

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00834

Date Received:

Receipt No: X999999

Received By: EMC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VERDELL A. OLSON
Address: RT. 1 BOX 17A
SALMON, ID

208-756-2463

83467

OR

Name: VALERIE OLSON
Address: RT. 1 BOX 17A
SALMON, ID

83467

2. Date of Priority: SEP 01, 1950

3. Source: WASTEWATER
SPRINGS

Trib. to: GEERTSON CREEK
GEERTSON CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	17	SE	SW			LEMHI
		20	NE	NW			LEMHI

5. Description of diverting works:
DRAINS COLLECT WASTEWATER AND SPRING WATER.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.800		

7. Total Quantity Appropriated is:
0.800 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 165.0 Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00834

Page 1

Date: 04/25/90

A7400834



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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	20	NE	NW		IRR	28.0
			NW	NW		IRR	28.0
			SE	NW		IRR	10.0
						Section Acres	66.0
						Total Acres	66.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A74-00833

14. Remarks:
AC. IRR.=66.8.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Verdell Olson Date: 4-25-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 25 day

of April 19 90.

Ernest Carlson
Notary Public

Seal

Residing at Albion, Idaho

My Commission Expires 6-14-1994

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

OLSON, O. Vergil / R08 756-3739
Name of Claimant Phone Number
Rt 1, Box 12 SALMON ID 83467
Mailing Address City State Zip
LEMIH MAY 10, 1990
County(s) where place of use is located Date claim originally due

A74-00003, A74-00835, A74-00834, A74-02047C, A74-01875
Identify water right(s) for which extension is requested A74-02047H, A74-02074B

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

MOBILE OFFICE AT SALMON, & IDAHO FALLS BOTH WERE UNABLE TO
ACCOMMODATE. IDAHO FALLS OFFICE SAID BOISE WOULD BE ONLY
PLACE THAT COULD TAKE CARE OF.

TRIED IDAHO FALLS IN APRIL, ALSO SEVERAL TIMES IN MAY. IDAHO FALLS
OFFICE SENT INFO OUT ON LAST DAY CALLED THERE MAY 7, 1990
MOBILE OFFICE COULD NOT HANDLE HIM UP TO THE TIME OF CLOSING MAY 10.

Claimant requests an extension to JULY 31, 1990

Vergil O. Olson JULY 31, 1990
Signature Date of request

owner
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 31, 1990

Signed this 11 day of August, 1990

Director or his designated agent

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

DAVID B. SHAW

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