

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00865  
Date Received: 5/31/1989  
Receipt No: X99999  
Received By: \_\_\_\_\_

RECEIVED

FEB 26 1990

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

1. Name: ANN ARMSTRONG-DAILY  
Address: 501 SLATERS LANE  
APT. 207  
ALEXANDRIA, VA 22314

OR  
Name: PATRICIA ARMSTRONG  
Address: 501 SLATERS LANE  
APT. 207  
ALEXANDRIA, ID 22314

OR  
Name: ALAN DAVID ARAMSTRONG  
Address: 501 SLATERS LANE  
APT. 207  
ALEXANDRIA, ID 22314

2. Date of Priority: APR 01, 1932

3. Source: LAKE CREEK Trib. to: BASIN CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 17N      | 23E   | 9       | SE     | NE     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose                 | From  | To    | C.F.S | (or) | A.F.A. |
|-------------------------|-------|-------|-------|------|--------|
| IRRIGATION              | 03/15 | 11/15 | 0.340 |      |        |
| IRRIGATION STORAGE      | 01/01 | 12/31 |       |      | 73.10  |
| IRRIGATION FROM STORAGE | 03/15 | 11/15 |       |      | 73.10  |

7. Total Quantity Appropriated is:  
0.340 C.F.S. (and/or) 73.10 A.F.A.

A74-00865

Page 1

Date: 05/31/89



MICROFILMED  
DEC 14 1992

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 17N      | 23E   | 4       | NE     | SE  |     | IRR | 10.0  |
|          |       |         | NW     | SE  |     | IRR | 3.0   |
|          |       |         | SW     | SE  |     | IRR | 2.0   |
|          |       |         | SE     | SE  |     | IRR | 1.0   |

Section Acres 16.0

Total Acres 16.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=16.7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ann Armstrong Parker Date: 8/14/90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Alexandria ) ss.

Subscribed and sworn (or affirmed) before me this 14<sup>th</sup> day  
of February 19 90

Sharon J Scott  
Notary Public

Seal

Residing at Alexandria, Va.  
My Commission Expires \_\_\_\_\_ My Commission Expires April 30, 1993



State of Idaho

# DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814 • (208) 765-4639

CECIL D. ANDRUS  
Governor

May 31, 1989

Ann Armstrong-Daily  
501 Slaters Lane  
Alexandria, VA 22314

RE: Snake River Basin Adjudication Claims

Dear Claimant:

As per our conversation 05/31/89, please find enclosed two copies of your fathers three prior filings in claim form.

I have modified our data base to show your father as the original owner of the water rights. His name will not appear on the paper copies.

It is your responsibility to review the information on your claims, initial any changes, sign both copies of each claim before a Notary Public, keep one copy for your records and send one copy of each claim back to our Western Regional Office located at:

Idaho Dept. of Water Resources  
Western Regional Office  
2735 Airport Way  
Boise, ID 83705  
(208) 334-2190

These claims must be filed to be part of the Snake River Basin Adjudication. There is no filing fee for these claims as they were previously adjudicated in the Lemhi Adjudication.

The filing deadline for Lemhi County is 05/10/90. Claims received after the deadline will be charged a \$50.00 late penalty.

If I can be of further assistance, please feel free to contact me at the Northern Regional Office.

Thank you,

Allen Beardslee  
Sr. Water Resource Agent

Enc. - claim #'s A74-00865, A74-00866, A74-00867

RECEIVED

FEB 26 1990

Department of Water Resources  
Eastern District Office

R. KEITH HIGGINSON  
Director

RECEIVED

FEB 26 1990

Department of Water Resources  
Western Regional Office

Celebrate  
IDAHO  
1890-CENTENNIAL-1990

MICROFILMED  
DEC 14 1992