

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00867
Date Received: 5/31/1989
Receipt No: X99999
Received By: _____

RECEIVED

FEB 26 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Western Regional Office

1. Name: ANN ARMSTRONG-DAILY
Address: 501 SLATERS LANE
APT. 207
ALEXANDRIA, VA 22314

OR

Name: PATRICIA ARMSTRONG
Address: 501 SLATERS LANE
APT. 207
ALEXANDRIA, VA 22314

OR

Name: ALLEN DAVID ARMSTRONG
Address: 501 SLATERS LANE
APT. 207
ALEXANDRIA, VA 22314



2. Date of Priority: AUG 13, 1920

3. Source: BASIN CREEK

Trib. to: HAYDEN CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
17N	23E	3	NW	NE		2	LEMHI
			NE	NW		3	LEMHI
			SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.170		

7. Total Quantity Appropriated is:
0.170 C.F.S. (and/or)

A.F.A.

A74-00867

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Date: 05/31/89

MICROFILMED

DEC 14 1992

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	23E	3	NE	NE	1	IRR	1.0
			NW	NE	2	IRR	3.0
			NE	NW	3	IRR	3.0
						Section Acres	7.0
18N	23E	35	SE	SW		IRR	2.0
						Section Acres	2.0
						Total Acres	9.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=8.5.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Am Armstrong Barber Date: 2/14/90

Date: _____

State of Idaho)
County of Alexandria) ss.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 90

Sharon J. Scott
Notary Public

Seal

Residing at Alexandria, Va.
My Commission Expires My Commission Expires April 30, 1993