

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00855
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL DEAN STOKES
Address: RT 1 BOX 20
SALMON ID

208-756-2460

83467

AND/OR

Name: BETTY STOKES
Address: RT 1 BOX 20
SALMON ID

208-756-2460

83467

2. Date of Priority: JUN 28, 1899

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	24		NW	SE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	SE		IRR	

MICROFILMED
NOV 6 1990

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
		14	NW	NE	IRR	27.0
			NE	NW	IRR	8.0
					Section Acres	35.0
					Total Acres	51.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 50.6.

CHANGED OWNERSHIP 8/28/96/JT/EC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A74-00855
Date Received:
Receipt No: X999999
Received By:

JUL 16 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

Name: ELIZABETH H. SNOOK
Address: P.O. BOX 1227
SALMON, ID

83467

2. Date of Priority: JUN 28, 1899

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	24	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.520		

7. Total Quantity Appropriated is:
1.520 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	11	SW	SE		IRR	16.0

A74-00855

Page 1

Date: 06/07/90

MICROFILMED

DEC 14 1992

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
		14	NW	NE	IRR	27.0
			NE	NW	IRR	8.0
					Section Acres	35.0
					Total Acres	51.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR. = 50.6.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Fred H. Snook Date: 7.7.1990
Elizabeth H. Snook Date: 7.7.1990

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 7th day
of July 19 90 Fred Snook
Notary Public

Seal

Residing at Salmon, Idaho
My Commission Expires 7/30/1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED
MAY 9 1980

IDENT. NUMBER: 74-00855
DATE RECEIVED:
RECEIPT NO: X999999/90 DE
RECEIVED BY: -----

Department of Water Resources
STATE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FRED H. SNOOK
ADDRESS: P.O. BOX 1227 318 SNOOK ST.
SALMON, ID 83467

NAME: ELIZABETH H. SNOOK
ADDRESS: P.O. BOX 1227 318 SNOOK ST.
SALMON, ID 83467

2. DATE OF PRIORITY: JUN 28, 1959

3. SOURCE: LEMHI RIVER TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	24	NW	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.520		

7. TOTAL QUANTITY APPROPRIATED IS:
1.520 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400855

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
20N	23E	11	SW	SE		IRR	16.0
						SECTION ACRES	15.0
		14	NW	NE		IRR	27.0
			NE	NW		IRR	8.0
						SECTION ACRES	35.0
						TOTAL ACRES	51.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 50.6.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Calagaba H. Snook DATE: 5-9-90
Fred H. Snook DATE: 5-9-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9th DAY
OF May 19 90

NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Idaho

MY COMMISSION EXPIRES 8/30/93
DATE: 02/08/90

DEC 14 1992



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AUGUST 28, 1996

EARL DEAN STOKES
RT 1 BOX 20
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00856, -00198, -00397,
-00855, -00857, AND -00858 (PROFILE REPORT FOR
A74-00790A, NOTICE OF CLAIM FORM)

Dear Mr. Stokes:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Also enclosed is a Notice of Claim to a Water Right form for you to fill out for A74-00790A, have notarized and return to this office.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

RECORDED
NOV 15 1996

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 12-20-91

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E
Section 1/4 of 1/4 of 1/4 Govt. Lot , BM.

Section _____, 1/4 of _____, _____
 Lot _____, Block _____, Subdivision/Townsite _____.
 If you have additional legal descriptions, please attach separate sheet. *see attached sheet*

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

ADDED BY
- EMC 26 AUG 96

- Water Right Number(s) A74-00198, A74-00397, A74-00856
Assigned by IDWR: ~~A74-00398~~, A74-00855, A74-00857, A74-00858

- [] Name and Address of Former Owner/Claimant(s)(Seller): Fred H. & Elizabeth H. Snook
Po Box 1227
Salmon ID 83467

- [1] New Owner/Claimant
(Purchaser): Earl Dean 1/2e Betty Stokes

- [[New Mailing Address: Route #1 Box 20
Salmon ID 83467

- 11 New Telephone Number: (208) 756-2460

- Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no ☐
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
split - 20% to Mr. Stokes

26 AUG 96 - TELECON WITH Earl Stokes - Based on Mr. Stokes representation
~~be~~ that all rights appurtenant to the property were conveyed in the
 sale, I added the top three rights listed above.
 Ernest Carlson

- Attach proof of ownership, describe proof attached: WARRANTY deed
- (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- of ownership is not required if this form is signed by the owner.
- [] Signature of New Owner/Claimant(s) Earl Dean Stokes Date 5-20-96
- [] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: 7-18-96 By:
Further Action Needed:

Further Action Taken
Date: _____ **By:** _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

NOV 15 1950

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 7, 1990

Fred H. Snook
P.O. Box 1227
Salmon, ID 83467

RE: Notices of Claim

Dear Mr. Snook:

Enclosed please find copies of claims A74-00855, 00397, 00856, 00198, 00859, 00858, and 00857. These claims are being returned for a ~~properly notarized signature~~. All of the claims must have ~~your~~ signature as well as ~~your~~ ~~witnesses~~. If these claims are under a different ownership, you will need to ~~indicate~~ the change on the ~~claims~~. That person will be the one to sign the claims. ~~Also, you may not notarized your own claims.~~

After having properly signed the claims and have had them notarized, return them within 30 days to this Department so that they may be properly filed with the court.

If we can be of any assistance, please feel free to call 525-7161.

Respectfully submitted,

Ernest Carlsen

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure

7-18-90

Called Fred Snook, Jr. about Notary Seal. He said he notarized the claims for his father and assured me as an attorney (and judge) it is perfectly legal.

Jo

RECEIVED

JUL 18 1990

Department of Water Resources
Eastern District Office

MICROFILMED

DEC 14 1992