

NO LATE FEE IF RECEIVED
BY 6-18-90 BB

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00923

DATE RECEIVED:

RECEIPT NO: X999999/90

RECEIVED BY: -----

RECEIVED

JUN 4 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: LEADORE GRAZING ASSN. INC.

ADDRESS: LEADORE, ID

83464

2. DATE OF PRIORITY: APR 01, 1935

3. SOURCE: SPRINGS

TRIG. TO:

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	24E	4	SE		NW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.200		

7. TOTAL QUANTITY APPROPRIATED IS:

0.200 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
17N	24E	28	NE	SW		IRR	10.0
			SE	SW		IRR	39.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0

SECTION ACRES 129.0

74-00923

PAGE 1

DATE: 02/08/90

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DEC 14 1992

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MAY - 9 1990

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10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
17N	24E	33	NW		NE		IRR	38.0
			SW		NE		IRR	6.0
			NE		NW		IRR	39.0
			SE		NW		IRR	12.0
							SECTION ACRES	95.0
							TOTAL ACRES	224.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=223.5.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT _____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S) Ryland Juan Flores

DATE: 5/4/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM President OF _____ TITLE

LEADORE GRAZING ASSN. INC., THAT I HAVE SIGNED THE FOREGOING ORGANIZATION

DOCUMENT IN THE SPACE BELOW AS Pres. Juan Flores OF _____ TITLE

LEADORE GRAZING ASSN. INC. AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

X Juan Flores SIGNATURE OF AUTHORIZED AGENT

Pres. Leadore Grazing Assn. Inc. TITLE AND ORGANIZATION

5/4/90 DATE

STATE OF IDAHO)
COUNTY OF Latah) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4th DAY

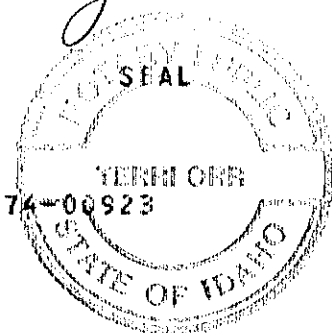
OF May 19 90

[Signature] NOTARY PUBLIC

RESIDING AT Chinook, ID

MY COMMISSION EXPIRES September 13, 1990

DATE: 02/08/90 MICROFILMED



PAGE 3

DEC 14 1992