

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00856
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL DEAN STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON ID 83467
AND/OR
Name: BETTY STOKES 208-756-2460
Address: RT 1 BOX 20
SALMON ID 83467

2. Date of Priority: JUN 1, 1930

3. Source: PRATT CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	11	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SE	NE		IRR	61.6

NOV 6 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	NE	SE		IRR	12.0
			NW	SE		IRR	37.0
			SW	SE		IRR	3.0
			SE	SE		IRR	20.0
						Section Acres	78.0
						Total Acres	78.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=77.9.

CHANGED OWNERSHIP 8/28/96/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
REV 13 000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00856

Date Received:

Receipt No: X999999

Received By:

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

Name: ELIZABETH H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

2. Date of Priority: JUN 01, 1930

3. Source: PRATT CREEK

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	11	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. Total Quantity Appropriated is:
1.560 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SE	NE		IRR	6.0

A74-00856

Page

1

Date: 06/07/90

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	23E	11	NE	SE	IRR	12.0
			NW	SE	IRR	37.0
			SW	SE	IRR	3.0
			SE	SE	IRR	20.0
Section Acres						78.0
Total Acres						78.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=77.9.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred A. Smith Date: 7.7.1990
Elizabeth H. Smith Date: 7.7.1990

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 90 [Signature]
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 7-30-1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 8 1990

IDENT. NUMBER: 74-00856
DATE RECEIVED:
RECEIPT NO: 1999999/90 DE
RECEIVED BY: -----

Department of Water Resources OFFICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRED H. SNOOK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

NAME: ELIZABETH H. SNOOK
ADDRESS: P.O. BOX 1227
SALMON, ID

83467

2. DATE OF PRIORITY: JUN 01, 1980

3. SOURCE: PRATT CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	11	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.560		

7. TOTAL QUANTITY APPROPRIATED IS:
1.560 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

AZ400856

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
20N	23E	11	SE		NE		IRR	6.0
			NE		SE		IRR	12.0
			NW		SE		IRR	37.0
			SW		SE		IRR	3.0
			SE		SE		IRR	20.0
							SECTION ACRES	78.0
							TOTAL ACRES	78.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=77.9.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Elizabeth H. Snook DATE: 5-9-90
Fred H. Snook DATE: 5-9-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Sevier) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS

OF May 1990

Fred Snook
NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Idaho

MY COMMISSION EXPIRES

7/30/93
DATE: 02/08/90

2395



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 28, 1996

EARL DEAN STOKES
RT 1 BOX 20
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00856, -00198, -00397,
-00855, -00857, AND -00858 (PROFILE REPORT FOR
A74-00790A, NOTICE OF CLAIM FORM)

Dear Mr. Stokes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Also enclosed is a Notice of Claim to a Water Right form for you to fill out for A74-00790A, have notarized and return to this office.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

RECEIVED
NOV 13 1996

Form 42-1409(7)



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAY 22 1996

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 12-20-91

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block , Subdivision/Townsite
If you have additional legal descriptions, please attach separate sheet. *see attached sheet*

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

[] Water Right Number(s)
Assigned by IDWR: A74-00198, A74-00397, A74-00856
~~A74-00790A~~, A74-00855, A74-00857, A74-00858

[] Name and Address of Former Owner/Claimant(s)(Seller): Fred H. & Elizabeth H. Snook
Po Box 1227
Salmon ID 83467

[] New Owner/Claimant (Purchaser): Earl Dean & Betty Stokes

[] New Mailing Address: Route #1 Box 20
Salmon ID 83467

[] New Telephone Number: (208) 756-2460

[] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

26 AUG 96 - TELECON WITH Earl Stokes - Based on Mr. Stokes representation
that all rights appurtenant to the property were conveyed in the
sale, & added the top three rights listed above.
Ernest Carlson

[] Attach proof of ownership, describe proof attached: WARRANTY deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

[] Signature of New Owner/Claimant(s) Earl Dean Stokes Date 5-20-96

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: 7-18-96 By: EMC
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

MICROFILMED
NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 7, 1990

Fred H. Snook
P.O. Box 1227
Salmon, ID 83467

RE: Notices of Claim

Dear Mr. Snook:

Enclosed please find copies of claims A74-00855, 00397, 00856, 00198, 00859, 00858, and 00857. These claims are being returned for a ~~properly notarized~~ signature. All of the claims must have ~~your~~ signature as well as ~~your~~ ~~wife's~~. If these claims are under a different ownership, you will need to ~~indicate~~ the ~~change~~ on the ~~claims~~. That person will be the one to sign the claims. ~~Also, you may not notarized your own claims.~~

After having properly signed the claims and have had them notarized, return them within 30 days to this Department so that they may be properly filed with the court.

If we can be of any assistance, please feel free to call 525-7161.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

7-18-90

Called Fred Snook, Jr. about Notary Seal. He said he notarized the claims for his father and assured me as an attorney (and judge) it is perfectly legal.

Jo

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992