

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00857
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL DEAN STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON ID 83467
AND/OR
Name: BETTY STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON ID 83467

2. Date of Priority: JUN 28, 1899

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	13	NW	NW		R	LEMHI
			NE	SW		R	LEMHI
			NW	SW		R	LEMHI
		24	SE	SE		I	LEMHI
	24E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.350		274.40

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) 274.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum. NOV 15 1996

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	SE		IRR	17.0
			SE	SE		IRR	7.2
						Section Acres	24.2
		13	NW	NW		IRR	1.2
			SW	NW		IRR	18.1
						Section Acres	19.3
		14	NE	NE		IRR	24.6
			NW	NE		IRR	10.3
						Section Acres	34.9
						Total Acres	78.4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIV. L-23
 PT. OF INJECTION INTO UNNAMED CHANNEL
 PTS. OF REDIVERSION FROM SANDY CK.
 CLAIM NO. A74-00858 IS DIVERTED AND INJECTED AT SAME POINTS, AND,
 REDIVERTED AT NESW SEC.13.
 *THIS RIGHT WAS AMENDED TO REFLECT T-4447 1-25-96 GJT.
 CHANGED OWNERSHIP 8/28/96/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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CIVIL CASE NUMBER: 39576

Ident. Number: A74-00857
Date Received: / /
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ELIZABETH H SNOOK
Address: PO BOX 1227
SALMON ID 83467

Name: FRED H SNOOK
Address: PO BOX 1227
SALMON ID 83467

2. Date of Priority: JUN 28, 1899

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	13	NW	NW		R	LEMHI
			NE	SW		R	LEMHI
			NW	SW		R	LEMHI
		24	SE	SE		I	LEMHI
	24E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.350		274.40

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or) 274.40 A.F.A.

8. Total consumptive use is Acre Feet Per Annum
NOV 15 1990

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	SE		IRR	17.0
			SE	SE		IRR	7.2
Section Acres							24.2
		13	NW	NW		IRR	1.2
			SW	NW		IRR	18.1
Section Acres							19.3
		14	NE	NE		IRR	24.6
			NW	NE		IRR	10.3
Section Acres							34.9
Total Acres							78.4

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIV. L-23

PT. OF INJECTION INTO UNNAMED CHANNEL

PTS. OF REDIVERSION FROM SANDY CK.

CLAIM NO. A74-00858 IS DIVERTED AND INJECTED AT SAME POINTS, AND, REDIVERTED AT NESW SEC.13.

*THIS RIGHT WAS AMENDED TO REFLECT T-4447 1-25-96 GJT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A74-00857
Date Received:
Receipt No: X999999
Received By:

JUL 18 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

1. Name: FRED H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

Name: ELIZABETH H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

2. Date of Priority: JUN 28, 1899

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	25	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.350		

7. Total Quantity Appropriated is:
2.350 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	SE		IRR	17.0

A74-00857

Page

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Date: 06/07/90

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township 20N	Range 23E	Section 11	1/4 SE	of 1/4 SE	Lot	Use IRR	Acres 7.0
						Section Acres	24.0
		13	NW	NW		IRR	1.0
			SW	NW		IRR	18.0
						Section Acres	19.0
		14	NE	NE		IRR	25.0
			NW	NE		IRR	10.0
						Section Acres	35.0
						Total Acres	78.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIV. L-22A.

AC. IRR. = 78.4.

PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.

PT. OF REDIVERSION FROM SANDY CK.: NESW, NWSW & NWNW, S13, T20N, R23E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Eileen Albert H. Snook Date: 7-7-1990
Fred H. Snook Date: 7-7-1990

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 90
Fred Snook
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 7/30/1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00857

DATE RECEIVED:

RECEIPT NO: X999999/90 DE

RECEIVED BY: -----

RECEIVED
MAY 3 1990

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRED H. SNOOK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

NAME: ELIZABETH H. SNOOK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

2. DATE OF PRIORITY: JUN 28, 1899

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	25	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	03/15	11/15	2.350		

7. TOTAL QUANTITY APPROPRIATED IS:
2.350 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00857

PAGE

1

DATE: 02/08/90

2396

MICROFILMED
DEC 14 1992

A7400857

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
20N	23E	11	SW	SE		IRR	17.0
			SE	SE		IRR	7.0
			SECTION ACRES				24.0
		13	NW	NW		IRR	1.0
			SW	NW		IRR	18.0
			SECTION ACRES				19.0
		14	NE	NE		IRR	25.0
			NW	NE		IRR	10.0
			SECTION ACRES				35.0
			TOTAL ACRES				78.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

DIV. L-22A.

AC. IRR. = 78.4.

PT. OF INJECTION INTO UNNAMED CHANNEL: SESE, S24, T20N, R23E.

PT. OF REDIVERSION FROM SANDY CK.: NESW, NWSW & NWNW, S13, T20N, R23E.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Elizabeth H. Snook DATE: 5-9-90
Fred H. Snook DATE: 5-9-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Sevier) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9th DAY

OF May 19 90

Fred H. Snook
NOTARY PUBLIC

SEAL

RESIDING AT Salmon Falls

MY COMMISSION EXPIRES 7/31/93

74-00857

PAGE

3

DATE: 02/08/90

MICROFILMED

DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 28, 1996

EARL DEAN STOKES
RT 1 BOX 20
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00856, -00198, -00397,
-00855, -00857, AND -00858 (PROFILE REPORT FOR
A74-00790A, NOTICE OF CLAIM FORM)

Dear Mr. Stokes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Also enclosed is a Notice of Claim to a Water Right form for you to fill out for A74-00790A, have notarized and return to this office.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

ENCLOSURE
NOV 15 1996



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

MAY 22 1996

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 12-20-91

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E
 Section 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Section _____, Block _____, Subdivision/Townsite _____
Lot _____, Block _____, Subdivision/Townsite _____

Lot _____, Block, _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet. *see attached sheet*

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

ADDED BY
-EMC 26 AUG 96

- [1] Water Right Number(s) A74-00198, A74-00397, A74-00856
Assigned by IDWR: ~~A74-007904~~, A74-00855, A74-00857, A74-00858

- 1] Name and Address of Former Owner/Claimant(s)(Seller): Fred H. & Elizabeth H. Snook
Po Box 1227
Salmon ID 83467

- [] New Owner/Claimant
(Purchaser): Earl Dean & Betty Stokes

- [] New Mailing Address: Route #1 Box 20
Salmon ID 83467

- [] New Telephone Number: (208) 756-2460

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

Does the change in ownership result in a splitting of the water right?
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
26 AUG 96 - TELECON WITH Earl Stokes - Based on Mr. Stokes representation
that all rights appurtenant to the property were conveyed in the
sale, I added the top three rights listed above.
Ernest Carlson

- [] Attach proof of ownership, describe proof attached: Warranty deed

proof attached: WARRANTY
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [1] Signature of New Owner/Claimant(s) Earl Dean Stokes Date 5-20-96

- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

NOV 12 1966

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 7-18-94 By:
 Further Action Needed:

Further Action Taken

Further Action Taken **Date:** **By:**

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

Water Right Number - 74-00857

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SNOOK

FRED H

1 - 206 COURTHOUSE DR

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2125

SNOOK

ELIZABETH H

1 - 206 COURTHOUSE DR

2 -

3 -

City- SALMON

State- ID Zip- 83467

Phone - 208-756-2125

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/28/1899 15 EASTERN D - DECREED+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
LEMHI RIVER SALMON RIVER

+ - - - - Point of Diversion - - - - - +									
TwN	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name	Diversion Rate	Diversion No.
20N	24E	30	NE SW			(59) LEMHI			L-23
	23E	24	SE SE		I	(59) LEMHI			
		13	NW NW		R	(59) LEMHI			
			NE SW		R	(59) LEMHI			
			NW SW		R	(59) LEMHI			

+ - - - - Water Use - - - - - +					
Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION		04/15	10/15	2.350	274.40

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
2.350 274.40

+ - - - - Place of Use - - - - - +								
TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
20N	23E	11	SW SE		17.0	01	IRRIGATION	(59) LEMHI
20N	23E	11	SE SE		7.2	01	IRRIGATION	(59) LEMHI
20N	23E	13	NW NW		1.2	01	IRRIGATION	(59) LEMHI
20N	23E	13	SW NW		18.1	01	IRRIGATION	(59) LEMHI
20N	23E	14	NE NE		24.6	01	IRRIGATION	(59) LEMHI
20N	23E	14	NW NE		10.3	01	IRRIGATION	(59) LEMHI

Total Acres: 78.4

+ Diversion Means -

+ Non-Irrigation Use -

NOV 15 1996

Prefix Translation: WATER RIGHT

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	- E020325	Water District	- 74
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- B
Decree Date	- 00/00/0000	Name Connector	- AND/OR	POU Ownership Flag	- Y
Presumption Flag	-				

JANUARY 25, 1995

FRED H AND ELIZABETH H SNOOK
PO BOX 1227
SALMON ID 83467

RE: TRANSFER

Dear Mr. Snook:

Our office has received notice of your approved transfer #4447 of water right #74-00857. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

RECEIVED
NOV 15 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 7, 1990

Fred H. Snook
P.O. Box 1227
Salmon, ID 83467

RE: Notices of Claim

Dear Mr. Snook:

Enclosed please find copies of claims A74-00855, 00397, 00856, 00198, 00859, 00858, and 00857. These claims are being returned for a ~~properly notarized~~ signature. All of the claims must have ~~your~~ signature as well as ~~your~~ ~~wife's~~. If these claims are under a different ownership, you will need to ~~indicate~~ the ~~change~~ on the ~~claims~~. That person will be the one to sign the claims. ~~Also, you may not notarize your own claims.~~

After having properly signed the claims and have had them notarized, return them within 30 days to this Department so that they may be properly filed with the court.

If we can be of any assistance, please feel free to call 525-7161.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

7-18-90

Called Fred Snook, Jr. about Notary Seal. He said he notarized the claims for his father and assured me as an attorney (and judge) it is perfectly legal.

Jo

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992

Page 1 of 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4447

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Snook, Fred H. and/or Elizabeth H. Phone (208) 756- 2125
Post Office address 206 Courthouse Drive, Salmon, Idaho 83467

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Describe the reason for the proposed changes Cooperation with the Department of Fish & Game in Salmon recovery efforts. Consolidation of two ditches will eliminate one diversion berm in the Lemhi River and reduce the operation and maintenance costs to the Department by eliminating a fish screen.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
74-0857	6-28-1899	2.35	irrigation	~~3-15~~ ¹¹⁻¹⁵ ~~4/1~~ to ~~11/1~~
74-0858	6-15-1950	1.50	irrigation	~~4/1~~ to ~~11/1~~
				to _____
				to _____

2. Total amount of water being transferred 3.85 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Lemhi River tributary to Salmon River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	30	20N	24E	Lemhi	1-23

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	23E	11															17.07	2	24.2
20N	23E	13						1.2	18.1										19.3
20N	23E	14	24.6	10.3															34.9
20N	23E	11													3.8	3.1	3.7	19.7	30.3
20N	23E	13						8.2	1.7										9.9
20N	23E	14	9.6																9.6

Total acres 128.2

74-0857-14-00857

PART 1**6. General Information:**

- a. Description of diversion system Water will be diverted with a rock and concrete berm in the Lemhi River with a bypass and lockable, controllable headgate at the delivery system. System was designed by Soil Conservation Service(SCS) and reviewed by Idaho Fish & Game.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
none
- d. Remarks:
This change will benefit fish recovery efforts in the Lemhi River by eliminating one diversion berm. The Department of Fish & Game will benefit by eliminating a fish screen and the long term maintenance and operation of that screen.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED
NOV 15 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0857 Decreed to Snook, Fred H. and/or Elizabeth H.
in case of _____ vs. _____
dated _____ in 7th Judicial District county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 6-28-1899

5. Water is used for the following purpose:

amount 2.35 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft) 4/1 to 11/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 2.35 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	25	20N	23E	Lemhi	L-22A

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
20N	23E	11															17.07.2		24.2
20N	23E	13						1.2	18.1										19.3
20N	23E	14	24.6	10.8															34.9

Total acres 78.4

9. Describe any other water rights used for the same purpose as described above 74-0858

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

RECORDED
NOV 15 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 74-0858 Decreed to Snook, Fred H. and/or Elizabeth H.
in case of _____ vs. _____
dated _____ In 7th Judicial District county of Lemhi
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Lemhi River tributary to Salmon River

4. Date or priority 6-15-1950

5. Water is used for the following purpose:

amount 1.50 cfs for irrigation purposes from 3-15 to 11-15
(cfs/ac-ft) -4/1 11/1
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 1.50 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	25	20N	23E	Lemhi	L-22A

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
20N	23E	11													3.8	3.1	3.7	19.7	30.3
20N	23E	13						8.2	1.7										9.9
20N	23E	14	9.6																9.6

Total acres 49.8

9. Describe any other water rights used for the same purpose as described above 74-0857

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____

20th

day of

September, 19 94

(Signature of Applicant)

(Notary Public)

My commission expires

7-7-2000

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by HWS Date 9-23-94

Protest filed by _____

Prelim. check by _____ Fee 100^{XX}

Receipted by ALJ E020325 Date 9-23-94

Published in Recorder Herald

Copies of protest forwarded by _____

Pub. dates 10-6-13-94

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

rec'd.

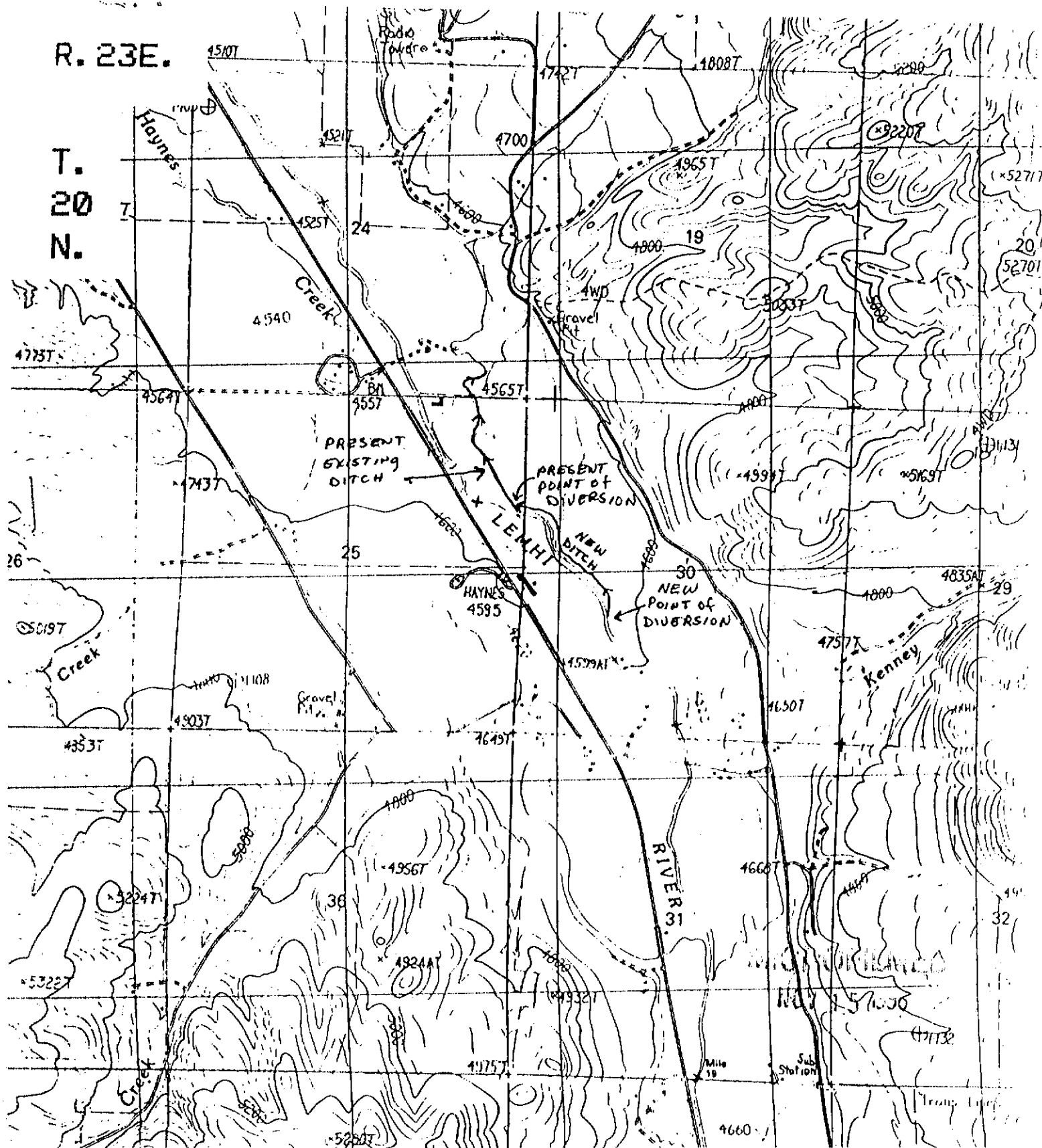
by

Copy of transfer sent to lien holder _____

NOV 15 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



____ PULL ORIGINAL ADJUDICATION CLAIM
✓ ____ MAKE COPY ORIGINAL TRANSFER APPLICATION
✓ ____ GET COPY OF APPROVED TRANSFER
✓ ____ PROOF REPORT OF WATER RIGHT FROM "WR"
✓ ____ SPLIT RIGHT (YES ____ NO ✓)
✓ ____ NEED CHANGE OF OWNERSHIP (YES ____ NO ✓)
✓ ~~NT~~ ____ GIVE TO AGENT
✓ ____ CHECKED AND DATA ENTERED
✓ ____ RECEIVED BACK FROM AGENT
____ SEND LETTER TO CLAIMANT
____ FILE IN "P" FILE

T#4447

74-00857

74-00858

~~4-6-68 [illegible signature]~~

RECORDED

NOV 15 1950