

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00820
Date Received:
Receipt No: X 999 999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DELOY B. NEWMAN 208-756-3085
Address: RT. 1 BOX 82A 8367
SALMON, ID

OR
Name: DARLENE K. NEWMAN 208-756-3085
Address: RT. 1 BOX 82A 8367
SALMON, ID

2. Date of Priority: JUL 27, 1888

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.620		

7. Total Quantity Appropriated is:
2.620 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	24	NE	SW		IRR	17.0

A74-00820

Page 1

Date: 05/08/90

MICROFILMED
DEC 14 1992

A7400820



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	24	SW	SW		IRR	3.0
			SE	SW		IRR	24.0
			SW	SE		IRR	21.0
						Section Acres	65.0
		25	NW	NE		IRR	15.0
			SE	NE		IRR	4.0
						Section Acres	19.0
	23E	30	SW	NW	2	IRR	4.0
						Section Acres	4.0
						Total Acres	88.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=87.5.

DIV. L-7 AND L-7A

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): De Loy B. Newman Date: May 8, 1990
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of May 19 90

Seal

Betty J. Thompson
Notary Public

Residing at BETTY J. THOMPSON, NOTARY PUBLIC

My Commission Expires RESIDING AT IDAHO TERRITORY, IDAHO
MY COMMISSION EXPIRES: 6-30-94

AJ0749NP
No. A74-00820

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 11/02/98
PAGE: 1

OWNER CODE NAME & ADDRESS
C DOUGLAS CERISE RANCH CO
RT 1 BOX 82-A
SALMON ID 83467
(208) 756-3085

PRIORITY DATE WATER USE
07/27/1888 IRRIGATION

USE PERIOD FROM TO
03-15 11-15

DIVERSION RATE
2.62 CFS

DIVERSION VOLUME
2.62 CFS

TOTAL DIVERSION:
2.62 CFS

Water Source: LEMHI RIVER
Tributary to: SALMON RIVER
Stage: DECREED
LEMHI County

Point(s) of Diversion: T21N R23E S30

Place of use Legal Description for: IRRIGATION

NE		NW		SW		SE		SUM	
T	R	S	NE	NE	NE	NE	NE	NE	NE
21N	22E	24	15	04	17	03	24	21	65.0
21N	22E	24	15	04	17	03	24	21	65.0
21N	22E	25							19.0
21N	23E	30							4.0
TOTAL ACRES									88.0

POU County: LEMHI

Remarks: GEN AC. IRR.=87.5.
DIV. L-7 AND L-7A
CHANGED OWNERSHIP PER REQUEST/JH/11-2-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 2, 1998

DOUGLAS CERISE RANCH CO
RT 1 BOX 82-A
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A75-04058, A75-
10784, A74-00817, A74-00820, A74-00824, A74-00825, A74-
00826, A74-04005B, A74-04005C

Dear Mr. Cerise:

The request for Change of Water Right Ownership concerning the above-referenced Notices of Claim have been processed and the Department's records updated to reflect you as the new claimant.

The enclosed reports show this change along with the elements of the water right being claimed. Please review these reports and contact this office if there are corrections or questions.

Please keep these reports for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

42006-01
7/27/98
RECEIVED
JUL 27 1998

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page. Department of Water Resources
Incomplete forms will be returned. Eastern Region

- On Hughes Creek: A75-04058^{OK} and A75-10784.
1. Water Right Number(s) A74-00817^{OK}, A74-00820^{OK}, A74-00824, A74-00825, A74-00826,
A74-04005B, A74-04005C, 74-07327, 74-07332 and a portion of A74-04005A
Adjudication Claim Number(s) W.R., W.R.
2. The following REQUIRED information must be submitted with this form.
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Darline Newman & the Deloy B. Newman Estate
3661 Woodhaven Idaho Falls, Id. 83404
4. New Owner/Claimant(s) Douglas Cerise Ranch Co.
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Rt. 1 Box 82-A
City, State and ZIP Code Salmon, Idaho 83467
New Telephone Number (208) 756- 3085
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. A74-04005A is split.
- Number of acres actually irrigated 224.884 Number and type of stock _____
- Diversion rate in CFS 6.747 Number of homes 2 Other uses _____
cubic feet per second
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Douglas Cerise* for Douglas Cerise Ranch CO. Date 7/16/98
Date _____
8. (Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

NOTE

I acquired this property through 2 deeds, attached. (One Warranty Deed and one Individual and Personal Representative's Warranty Deed) The legal descriptions on the 2 deeds are broken down into **parcel numbers. (I, II, III, and IV).**

Parcels I and II are the properties on Hughes Creek, a tributary to the North Fork of the Salmon River which the A75 water right numbers correspond to.

Parcels III and IV are the properties on the Lemhi River drainage to which the A74 water right numbers correspond to.

The maps and surveys enclosed are marked to correspond to the proper basin. (A74 or A75)

Thank You,

Lowell Cerise

A75 #

1976, before me, a
did state personally
known to me to
is subscribed
of Surveyor
that he executed

I have hereunto
my official seal the
date first above.



Idaho

certificate.

136718

... plat was filed in the Office
County, Idaho on this 11 day of June
recorded in Plat Book 4 of Page 62.

Glenn Alderson
Ex-Officio Recorder

only Commissioner's Acceptance

regarding plat was duly accepted and approved and maintenance
to road was accepted by the Board of County Commissioners of
County of Lemhi, Idaho on this 12 day of June 1897

George B. Chase

Wm. L. Garrison

Vicinity

20

③ Lol Ni

③ 1st No

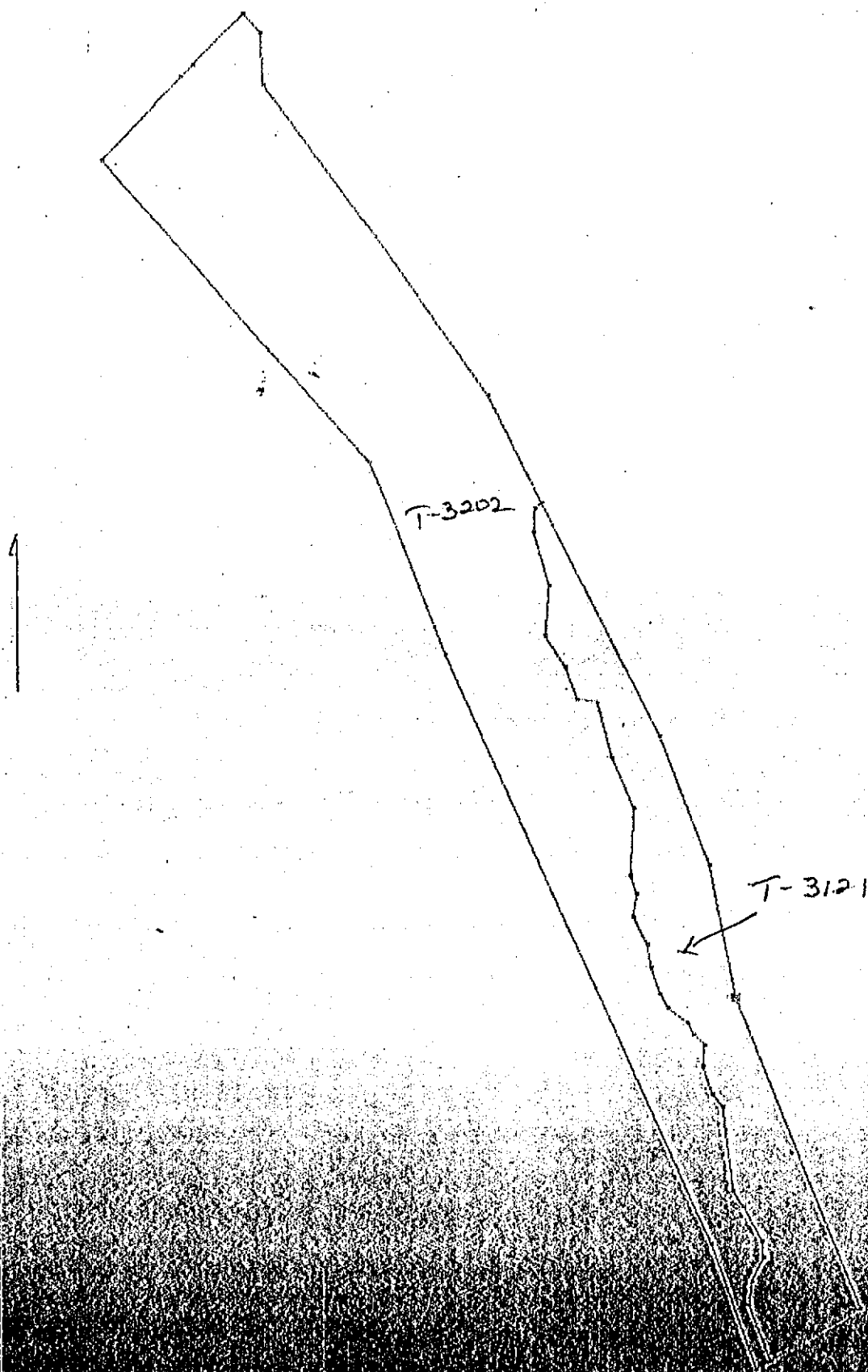
Self-Defense Vehicle

PARCEL 11 (Colored in yellow)
A75#.

The map displays the following features:

- Geography:** Salmon River, North Fork Salmon River, Moose Creek, Cool Gulch, State Creek, Nine Creek, Trapper Gulch, Elk Creek, Deep Creek, Quartz Creek, Hammer Creek, Johnson Gulch, Fire Gulch, Vineyard Gulch, Bibb Gulch, Voller Creek, Cyanide Gulch, Chink Gulch, Little Sheep Creek, Elkhorn Gulch, Sheep Creek, Dry Gulch, Brown Gulch, Lick Creek, Powder Gulch, Bear Gulch, Spring, Salzer Creek, Hughes Creek, West Fork, Top Gulch, Gallagher Gulch, Little Bull Creek, Box Spring, Burnt Gulch, Grouse Creek, and Spring Creek.
- Landmarks:** Lewis and Clark Monument, Granite Mountain, Rocky Mountain, Allam Lake, Allam Mountain, Anderson Mountain, and Helispot.
- Towns and Settlements:** Gibbonsville, Allam, and various smaller settlements.
- Infrastructure:** Roads (e.g., 109, 108, 107, 112, 113, 114, 108B, 092, 091, 093, 077, 126, 127, 128, 130, 131, 124, 123, 122, 082, 081, 084, 085, 086, 087, 088, 089, 090, 091, 092, 093, 094, 095, 096, 097, 098, 099, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783

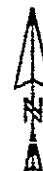
Parcel II
A 75#



Parcels III & IV
A74#s

RECORD OF SURVEY

A PARCEL OF LAND LOCATED IN THE S 1/2. SECTION 24 AND IN SECTION 25. T. 21 N.,
R. 22 E. AND IN THE W 1/2 AND SE 1/4. SECTION 30. GOVERNMENT LOT 5 AND THE
NW 1/4 NE 1/4. SECTION 31. T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.



SCALE 1" = 400.00'

LEGEND

- FOUND GOVERNMENT SECTION OR LOT CORNER.
- ▲ FOUND GOVERNMENT STONE SECTION CORNER.
- 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP MARKED PLS 3080.
- FOUND 1/2" REBAR WITH YELLOW PLASTIC CAP SET BY PLS 970.
- CALCULATED POINT (NOT SET).

SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16 AND 19, TITLE 55, IDAHO CODE.
SURVEYED ON 7/15/1998 FOR THE NEWMAN RANCH



COUNTY RECORDER'S CERTIFICATE

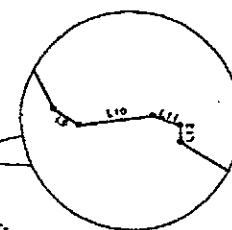
RECORDER OF LEMHI COUNTY

TIME: _____ AM, DAY: _____ MONTH: _____ 199_____

BOOK: _____ PAGE: _____ INST. NO. _____

RECORDED BY: _____

BY: _____



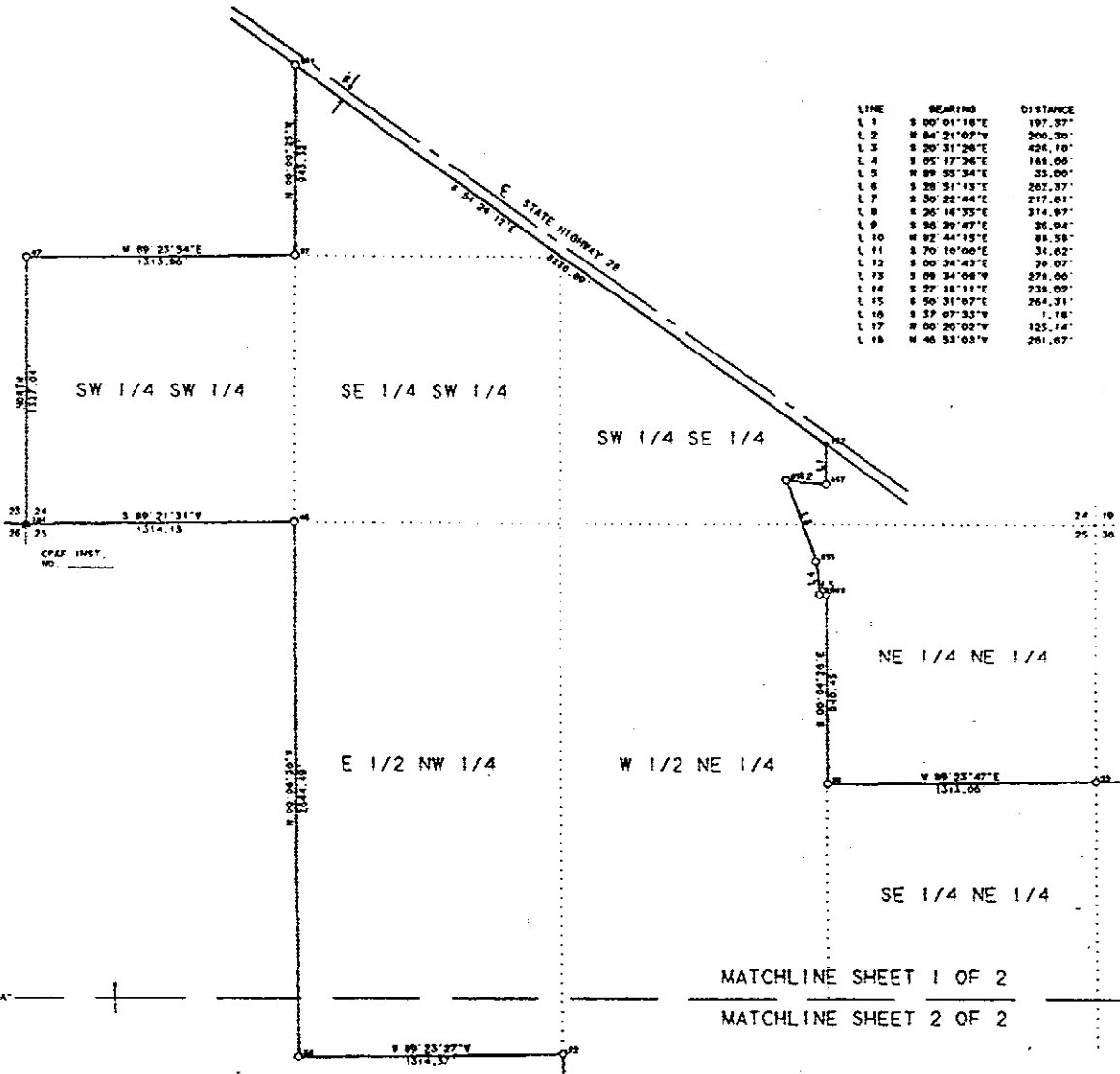
GOVERNMENT LOT 2

MATCHLINE SHEET 1 OF 2

MATCHLINE SHEET 2 OF 2

SHEET 1 OF 2

WADE SURVEYING
P.O. BOX 1178 BALDWIN, IDAHO 83242
208-758-3879



RECORD OF SURVEY

A PARCEL OF LAND LOCATED IN THE S 1/2, SECTION 24 AND IN SECTION 25, T. 21 N., R. 22 E. AND IN THE W 1/2 AND SE 1/4, SECTION 30, GOVERNMENT LOT 5 AND THE NW 1/4 NE 1/4, SECTION 31, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

E 1/2 NW 1/4

W 1/2 NW 1/4

SE 1/4 NE 1/4

GOVERNMENT LOT 2

MATCHLINE SHEET 1 OF 2

MATCHLINE SHEET 2 OF 2

E 89° 23' 27" W

1314.52

N 00° 07' 11" E

1312.18

NW 1/4 SE 1/4

NE 1/4 SE 1/4

GOVERNMENT LOT 3

NE 1/4 SW 1/4

LEGEND

- FOUND GOVERNMENT SECTION OR LOT CORNER.
- ▲ FOUND GOVERNMENT STONE SECTION CORNER.
- 5/8" X 24" REBAR WITH YELLOW PLASTIC CAP MARKED WADE 5080.
- FOUND 1/2" REBAR WITH YELLOW PLASTIC CAP SET BY PLS 970.
- CALCULATED POINT (NOT SET).

LINE	BEARING	DISTANCE
L 1	S 00° 01' 18" E	197.32'
L 2	N 84° 21' 07" W	200.30'
L 3	S 20° 31' 26" E	429.10'
L 4	S 05° 17' 26" E	168.00'
L 5	N 80° 53' 34" E	35.00'
L 6	S 28° 51' 15" E	262.37'
L 7	S 30° 22' 44" E	217.81'
L 8	S 26° 18' 35" E	314.87'
L 9	S 36° 39' 47" E	36.84'
L 10	N 87° 44' 15" E	88.58'
L 11	S 70° 10' 00" E	34.82'
L 12	S 00° 24' 42" E	30.87'
L 13	S 09° 34' 08" W	278.00'
L 14	S 27° 18' 11" E	238.02'
L 15	S 50° 31' 07" E	264.31'
L 16	S 37° 07' 33" W	1.18'
L 17	N 00° 26' 02" W	125.14'
L 18	N 48° 53' 03" W	261.67'

STATEMENT OF AGREEMENT

WE, THE UNDERSIGNED LANDOWNERS, AGREE TO MAINTAIN THE EXISTING FENCE LINES AS THE PROPERTY LINE BETWEEN OUR SAID PROPERTIES AS SHOWN ON THIS PLAT AND DEMONSTRATED ON THE GROUND.

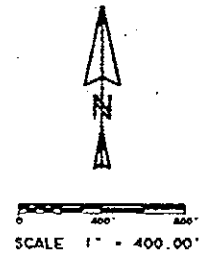
ACKNOWLEDGEMENT

STATE OF IDAHO
COUNTY OF LEMHI

ON THIS _____ DAY OF _____, 199____, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING CERTIFICATE OF OWNERS AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

NOTARY PUBLIC

COMMISSION EXPIRES _____



SW 1/4 SE 1/4

SE 1/4 SW 1/4

GOVERNMENT LOT 4

SE 1/4 SE 1/4

GOVERNMENT LOT 5

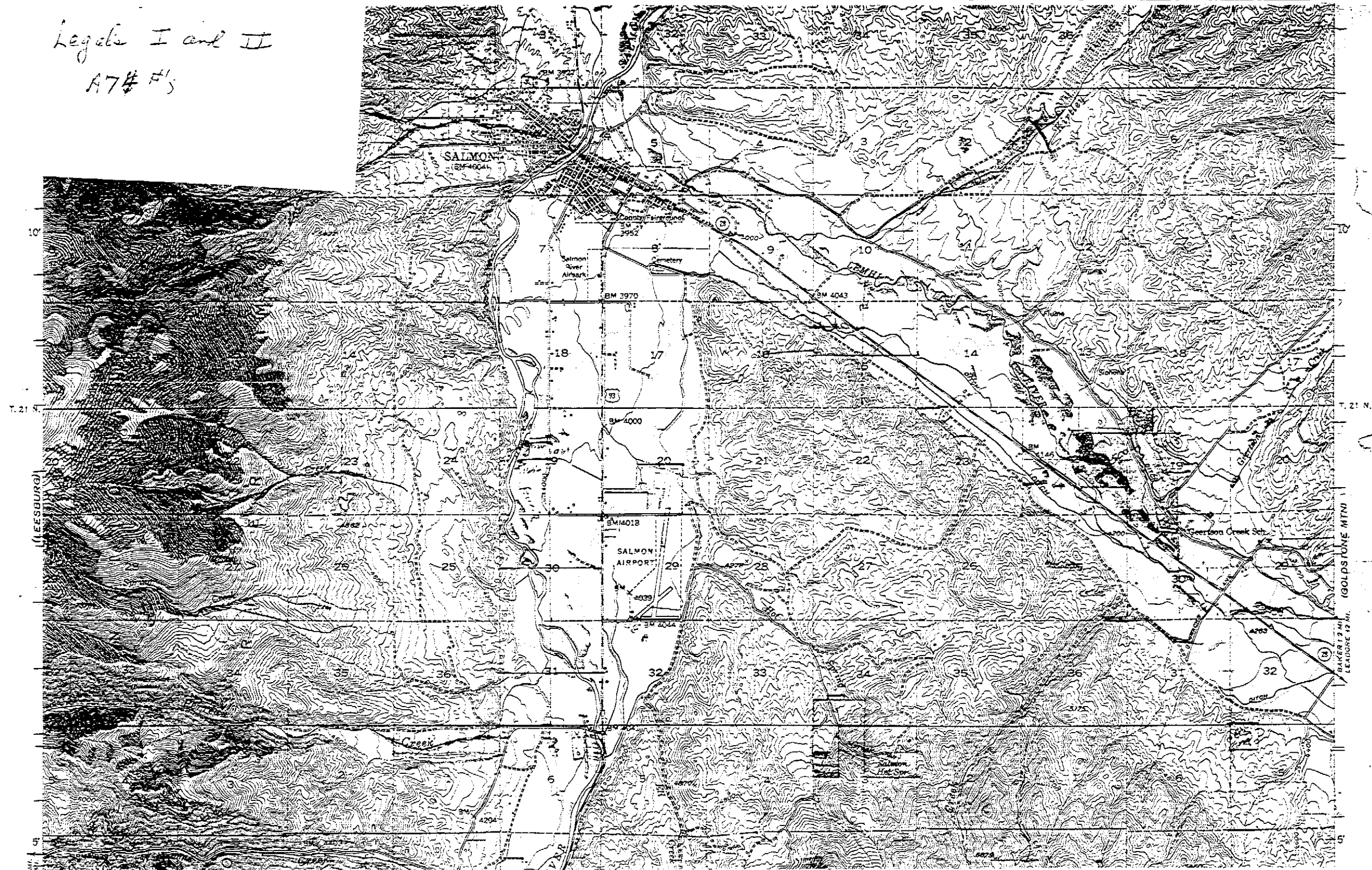
NW 1/4 NE 1/4

CURVE	DELTA ANGLE	RADIUS	ARC	TANGENT	CHORD	CHORD BEARING
C 1	10 34' 03"	974.08'	281.05'	141.82'	280.88'	S 28° 21' 22" W

SHEET 2 OF 2

WADE SURVEYING
P.O. BOX 1175
204-754-3070
SALMON, IDAHO 83407

A7# #5



6-9934-C

COPY

INDIVIDUAL & PERSONAL REPRESENTATIVE'S WARRANTY DEED

For Value Received, DARLINE K. NEWMAN, a single person, & The ESTATE OF DELOY B. NEWMAN, Deceased, by and through DARLINE K. NEWMAN, Personal Representative of said Estate, whose mailing address is 3661 Woodhaven, Idaho Falls, Idaho 83404 do hereby grant, bargain, sell and convey unto DOUGLAS CERISE RANCH CO., a Colorado Limited Partnership, whose Idaho mailing address is Rt. 1, Box 82 A, Salmon, Idaho 83467, the following described real estate located in Lemhi County, Idaho to wit:

SAID LEGAL DESCRIPTION IS ATTACHED HERETO AS EXHIBIT A AND IS INCORPORATED HEREIN AS THOUGH SET FORTH AT LARGE.

Together with all water and water rights, ditch and ditch rights, range and range rights, appurtenant thereto and used in connection therewith and any and all permanent improvement located thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises. That said property is free from all other encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Lemhi County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: As of This 17th day of July, 1998.

ESTATE OF DELOY B. NEWMAN

Darline K. Newman
DARLINE K. NEWMAN
warranty deed - page one

By: Darline K. Newman
Darline K. Newman, Personal Representative

STATE OF IDAHO)
)
) :SS
County of Lemhi)

On this 17th day of July, 1998, before me, a Notary Public in and for said State,

personally appeared DARLINE K. NEWMAN, known to me to be the person whose name

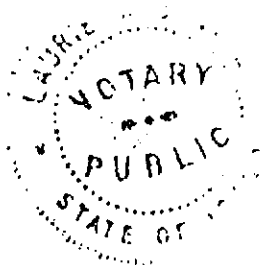
is subscribed to the within instrument and acknowledged to me that she executed the same.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 6-19-2001

STATE OF IDAHO)
)
) :SS
County of Lemhi)

On this 17th day of July, 1998, before me, a Notary Public in and for said State,
personally appeared DARLINE K. NEWMAN, known to me to be the Personal
Representative of the ESTATE OF DELOY B. NEWMAN, and acknowledged to me
that she executed the same on behalf of said Estate.



Laurie M. Santee
Notary Public for Idaho
Residing at Salmon, Idaho
My Commission Expires: 6-19-2001

warranty deed - page two

State of Idaho)
County of Lemhi) SS No. 237335

This instrument was filed for record at the request
of Alliance Title
at 3:53 o'clock P.M. on 7-17-98
and duly filed and indexed in the records of Lemhi

County

By Brenda Armstrong
Fee 24.00
Return to _____

EXHIBIT "A"

PARCEL I:

LOTS 6A AND 6B OF HUGHES CREEK SUBDIVISION UNIT NO. 1, ACCORDING TO THE OFFICIAL PLAT THEREOF, FILED FOR RECORD IN BOOK 4 OF PLATS AT PAGE NO. 69, RECORDS OF LEMHI COUNTY, IDAHO.

PARCEL II:

A PARCEL OF LAND LOCATED IN M.S. NO. 1480, IN SECTIONS 8, 16, 17 AND 21 IN T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 15 OF SAID M.S. 1480 AND BEING THE REAL POINT OF BEGINNING.

THENCE S. 25 DEGREES 22' 01" E., 1264.41 FEET;

THENCE S. 64 DEGREES 37' 56" W., 435.01 FEET TO A POINT IN THE CENTER OF HUGHES CREEK;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID HUGHES CREEK;

N. 24 DEGREES 04' 51" W., 222.44 FT.; N. 5 DEGREES 47' 16" E., 85.80 FT.;

N. 31 DEGREES 04' 27" E., 102.73 FT.; N. 6 DEGREES 08' 21" W., 64.23 FT.;

N. 33 DEGREES 11' 50" W., 145.60 FT.; N. 36 DEGREES 20' 47" W., 71.88 FT.;

N. 9 DEGREES 06' 46" W., 314.63 FT.; N. 45 DEGREES 19' 37" W., 63.40 FT.;

N. 21 DEGREES 39' 23" W., 110.03 FT. N. 4 DEGREES 58' 10" E., 75.54 FT.;

N. 49 DEGREES 10' 22" W., 57.95 FT.; N. 35 DEGREES 11' 38" W., 49.98 FT.;

N. 56 DEGREES 22' 15" W., 101.09 FT.; N. 34 DEGREES 26' 18" W., 58.52 FT.;

N. 24 DEGREES 46' 50" W., 104.78 FT.; N. 11 DEGREES 16' 26" W., 89.80 FT.;

N. 31 DEGREES 24' 49" W., 114.92 FT.; N. 12 DEGREES 12' 57" E., 82.36 FT.;

N. 23 DEGREES 17' 10" W., 71.12 FT.; N. 4 DEGREES 06' 55" E., 243.68 FT.;

N. 28 DEGREES 35' 03" W., 212.96 FT.; N. 15 DEGREES 45' 30" W., 210.27 FT.;

N. 81 DEGREES 17' 03" W., 89.61 FEET; N. 22 DEGREES 33' 24" W., 126.34 FT.;

N. 39 DEGREES 01' 16" W., 138.07 FT.; N. 5 DEGREES 16' 17" E., 184.96 FT.;

N. 20 DEGREES 03' 01" W., 204.15 FT.; N. 2 DEGREES 25' 42" E., 86.38 FT.;

N. 58 DEGREES 48' 04" E., 39.59 FT. TO A POINT ON LINE BETWEEN CORNER NO. 12 AND CORNER NO. 13;

THENCE S. 31 DEGREES 11' 56" E., 964.49 FT TO CORNER NO. 13;

THENCE S. 24 DEGREES 55' 36" E., 518.47 FT. TO CORNER NO. 14;

THENCE S. 13 DEGREES 24' 18" E., 487.68 FT. TO CORNER NO. 15 AND THE REAL POINT OF BEGINNING.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN THE FOREST SERVICE ROAD RIGHT OF WAY.

ALSO INCLUDING:

A PARCEL OF LAND LOCATED IN M.S. 1480 IN SECTION 8, 16, 17 AND 21 IN T. 25 N., R. 21 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT CORNER NO. 15 OF SAID M.S. NO. 1480, A DISTANCE OF 1264.41 FEET ON A BEARING OF S. 25 DEGREES 22' 01" E. ALONG THE EAST BOUNDARY OF SAID M.S. NO. 1480, THENCE S. 64 DEGREES 37' 56" W., 435.01 FEET TO THE CENTER OF HUGHES CREEK AND THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTERLINE OF SAID HUGHES CREEK:

N. 24 DEGREES 04' 51" W., 222.44 FT.; N. 5 DEGREES 47' 17" E., 85.80 FT.;

N. 31 DEGREES 04' 27" E., 102.73 FT.; N. 6 DEGREES 08' 21" W., 64.23 FT.;

N. 33 DEGREES 11' 50" W., 145.60 FT.; N. 36 DEGREES 20' 47" W., 71.88 FT.;

N. 9 DEGREES 06' 46" W., 314.63 FT.; N. 45 DEGREES 19' 37" W., 63.40 FT.;

N. 21 DEGREES 39' 23" W., 110.03 FT. N. 4 DEGREES 58' 10" E., 75.54 FT.;

N. 49 DEGREES 10' 22" W., 57.95 FT.; N. 35 DEGREES 11' 38" W., 49.98 FT.;

N. 56 DEGREES 22' 15" W., 101.09 FT.; N. 34 DEGREES 26' 18" W., 58.52 FT.;

N. 24 DEGREES 46' 50" W., 104.78 FT.; N. 11 DEGREES 16' 26" W., 89.80 FT.;

N. 31 DEGREES 24' 49" W., 114.92 FT.; N. 12 DEGREES 12' 57" E., 82.36 FT.;

N. 23 DEGREES 17' 10" W., 71.12 FT.; N. 4 DEGREES 06' 55" E., 243.68 FT.;

N. 28 DEGREES 35' 03" W., 212.96 FT.; N. 15 DEGREES 45' 30" W., 210.27 FT.;

N. 81 DEGREES 17' 03" W., 89.61 FEET; N. 22 DEGREES 33' 24" W., 126.34 FT.;

N. 39 DEGREES 01' 16" W., 138.07 FT.; N. 5 DEGREES 16' 17" E., 184.96 FT.;

N. 20 DEGREES 03' 01" W., 204.15 FT.; N. 2 DEGREES 25' 42" E., 86.38 FT.;

N. 58 DEGREES 48' 04" E., 39.59 FT. TO A POINT ON LINE BETWEEN CORNER NO. 12 AND CORNER NO. 13 OF HUGHES CREEK PLACER;

THENCE N. 31 DEGREES 11' 56" W., 459.40 FT. TO CORNER 12;

THENCE N. 40 DEGREES 56' 03" W., 1492.09 FT. TO CORNER 11;

THENCE N. 3 DEGREES 58' 40" W., 187.12 FT. TO CORNER 6 OF THE RANSACK PLACER;

THENCE N. 45 DEGREES 49' 41" W., 104.16 FT. TO THE SOUTHEAST CORNER OF LOT 6B, HUGHES CREEK SUBDIVISION;

THENCE S. 49 DEGREES 03' 42" W., 291.36 FT. TO THE SOUTHWEST CORNER OF LOT 6B, HUGHES CREEK SUBDIVISION;

THENCE S. 49 DEGREES 13' 58" W., 66.76 FEET TO THE SOUTHEAST CORNER OF LOT 6A, HUGHES CREEK SUBDIVISION;

THENCE S. 49 DEGREES 05' 37" W., 459.96 FEET TO THE SOUTHWEST CORNER OF LOT 6A, HUGHES CREEK SUBDIVISION;

THENCE S. 46 DEGREES 37' 01" E., 1590.97 FT. TO CORNER 7 OF THE HUGHES CREEK PLACER;

THENCE S. 25 DEGREES 49' 14" E., 774.71 FT. TO CORNER 6;

THENCE S. 28 DEGREES 34' 11" E., 2432.57 FT. TO CORNER 5;

THENCE S. 22 DEGREES 21' 12" E., 500.83 FT.;

THENCE N. 64 DEGREES 37' 56" E., 71.09 FT. TO THE REAL POINT OF BEGINNING.

PARCEL III:

A PARCEL OF LAND LOCATED IN SECTION 24 AND 25, T. 21 N., R. 22 E., AND IN THE SW1/4SW1/4 OF SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 25, RUN THENCE S. 89 DEGREES 20' 01" W. ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4SE1/4 OF SAID SECTION 25, A DISTANCE OF 1309.90 FT., THE BASIS OF BEARING OF THIS DESCRIPTION TO THE SW CORNER OF THE SE1/4SE1/4;

THENCE N. 00 DEGREES 04' 26" W. ALONG THE WESTERLY BOUNDARY OF SAID SE1/4SE1/4 A DISTANCE OF 1324.02 FT. TO THE NW CORNER OF THE SE1/4SE1/4;

THENCE S. 89 DEGREES 21' 44" W. ALONG THE SOUTHERLY BOUNDARY OF THE NW1/4SE1/4 OF SECTION 25 A DISTANCE OF 1310.95 FT. TO THE SW CORNER OF THE NW1/4SE1/4;

THENCE N. 00 DEGREES 07' 11" W. ALONG THE WESTERLY BOUNDARY OF SAID NW1/4SE1/4 A DISTANCE OF 1324.66 FT. TO THE NW CORNER OF THE NW1/4SE1/4;

THENCE S. 89 DEGREES 23' 27" W. ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SECTION 25, A DISTANCE OF 1314.57 FT. TO THE SW CORNER OF THE SE1/4NW1/4;

THENCE N. 00 DEGREES 06' 36" W. ALONG THE WESTERLY BOUNDARY OF THE E1/2NW1/4 OF SECTION 25, A DISTANCE OF 2644.49 FT. TO THE NW CORNER OF THE E1/2NW1/4;

THENCE S. 89 DEGREES 21' 31" W. ALONG THE SOUTHERLY BOUNDARY OF THE SW1/4SW1/4 OF SAID SECTION 24 A DISTANCE OF 1314.13 FT. TO THE SW CORNER OF SECTION 24;

THENCE NORTH ALONG THE WESTERLY BOUNDARY OF THE SW1/4SW1/4 OF SECTION 24 A DISTANCE OF 1327.04 FT. TO THE NW CORNER OF THE SW1/4SW1/4;

THENCE N. 89 DEGREES 23' 54" E. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4SW1/4 A DISTANCE OF 380.01 FT. TO A POINT ON THE SOUTHWESTERLY EDGE OF AN EXISTING DITCH;

THENCE ALONG SAID EDGE OF DITCH THE FOLLOWING COURSES AND DISTANCES:

S. 10 DEGREES 47' 57" W., 223.41 FT.; S. 10 DEGREES 05' 25" E., 71.28 FT.;

S. 29 DEGREES 24' 05" E., 134.52 FT.; S. 25 DEGREES 37' 55" E., 218.48 FT.;

S. 73 DEGREES 05' 34" E., 138.60 FT.; S. 33 DEGREES 21' 20" E., 112.48 FT.;

S. 50 DEGREES 15' 58" E., 99.44 FT.; S. 60 DEGREES 12' 26" E., 255.48 FT.;

S. 24 DEGREES 47' 31" E., 269.34 FT.; S. 85 DEGREES 38' 59" E., 57.78 FT.;

S. 62 DEGREES 35' 32" E., 452.62 FT.; S. 63 DEGREES 06' 08" E., 242.74 FT.;

S. 65 DEGREES 47' 20" E., 158.91 FT.; S. 76 DEGREES 15' 03" E., 74.86 FT.;

N. 37 DEGREES 31' 32" E., 46.62 FT.; N. 74 DEGREES 07' 56" E., 112.44 FT.;

S. 80 DEGREES 59' 31" E., 237.60 FT.; S. 76 DEGREES 12' 19" E., 161.10 FT.;

S. 49 DEGREES 16' 54" E., 98.85 FT.; S. 81 DEGREES 18' 34" E., 31.14 FT. TO A POINT ON AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

S. 51 DEGREES 10' 36" E., 177.60 FT.; S. 36 DEGREES 51' 55" E., 204.94 FT.;

S. 21 DEGREES 18' 09" E., 126.53 FT.; S. 18 DEGREES 27' 19" E., 89.65 FT.;

S. 15 DEGREES 56' 05" E., 154.57 FT.; S. 36 DEGREES 36' 53" W., 63.40 FT. TO A POINT ON THE CENTERLINE OF AN EXISTING DIRT LANE;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 56 DEGREES 56' 38" E., 152.41 FT.; S. 61 DEGREES 29' 52" E., 115.57 FT.;

353.84 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 30 DEGREES 15' 01", A RADIUS OF 670.20 FT. AND A CHORD BEARING S. 46 DEGREES 22' 22" E. FOR 349.75 FT.;

S. 31 DEGREES 14' 51" E., 553.01 FT.; S. 24 DEGREES 20' 09" E., 300.87 FT.;

S. 35 DEGREES 16' 25" E., 235.27 FT.; S. 32 DEGREES 14' 13" E., 146.28 FT.;

S. 38 DEGREES 16' 14" E., 257.71 FT.; S. 69 DEGREES 35' 01" E., 91.16 FT.;

249.90 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 36 DEGREES 11' 53", A RADIUS OF 395.55 FT. AND A CHORD BEARING S. 51 DEGREES 29' 05" E. FOR 245.76 FT.;

S. 33 DEGREES 23' 13" E. 65.60 FT.; 147.63 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 40 DEGREES 26' 50", A RADIUS OF 209.13 FT. AND A CHORD BEARING S. 13 DEGREES 09' 44" E. FOR 144.59 FT.;

S. 07 DEGREES 03' 49" W., 71.60 FT.; 151.53 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 28 DEGREES 11' 20", A RADIUS OF 308.00 FT. AND A CHORD BEARING OF S. 07 DEGREES 01' 59" E. FOR 150.01 FT.;

S. 21 DEGREES 07' 38" E., 100.00 FT.; S. 38 DEGREES 04' 04" E., 369.48 FT.;

S. 41 DEGREES 50' 40" E., 184.85 FT.;

THENCE N. 54 DEGREES 10' 10" E. A DISTANCE OF 17.37 FT. TO A POINT ON THE SOUTHWESTERLY EDGE OF AN EXISTING DITCH;

THENCE ALONG SAID EDGE OF DITCH THE FOLLOWING COURSES AND DISTANCES;

S. 36 DEGREES 36' 51" E., 1102.33 FT.; S. 64 DEGREES 33' 47" E., 283.09 FT.;

S. 24 DEGREES 25' 20" E., 92.39 FT.; S. 72 DEGREES 59' 14" E., 107.27 FT.;

S. 25 DEGREES 49' 32" E., 171.46 FT.; S. 71 DEGREES 14' 30" E., 160.40 FT.;

S. 00 DEGREES 35' 58" E., 136.95 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SW1/4SW1/4 OF SAID SECTION 30;

THENCE S. 89 DEGREES 24' 02" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 1031.52 FT. TO THE POINT OF BEGINNING.

Warranty Deed

COPY

For Value Received

D.K.C. NEWMAN RANCH LIMITED PARTNERSHIP

the grantor, do hereby grant, bargain, sell and convey unto

DOUGLAS CERISE RANCH COMPANY

whose current address is

1234 COUNTY ROAD 105
CARBONDALE, CO 81623

the grantee, the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

State of Idaho) 237336
County of Lemhi)
This instrument was filed for record at the request
of Melanie J. J. J.
at 3:59 o'clock P.M. 7-17-98
and duly filed and indexed in the records of Lemhi
County
Attest to the foregoing
I, Notary Public
By Brenda Am. Torg
For \$21.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
its heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 17, 1998

D.K.C. NEWMAN RANCH LIMITED PARTNERSHIP

Darline K. Newman
DARLINE K. NEWMAN

STATE OF IDAHO, COUNTY OF
On this _____ day of _____, 19____,
before me, a notary public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Residing at _____
Comm. Expires _____

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF LEMHI
On this 17th day of July, 1998, before me a
Notary Public, personally appeared DARLINE K.
NEWMAN, known or identified to me to be the
partner in the partnership of D.K.C. NEWMAN
RANCH LIMITED PARTNERSHIP, and the partner who
subscribed said partnership name to the fore-
going instrument, and acknowledged to me that
she executed the same in said partnership name.

Laurie M. Santee
LAURIE M. SANTEE
Residing at Salmon, Idaho
Comm. Expires 6-19-2001
NOTARY PUBLIC

EXHIBIT "A"

PARCEL IV:

A PARCEL OF LAND LOCATED IN THE S1/2, SECTION 24 AND IN SECTION 25, T. 21 N., R. 22 E., AND THE W1/2 AND THE SE1/4, SECTION 30, GOVERNMENT LOT 5 AND THE NW1/4NE1/4, SECTION 31, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SW CORNER OF SAID SECTION 24, FROM WHICH THE W1/4 OF SECTION 24 BEARS NORTH, 2654.07 FT., THE BASIS OF BEARING OF THIS DESCRIPTION RUN THENCE NORTH ALONG THE WESTERLY BOUNDARY OF SECTION 24 A DISTANCE OF 1327.04 FT. TO THE NW CORNER OF THE SW1/4SW1/4 OF SECTION 24;

THENCE N. 89 DEGREES 23' 54" E. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4SW1/4 A DISTANCE OF 1313.96 FT. TO THE NE CORNER OF THE SW1/4SW1/4 OF SECTION 24;

THENCE N. 00 DEGREES 00' 25" W. ALONG THE WESTERLY BOUNDARY OF THE NE1/4SW1/4 OF SECTION 24 A DISTANCE OF 943.32 FT. TO A POINT ON THE SOUTHWESTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28;

THENCE S. 54 DEGREES 26' 12" E. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 3230.89 FT. TO A POINT ON THE EASTERLY BOUNDARY OF THE SW1/4SE1/4 OF SECTION 24;

THENCE S. 00 DEGREES 01' 16" E. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 197.37 FT.;

THENCE N. 84 DEGREES 21' 07" W. A DISTANCE OF 200.30 FT.;

THENCE S. 20 DEGREES 31' 26" E. A DISTANCE OF 426.10 FT.;

THENCE S. 05 DEGREES 17' 26" E. A DISTANCE OF 168.00 FT.;

THENCE N. 89 DEGREES 55' 34" E. A DISTANCE OF 35.00 FT. TO A POINT ON THE EASTERLY BOUNDARY OF THE NW1/4NE1/4 OF SAID SECTION 25;

THENCE S. 00 DEGREES 04' 26" E. ALONG SAID EASTERLY BOUNDARY A DISTANCE OF 940.45 FT. TO THE NW CORNER OF THE SE1/4NE1/4 OF SECTION 25;

THENCE N. 89 DEGREES 23' 47" E. ALONG THE NORTHERLY BOUNDARY OF SAID SE1/4NE1/4 A DISTANCE OF 1313.06 FT. TO THE NW CORNER OF THE SW1/4NW1/4 OF SAID SECTION 30;

THENCE N. 89 DEGREES 35' 59" E. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4NW1/4 A DISTANCE OF 646.00 FT. TO A POINT ON THE EASTERLY BANK OF THE LEMHI RIVER;

THENCE ALONG SAID BANK THE FOLLOWING COURSES AND DISTANCES:

S. 28 DEGREES 51' 15" E., 262.37 FT.; S. 30 DEGREES 22' 44" E., 217.61 FT.;

S. 26 DEGREES 16' 35" E., 314.97 FT.; S. 56 DEGREES 39' 47" E., 36.94 FT.;

N. 82 DEGREES 44' 15" E., 88.58 FT.; S. 70 DEGREES 10' 00" E., 34.62 FT.;

S. 00 DEGREES 24' 42" E., 20.07 FT.;

THENCE S. 59 DEGREES 21' 52" E. A DISTANCE OF 579.00 FT.;

THENCE S. 09 DEGREES 34' 08" W. A DISTANCE OF 278.00 FT.;

THENCE S. 47 DEGREES 40' 05" E. A DISTANCE OF 537.91 FT.;

THENCE S. 88 DEGREES 35' 35" E. A DISTANCE OF 480.04 FT.

TO A POINT IN AN EXISTING FENCE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

S. 00 DEGREES 01' 40" W., 568.10 FT.; S. 55 DEGREES 31' 48" E., 491.45 FT.;

S. 27 DEGREES 18' 11" E., 238.02 FT.; S. 50 DEGREES 31' 07" E., 264.31 FT.;

S. 54 DEGREES 12' 34" E., 1063.02 FT. TO A POINT ON THE CENTERLINE OF BARRACKS LANE;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 37 DEGREES 07' 33" W., 1.18 FT.; S. 36 DEGREES 38' 23" W., 549.69 FT.;

281.66 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 974.08 FT., A DELTA OF 16 DEGREES 34' 03" AND A CHORD BEARING S. 28 DEGREES 21' 22" W. FOR 280.68 FT.;

S. 20 DEGREES 04' 20" W., 851.61 FT.; S. 19 DEGREES 12' 38" W., 258.15 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID NW1/4NE1/4 OF SECTION 31;

THENCE S. 89 DEGREES 21' 19" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 737.10 FT. TO THE SW CORNER OF THE NW1/4NE1/4 OF SECTION 31;

THENCE N. 00 DEGREES 20' 02" W. ALONG THE WESTERLY BOUNDARY OF SAID NW1/4NE1/4 A DISTANCE OF 125.14 FT. TO THE SE CORNER OF GOVERNMENT LOT 5 OF SAID SECTION 31;

THENCE ALONG THE SOUTHWESTERLY BOUNDARY OF SAID LOT 5 THE FOLLOWING COURSES AND DISTANCES:

N. 47 DEGREES 24' 45" W., 501.41 FT.; N. 51 DEGREES 23' 45" W., 1069.35 FT.;

N. 46 DEGREES 53' 03" W., 261.67 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SW1/4SW1/4 OF SAID SECTION 30;

THENCE S. 89 DEGREES 24' 02" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 1108.61 FT. TO THE SE CORNER OF SAID SECTION 25;

THENCE S. 89 DEGREES 20' 01" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 25 A DISTANCE OF 1309.90 FT. TO THE SW CORNER OF THE SE1/4SE1/4 OF SECTION 25;

THENCE N. 00 DEGREES 04' 26" W. ALONG THE WESTERLY BOUNDARY OF SAID SE1/4SE1/4 A DISTANCE OF 1324.02 FT. TO THE SE CORNER OF THE NW1/4SE1/4 OF SECTION 25;

THENCE S. 89 DEGREES 21' 44" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4SE1/4 A DISTANCE OF 1310.95 FT. TO THE SW CORNER OF THE NW1/4SE1/4 OF SECTION 25;

THENCE N. 00 DEGREES 07' 11" W. ALONG THE WESTERLY BOUNDARY OF SAID NW1/4SE1/4 A DISTANCE OF 1324.66 FT. TO THE CENTER 1/4 CORNER OF SAID SECTION 25;

THENCE S. 89 DEGREES 23' 27" W. ALONG THE CENTER OF SECTION 25 A DISTANCE OF 1314.57 FT. TO THE SW CORNER OF THE E1/2NW1/4 OF SECTION 25;

THENCE N. 00 DEGREES 06' 36" W. ALONG THE WESTERLY BOUNDARY OF SAID E1/2NW1/4 A DISTANCE OF 2644.49 FT. TO THE NW CORNER OF SAID E1/2NW1/4;

THENCE S. 89 DEGREES 21' 31" W. ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION 24 A DISTANCE OF 1314.13 FT. TO THE SW CORNER OF SECTION 24 AND THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION LYING WITHIN BARRACKS LANE.

ALSO EXCEPTING THEREFROM PARCEL IV, THE FOLLOWING:

A PARCEL OF LAND LOCATED IN SECTION 24 AND 25, T. 21 N., R. 22 E., AND IN THE SW1/4SW1/4 OF SECTION 30, T. 21 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 25, RUN THENCE S. 89 DEGREES 20' 01" W. ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4SE1/4 OF SAID SECTION 25, A DISTANCE OF 1309.90 FT., THE BASIS OF BEARING OF THIS DESCRIPTION TO THE SW CORNER OF THE SE1/4SE1/4;

THENCE N. 00 DEGREES 04' 26" W. ALONG THE WESTERLY BOUNDARY OF SAID SE1/4SE1/4 A DISTANCE OF 1324.02 FT. TO THE NW CORNER OF THE SE1/4SE1/4;

THENCE S. 89 DEGREES 21' 44" W. ALONG THE SOUTHERLY BOUNDARY OF THE NW1/4SE1/4 OF SECTION 25 A DISTANCE OF 1310.95 FT. TO THE SW CORNER OF THE NW1/4SE1/4;

THENCE N. 00 DEGREES 07' 11" W. ALONG THE WESTERLY BOUNDARY OF SAID NW1/4SE1/4 A DISTANCE OF 1324.66 FT. TO THE NW CORNER OF THE NW1/4SE1/4;

THENCE S. 89 DEGREES 23' 27" W. ALONG THE SOUTHERLY BOUNDARY OF THE SE1/4NW1/4 OF SECTION 25, A DISTANCE OF 1314.57 FT. TO THE SW CORNER OF THE SE1/4NW1/4;

THENCE N. 00 DEGREES 06' 36" W. ALONG THE WESTERLY BOUNDARY OF THE E1/2NW1/4 OF SECTION 25, A DISTANCE OF 2644.49 FT. TO THE NW CORNER OF THE E1/2NW1/4;

THENCE S. 89 DEGREES 21' 31" W. ALONG THE SOUTHERLY BOUNDARY OF THE SW1/4SW1/4 OF SAID SECTION 24 A DISTANCE OF 1314.13 FT. TO THE SW CORNER OF SECTION 24;

THENCE NORTH ALONG THE WESTERLY BOUNDARY OF THE SW1/4SW1/4 OF SECTION 24 A DISTANCE OF 1327.04 FT. TO THE NW CORNER OF THE SW1/4SW1/4;

THENCE N. 89 DEGREES 23' 54" E. ALONG THE NORTHERLY BOUNDARY OF SAID SW1/4SW1/4 A DISTANCE OF 380.01 FT. TO A POINT ON THE SOUTHWESTERLY EDGE OF AN EXISTING DITCH;

THENCE ALONG SAID EDGE OF DITCH THE FOLLOWING COURSES AND DISTANCES:

S. 10 DEGREES 47' 57" W., 223.41 FT.; S. 10 DEGREES 05' 25" E., 71.28 FT.;

S. 29 DEGREES 24' 05" E., 134.52 FT.; S. 25 DEGREES 37' 55" E., 218.48 FT.;

S. 73 DEGREES 05' 34" E., 138.60 FT.; S. 33 DEGREES 21' 20" E., 112.48 FT.;

S. 50 DEGREES 15' 58" E., 99.44 FT.; S. 60 DEGREES 12' 26" E., 255.48 FT.;

S. 24 DEGREES 47' 31" E., 269.34 FT.; S. 85 DEGREES 38' 59" E., 57.78 FT.;

S. 62 DEGREES 35' 32" E., 452.62 FT.; S. 63 DEGREES 06' 08" E., 242.74 FT.;

S. 65 DEGREES 47' 20" E., 158.91 FT.; S. 76 DEGREES 15' 03" E., 74.86 FT.;

N. 37 DEGREES 31' 32" E., 46.62 FT.; N. 74 DEGREES 07' 56" E., 112.44 FT.;

S. 80 DEGREES 59' 31" E., 237.60 FT.; S. 76 DEGREES 12' 19" E., 161.10 FT.;

S. 49 DEGREES 16' 54" E., 98.85 FT.; S. 81 DEGREES 18' 34" E., 31.14 FT. TO A POINT ON AN EXISTING FENCE LINE;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

S. 51 DEGREES 10' 36" E., 177.60 FT.; S. 36 DEGREES 51' 55" E., 204.94 FT.;

S. 21 DEGREES 18' 09" E., 126.53 FT.; S. 18 DEGREES 27' 19" E., 89.65 FT.;

S. 15 DEGREES 56' 05" E., 154.57 FT.; S. 36 DEGREES 36' 53" W., 63.40 FT. TO A POINT ON THE CENTERLINE OF AN EXISTING DIRT LANE;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 56 DEGREES 56' 38" E., 152.41 FT.; S. 61 DEGREES 29' 52" E., 115.57 FT.;

353.84 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 30 DEGREES 15' 01", A RADIUS OF 670.20 FT. AND A CHORD BEARING S. 46 DEGREES 22' 22" E. FOR 349.75 FT.;

S. 31 DEGREES 14' 51" E., 553.01 FT.; S. 24 DEGREES 20' 09" E., 300.87 FT.;

S. 35 DEGREES 16' 25" E., 235.27 FT.; S. 32 DEGREES 14' 13" E., 146.28 FT.;

S. 38 DEGREES 16' 14" E., 257.71 FT.; S. 69 DEGREES 35' 01" E., 91.16 FT.;

249.90 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 36 DEGREES 11' 53", A RADIUS OF 395.55 FT. AND A CHORD BEARING S. 51 DEGREES 29' 05" E. FOR 245.76 FT.;

S. 33 DEGREES 23' 13" E. 65.60 FT.; 147.63 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 40 DEGREES 26' 50", A RADIUS OF 209.13 FT. AND A CHORD BEARING S. 13 DEGREES 09' 44" E. FOR 144.59 FT.;

S. 07 DEGREES 03' 49" W., 71.60 FT.; 151.53 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 28 DEGREES 11' 20", A RADIUS OF 308.00 FT. AND A CHORD BEARING OF S. 07 DEGREES 01' 59" E. FOR 150.01 FT.;

S. 21 DEGREES 07' 38" E., 100.00 FT.; S. 38 DEGREES 04' 04" E., 369.48 FT.;

S. 41 DEGREES 50' 40" E., 184.85 FT.;

THENCE N. 54 DEGREES 10' 10" E. A DISTANCE OF 17.37 FT. TO A POINT ON THE SOUTHWESTERLY EDGE OF AN EXISTING DITCH;

THENCE ALONG SAID EDGE OF DITCH THE FOLLOWING COURSES AND DISTANCES;

S. 36 DEGREES 36' 51" E., 1102.33 FT.; S. 64 DEGREES 33' 47" E., 283.09 FT.;

S. 24 DEGREES 25' 20" E., 92.39 FT.; S. 72 DEGREES 59' 14" E., 107.27 FT.;

S. 25 DEGREES 49' 32" E., 171.46 FT.; S. 71 DEGREES 14' 30" E., 160.40 FT.;

S. 00 DEGREES 35' 58" E., 136.95 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF THE SW1/4SW1/4 OF SAID SECTION 30;

THENCE S. 89 DEGREES 24' 02" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 1031.52 FT. TO THE POINT OF BEGINNING.