

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00858
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL DEAN STOKES
Address: RT 1 BOX 20
SALMON ID

83467

208-756-2460

AND/OR

Name: BETTY STOKES
Address: RT 1 BOX 20
SALMON ID

83467

208-756-2460

2. Date of Priority: JUN 15, 1950

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	13	NE	SW		R	LEMHI
		24	SE	SE		I	LEMHI
	24E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.500		174.30

7. Total Quantity Appropriated is:

1.500 C.F.S. (and/or) 174.30 A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NOV 13 1950

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	23E	11	NE		SE		STOCK	
			NE		SE		IRR	3.8
			NW		SE		STOCK	
			NW		SE		IRR	3.1
			SW		SE		STOCK	
			SW		SE		IRR	3.7
			SE		SE		STOCK	
			SE		SE		IRR	19.7
			Section Acres					30.3
		13	NW		NW		IRR	8.2
			SW		NW		IRR	1.7
			Section Acres					9.9
		14	NE		NE		IRR	9.6
			Section Acres					9.6
			Total Acres					49.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PT. OF INJECTION INTO UNNAMED CHANNEL
 PT. OF REDIVERSION FROM SANDY CREEK
 THE POINT OF DIVERSION, POINT OF INJECTION AND POINT OF
 REDIVERSION ARE SHARED BY A74-00857.
 *THIS CLAIM WAS AMENDED TO REFLECT T-4447 1-25-96 GJT
 CHANGED OWNERSHIP 8/28/96/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00858
Date Received: / /
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ELIZABETH H SNOOK
Address: PO BOX 1227
SALMON ID 83467

Name: FRED H SNOOK
Address: PO BOX 1227
SALMON ID 83467

2. Date of Priority: JUN 15, 1950

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	13	NE	SW		R	LEMHI
		24	SE	SE		I	LEMHI
	24E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	1.500		174.30

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) 174.30 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

RECEIVED
NOV 13 1950

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	23E	11	NE		SE		STOCK	
			NE		SE		IRR	3.8
			NW		SE		STOCK	
			NW		SE		IRR	3.1
			SW		SE		STOCK	
			SW		SE		IRR	3.7
			SE		SE		STOCK	
			SE		SE		IRR	19.7
			Section Acres					30.3
		13	NW		NW		IRR	8.2
			SW		NW		IRR	1.7
			Section Acres					9.9
		14	NE		NE		IRR	9.6
			Section Acres					9.6
			Total Acres					49.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

PT. OF INJECTION INTO UNNAMED CHANNEL
 PT. OF REDIVERSION FROM SANDY CREEK
 THE POINT OF DIVERSION, POINT OF INJECTION AND POINT OF
 REDIVERSION ARE SHARED BY A74-00857.
 *THIS CLAIM WAS AMENDED TO REFLECT T-4447 1-25-96 GJT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

A74-00858

Page

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Date: 01/25/96

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00858

Date Received:

Receipt No: X999999

Received By: _____

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED H. SNOOK
Address: P.O. BOX 1227
SALMON, ID 83467

Name: ELIZABETH H. SNOOK
Address: P.O. BOX 1227
SALMON, ID 83467

2. Date of Priority: JUN 15, 1950

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
20N	23E	25	SE NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. Total Quantity Appropriated is:
1.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	23E	11	NE SE		STOCK	4.0

A74-00858

Page 1

Date: 06/07/90

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	NE	SE		IRR	4.0
			NW	SE		STOCK	3.0
			NW	SE		IRR	3.0
			SW	SE		STOCK	4.0
			SW	SE		IRR	4.0
			SE	SE		STOCK	20.0
			SE	SE		IRR	20.0
					Section Acres	62.0	
		13	NW	NW		IRR	8.0
			SW	NW		IRR	2.0
					Section Acres	10.0	
		14	NE	NE		IRR	10.0
						Section Acres	10.0
					Total Acres	82.0	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 49.8.

DIV. L-22A.

PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.

PT. OF REDIVERSION FROM SANDY CREEK: NESW, S13, T20N, R23E.

PUMP LOCATED ON DITCH IN NWSW, S13, T20N, R23E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred H. Snook Date: 7-7-1990
 Evelyn Albert H. Snook Date: 7-7-1990

State of Idaho)
County of Lamhi) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 90
 Fred Snook
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 7/30/1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00858

DATE RECEIVED:

RECEIPT NO: X999999/90WE

RECEIVED BY: -----

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRED H. SNOOK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

NAME: ELIZABETH H. SNOOK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

2. DATE OF PRIORITY: JUN 15, 1950

3. SOURCE: LEMHI RIVER

TR18. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	25	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.500		

7. TOTAL QUANTITY APPROPRIATED IS:

1.500 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400858



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DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
20N	23E	11	NE		SE		STOCK	4.0
			NE		SE		IRR	4.0
			NW		SE		STOCK	3.0
			NW		SE		IRR	3.0
			SW		SE		STOCK	4.0
			SW		SE		IRR	4.0
			SE		SE		STOCK	20.0
			SE		SE		IRR	20.0
			SECTION ACRES					62.0
		13	NW		NW		IRR	8.0
			SW		NW		IRR	2.0
			SECTION ACRES					10.0
		14	NE		NE		IRR	10.0
			SECTION ACRES					10.0
			TOTAL ACRES					82.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 49.8.

DIV. L-22A.

PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.

PT. OF REDIVERSION FROM SANDY CREEK: NESW, S13, T20N, R23E.

PUMP LOCATED ON DITCH IN NWSW, S13, T20N, R23E.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Elizabeth H. Snow DATE: 5-9-90
Elizabeth H. Snow DATE: 5-9-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Sevier) ss.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9th DAY
OF May 19 90

Fred Smith
NOTARY PUBLIC

SEAL

RESIDING AT Salmon Falls

MY COMMISSION EXPIRES 7/30/93
DATE: 02/08/90

74-00858

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MICROFILMED

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 28, 1996

EARL DEAN STOKES
RT 1 BOX 20
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00856, -00198, -00397,
-00855, -00857, AND -00858 (PROFILE REPORT FOR
A74-00790A, NOTICE OF CLAIM FORM)

Dear Mr. Stokes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Also enclosed is a Notice of Claim to a Water Right form for you to fill out for A74-00790A, have notarized and return to this office.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

ENCLOSURE

NOV 15 1996

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

MAY 22 1996

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 12-20-91

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E
 Section 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Section _____, 1/4 of _____, 1/4 of _____, 1/4, Govt. Lot _____, Bm.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet. *see attached sheet*

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

ADDED BY
- EMC 26 AUG 96

- [] Water Right Number(s) Assigned by IDWR: A74-00198, A74-00377, A74-00394, A74-00790, A74-00855, A74-00857, A74-00858

- [1] Name and Address of Former Owner/Claimant(s)(Seller): Fred H. & Elizabeth H. Snook

- [] New Owner/Claimant
(Purchaser): Earl Doan & Betty Stokes

- [] New Mailing Address: Route #1 Box 20
Salmon ID 83467

- 11 New Telephone Number: (208) 756-2460

- Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

26 AUG 96 - TELECON WITH Earl Stokes - Based on Mr. Stokes representation
be that all rights appurtenant to the property were conveyed in the
sale, I added the top three rights listed above.

- [[Attach proof of ownership, describe proof attached: WARRANTY deed

proof attached: MARKING
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [1] Signature of New Owner/Claimant(s) Carl Dean Davis Date 11/1/2011

- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-18-96 By:
 Further Action Needed:

Further Action Taken

Date: _____ **By:** _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

NOV 15 1950

WR5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROOF READING REPORT

07/19/95 15:14:54

Page 1

Water Right Number - 74-00858

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SNOOK

FRED H

1 - 206 COURTHOUSE DR

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2125

1 - 206 COURTHOUSE DR

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2125

SNOOK

ELIZABETH H

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/15/1950 15 EASTERN D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
LEMHI RIVER SALMON RIVER

Tw	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name	Diversion Rate	Diversion No.
20N	24E	30	NE SW			(59) LEMHI			L-23
	23E	24	SE SE	I		(59) LEMHI			
		13	NE SW	R		(59) LEMHI			

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	1.500	174.30

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
1.500 174.30

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
20N	23E	11	NE SE		3.8	01	IRRIGATION	(59) LEMHI
20N	23E	11	NW SE		3.1	01	IRRIGATION	(59) LEMHI
20N	23E	11	SW SE		3.7	01	IRRIGATION	(59) LEMHI
20N	23E	11	SE SE		19.7	01	IRRIGATION	(59) LEMHI
20N	23E	13	NW NW		8.2	01	IRRIGATION	(59) LEMHI
20N	23E	13	SW NW		1.7	01	IRRIGATION	(59) LEMHI
20N	23E	14	NE NE		9.6	01	IRRIGATION	(59) LEMHI

Total Acres: 49.8

- - Diversion Means -

- - Non-Irrigation Use -

- - Other Rights for Same Use -

NOV 15 1995

Water right number - 74-00858

Prefix Translation: WATER RIGHT

+ - - - - Remarks - - - - - +
Water diverted under Right Nos. 74-00857 and 74-00858 from the Lemhi River is injected into an unnamed channel and rediverted from Sandy Creek.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +
R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 74.
R43 - A measuring device and lockable controlling works of a type
- approved by this Department shall be maintained on the diverting
- works in a manner that will provide the watermaster suitable
- control of the diversion.
R50 - This right when combined with all other rights shall provide no
- more than .03 cfs per acre nor more than 3.5 afa per acre for the
- lands above.
T04 - Approval of this transfer in no way grants any right-of-way or
- easement for use of a delivery system owned by person(s) other
- than the right owner.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 02/22/1995 User Id: PSKAGGS Subject: TRANSFER NO. 4447
Transfer No. 4447 is one (1) of four (4) transfer applications filed in cooperation with the Department of Fish & Game to consolidate two ditches to a single point of diversion and ditch. This transfer proposes to change the point of diversion under Right Nos. 74-00857 and 74-00858.

+ - - Audit Fields - 03/29/83 PSKAGGS 05/21/88 PSKAGGS 02/22/95 PSKAGGS 02/22/95 PSKAGGS 02/23/95 PSKAGGS

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E020325	Water District	- 74
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- B
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	- Y
Presumption Flag	-				

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

RECEIVED
MAR 06 1995

TRANSFER NO. 4447
WATER RIGHT NO(S). 74-00857/74-00858

Department of Water Resources
Eastern District Office

This is to certify that: **FRED H SNOOK**
ELIZABETH H SNOOK
206 COURTHOUSE DR
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 74-00857 :			
IRRIGATION	04/15 to 10/15	2.35 CFS	274.4 AF
Priority: 06/28/1899			
Right No. 74-00858 :			
IRRIGATION	04/15 to 10/15	1.50 CFS	174.3 AF
Priority: 06/15/1950			
	TOTAL:	3.85 CFS	448.7 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
LEMHI RIVER	SALMON RIVER

LOCATION OF POINT(S) OF DIVERSION:
Injection
Rediversion 74-00857
Rediversion 74-00857 & 74-00858
Rediversion 74-00857

NESW , Sec. 30, Township 20N, Range 24E
SESE , Sec. 24, Township 20N, Range 23E
NWNW , Sec. 13, Township 20N, Range 23E
NESW , Sec. 13, Township 20N, Range 23E
NWSW , Sec. 13, Township 20N, Range 23E
LEMHI County

PLACE OF USE: IRRIGATION

Right No. 74-00857 :

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	11	SWSE 17.0	SESE 7.2		24.2
		13	NWNW 1.2	SWNW 18.1		19.3
		14	NENE 24.6	NWNE 10.3		34.9

Total number of acres irrigated under Right No. 74-00857: 78.4

NOV 15 1990

TRANSFER NO. 4447
WATER RIGHT NO(S). 74-00857/74-00858

PLACE OF USE: IRRIGATION

Right No. 74-00858 :

TWN	RGE	SEC	ACRES	ACRES	ACRES	TOTAL
20N	23E	11	NESE 3.8	NWSE 3.1	SWSE 3.7	
			SESE 19.7			30.3
		13	NWNW 8.2	SWNW 1.7		9.9
		14	NENE 9.6			9.6
Total number of acres irrigated under Right No. 74-00858:						49.8

TOTAL NUMBER OF ACRES IRRIGATED UNDER TRANSFER NO. 4447: 128.2

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Water diverted under Right Nos. 74-00857 and 74-00858 from the Lemhi River is injected into an unnamed channel and rediverted from Sandy Creek.

Dated this 27th day of

February, 1995.

J. Shaw Saxton
Chief, Water Alloc. Bureau

MICROFILMED
NOV 15 1999

JANUARY 25, 1995

FRED H AND ELIZABETH H SNOOK
PO BOX 1227
SALMON ID 83467

RE: TRANSFER

Dear Mr. Snook:

Our office has received notice of your approved transfer #4447 of water right #74-00857. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

RECEIVED
NOV 13 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 7, 1990

Fred H. Snook
P.O. Box 1227
Salmon, ID 83467

RE: Notices of Claim

Dear Mr. Snook:

Enclosed please find copies of claims A74-00855, 00397, 00856, 00198, 00859, 00858, and 00857. These claims are being returned for a ~~properly notarized signature~~. All of the claims must have ~~your~~ signature as well as ~~your~~ ~~wife's~~. If these claims are under a different ownership, you will need to ~~indicate~~ the ~~change~~ on the ~~claims~~. That person will be the one to sign the claims. ~~Also, you may not notarized your own claims.~~

After having properly signed the claims and have had them notarized, return them within 30 days to this Department so that they may be properly filed with the court.

If we can be of any assistance, please feel free to call 525-7161.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

7-18-90

Called Fred Snook, Jr. about Notary Seal. He said he notarized the claims for his father and assured me as an attorney (and judge) it is perfectly legal.

Jo

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992