

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00913
Date Received: 5/03/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALBERT CHORN
Address: 1117 CAMELOT
BOISE, ID

83704

2. Date of Priority: JUN 22, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
19N	24E	29	SE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
19N	24E	29	SE	SW		IRR	1.0

Section Acres 1.0

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Page 1

Date: 06/29/90

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Total Acres 1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00913

Date Received: 5-3-90

Receipt No: X999999

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CAMPBELL
Address: 516 CHERRY STREET
EUFULA, AL 36027

AND/OR

Name: REBECCA E. CAMPBELL
Address: 516 CHERRY STREET
EUFULA, AL 36027

2. Date of Priority: JUN 22, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
19N	24E	29		SE	SW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00913

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1

Date: 05/03/90

MICROFILMED

DEC 14 1992

A7400913



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	29	SE	SW		IRR	1.0
Section Acres							1.0
Total Acres							1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Albert R Chorn POA Date: 5-2-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day

of May 19 90

Sally Frazee
Notary Public

Seal

Residing at SALLY FRAZEE, Notary Public
Residing at Boise, Idaho
My Commission Expires November 14, 1992

4/5/1989

WA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Campbell

CLAIM IDENT. NO.

A74-00913

DATE RECEIVED

5-3-90

CK #

AMOUNT \$

exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (if required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by:

RAT

Date:

5-10-90

Claim must be returned to claimant:

(Yes) ☐ (No) ☒

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

SW

Date:

Date:

Date:

7-25-90

Checked by:

JB

RECEIVED

DEC 14 1992

Comments:

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, DAVID L. CAMPBELL, 255-50-3036, have made, constituted and appointed ALBERT CHORN, whose address is 1117 CAMELOT, BOISE, IDAHO 83704, my true and lawful attorney with power to act in my stead and in my behalf to make, do, and transact all of the following business whatsoever in my name as fully as though I myself were acting; said power to include full power and authority to do or perform for me, in my name, place and stead, the following, to wit:

To do any and all things necessary or convenient, including the execution of all documents, to file a Notice of Claim on my behalf to water rights within the Snake River Basin water system, before the Idaho Department of Water Resources.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act, deed, and thing whatsoever that is necessary in the execution of this power of attorney fully as I might or could do if present and acting.

I hereby ratify and confirm whatsoever my attorney shall do in the premises by virtue of this authority.

This power shall remain in full force and effect until 26 March 1991.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this day, March 26, 1990.

David L. Campbell
GRANTOR

SERVING WITH THE ARMED FORCES OF THE UNITED STATES AT SIGONELLA, SICILY, ITALY

On this day, March 26, 1990, before me, the undersigned officer, personally appeared the above-described grantor, known to me to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free and voluntary act and deed and for the purpose therein contained. I certify that I am, at the date of this certificate, a commissioned officer of the rank stated below, serving on active duty in the United States Navy, and that I am authorized to exercise the general powers of a notary public by virtue of my status as a member of the Judge Advocate General's Corps.

Glenn T. Ware
GLENN T. WARE, LT, JAGC, USNR
Authorized to Administer Oaths and to Act
as Notary Pursuant to 10 U.S.C. 936 and
Pub. L. No. 86-589

State of Idaho) 206253
County of Lemhi) ss No. _____
This instrument was filed for record at
the request of Albert Chorn
at 9:55 o'clock A.m. April 17 1990
and duly filmed and indexed in the
records of Lemhi County
Alberta Wiederrick
Ex-Officio Recorder
By Mary Gell Deputy
Fees: 3.00

Mary Gell
Imperial apt # 33
Salmon, Idaho 83467

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I, REBECCA E. CAMPBELL, have made, constituted and appointed ALBERT CHORN, whose address is 1117 Camelot, Boise, Idaho, 83704, my true and lawful attorney with power to act in my stead and in my behalf to make, do, and transact all of the following business whatsoever in my name as fully as though I myself were acting; said power to include full power and authority to do or perform for me, in my name, place and stead, the following, to wit:

To do any and all things necessary or convenient, including the execution of all documents, to file a Notice of Claim on my behalf to water rights within the Snake River Basin water system, before the Idaho Department of Water Resources.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act, deed, and thing whatsoever that is necessary in the execution of this power of attorney fully as I might or could do if present and acting.

I hereby ratify and confirm whatsoever my attorney shall do in the premises by virtue of this authority.

This power shall remain in full force and effect until 27 March 1991.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this day, March 28, 1990.

Rebecca E. Campbell
GRANTOR

SERVING WITH THE ARMED FORCES OF THE UNITED STATES AT SIGONELLA, SICILY, ITALY

On this day, March 28, 1990, before me, the undersigned officer, personally appeared the above-described grantor, known to me to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free and voluntary act and deed and for the purpose therein contained. I certify that I am, at the date of this certificate, a commissioned officer of the rank stated below, serving on active duty in the United States Navy, and that I am authorized to exercise the general powers of a notary public by virtue of my status as a member of the Judge Advocate General's Corps.

Joseph F. Boetcher
JOSEPH F. BOETCHER, LCDR, JAGC, USN
Authorized to Administer Oaths and to Act
as Notary Pursuant to 10 U.S.C. 936 and
Pub. L. No. 86-589

State of Idaho)
County of Lemhi)

206254
No. _____

This instrument was filed for record at
the request of Albert Chorn
at 9:56 o'clock A.M. April 17 1990
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

By Mary Allen Deputy

Fees: 3.00 pd.