

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00801A  
Date Received: 5/02/1990  
Receipt No: X999999  
Received By: RCR

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: QB CORPORATION 208-756-4248  
Address: P.O. BOX 1647  
SALMON, ID 83467

2. Date of Priority: APR 20, 1899

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 24E   | 20      | NW     | NW     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.150  |      |        |

7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 12.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use           | Acres |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 20N      | 23E   | 25      | NE     | SE  |     | IRR           | 2.0   |
|          |       |         |        |     |     | Section Acres | 2.0   |
|          | 24E   | 30      | NW     | SW  | 3   | IRR           | 3.0   |
|          |       |         |        |     |     | Section Acres | 3.0   |

A7400801A



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10. Place of Use: Continued

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

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16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am Plant Engineer of  
Title  
QB Corporation, that I have signed the foregoing  
Organization  
document in the space below as Plant Engineer of  
Title  
QB Corporation and that the statements contained in the  
Organization  
foregoing document are true and correct.

Richard R. Smith  
Signature of Authorized Agent

Plant Engr., QB Corp.  
Title and Organization

May 2, 1990  
Date

State of Idaho )  
County of Lemhi ) SS.

Subscribed and sworn (or affirmed) before me this 2nd day  
of May 19 90

Helen Harrington  
Notary Public

Seal

Residing at Helen Harrington, Notary Public  
Residing at Lemhi, Idaho  
My Commission Expires December 1, 1994

## WATER RIGHT CLAIMS PROOF READING REPORT

Water Right Number - 74-00801

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
SNOOK

FRED

1 -  
2 -  
3 -

City-

State-

Zip-

SNOOK

JOHN C.

Phone -

1 - RT. 1

2 -

3 -

City- SALMON

State- ID

Zip- 83467

SNOOK

QUINTON

Phone -

1 - RT. 1

2 -

3 -

City- SALMON

State- ID

Zip- 83467

Phone -

+ - - Priority Date - - +  
04/20/1899+ - - Region - - - +  
15+ - - Stage - - - +  
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +  
LEMHI RIVER+ - - Tributary - - - - - +  
SALMON RIVER

| TwN | Rng | Sec | Tract | Lot | RFlg | County     | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|------------|--------------------|---------------------------------------|
| 19N | 24E | 20  | NW NW |     |      | (59) LEMHI |                    |                                       |

| Code            | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 01 - IRRIGATION |             | 03/15       | 11/15     |           | 3.000          |                  |

+ - Total Div. Rate - +    + - Total Div. Volume - +    + - Total Div. Capacity - +    + - Total Consumptive Use - +    + - KW Usage - +

3.000

| TwN | Rng | Sec | Tract | Lot | Acres | Code | Description | County     |
|-----|-----|-----|-------|-----|-------|------|-------------|------------|
| 20N | 23E | 25  | NE SW |     | 9.0   | 01   | IRRIGATION  | (59) LEMHI |
| 20N | 23E | 25  | NE SE |     | 28.0  | 01   | IRRIGATION  | (59) LEMHI |
| 20N | 23E | 25  | NW SE |     | 38.0  | 01   | IRRIGATION  | (59) LEMHI |
| 20N | 23E | 25  | SE SE |     | 22.0  | 01   | IRRIGATION  | (59) LEMHI |
| 20N | 24E | 30  | NW SW | 3   | 3.0   | 01   | IRRIGATION  | (59) LEMHI |

Total Acres: 100.0

+ - - Diversion Means -

5 ac. = .15

25.0  
12.5

1150 A

## WATER RIGHT CLAIMS PROOF READING REPORT

Water right number - 74-00801

Adj. flag translation: Standard Water Right Number

+ - - Other Rights for Same Use -

[illegible]

----- Conditions of Approval -----  
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - 00/00/0000

+ - - Audit Fields - 03/08/82 05/21/88 CONVERT

+-----Water Rights Dates and Flags Area-----

|                  |   |            |                 |   |            |                  |   |
|------------------|---|------------|-----------------|---|------------|------------------|---|
| Proof Due Date   | - | 00/00/0000 | Field Exam Made | - | 00/00/0000 | Field Exam Fee   | - |
| Approved/Denied  | - | 00/00/0000 | Protested Date  | - | 00/00/0000 | Swan Falls       | - |
| Proof Made Date  | - | 00/00/0000 | Hearing Date    | - | 00/00/0000 | Temporary Right  | - |
| Start Work Date  | - | 00/00/0000 | Verified Date   | - | 00/00/0000 | DLE/Carey Act    | - |
| Order Show Cause | - | 00/00/0000 | Receipt Number  | - |            | Water District   | - |
| Licensed Date    | - | 00/00/0000 | Appl Received   | - | 00/00/0000 | Transfer/Amended | - |
| Decree Date      | - | 00/00/0000 |                 |   |            |                  |   |

DO NOT FILM

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00801B  
Date Received: 5/05/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARYANN KINGSLEY 619-431-7333  
Address: 2911 SONDRRA COURT  
LA COSTA, CA 92009

2. Date of Priority: APR 20, 1899

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 24E   | 20      | NW     | NW     |     |     | LEMHI  |

5. Description of diverting works:  
DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.200  |      |        |

7. Total Quantity Appropriated is:  
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 20N      | 23E   | 25      | SE     | SE  |     | IRR | 5.3   |

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Date: 05/15/90

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10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 5.3   |
|          |       |         |            |     | Total Acres   | 5.3   |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

DIV. L-30.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

\_\_\_\_\_  
Decree Plaintiff

vs

\_\_\_\_\_  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-0801 B

Date Received

Receipt Number X999999

NOTICE OF CLAIM  
TO A  
WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED

MAY - 3 1990

Department of Water Resources  
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) MARYANN E. KINGSLEY Phone (619) 431-7333Mailing Address 2911 SONDRRA COURT, LA COSTA, CA Zip 920092. Date of Priority (Only one (1) per claim) JULY 17, 1978 4-20-18993. Source of water supply (a) SNOOK-SWANSON DITCHwhich is tributary to (b) LEMHI RIVER4. a. Location of existing point of diversion is: Township 20 N Range 23 E Section 25,SE 1/4 of SE 1/4 of 1/4, Govt. Lot, B.M., County of LEMHIAdditional points of diversion if any: LEMHI RIVER L 30

b. If instream flow, beginning point of claimed instream flow is:

Township            Range            Section           ,            1/4 of            1/4 of            1/4,Govt. Lot            B.M., County of           ending point is: Township            Range            Section           ,            1/4 of            1/4 of                      1/4, Govt. Lot            B.M., County of           

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

DITCH WHICH IS APPURTENANT TO THE PROPERTY

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 4/1 to 11/1 amount .02 or 10 MINERS INCHES

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .02 (cfs) and/or (b) 10 MINERS INCHES (acre feet)

8. Total consumptive use claimed is 2.5 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) \_\_\_\_\_

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP        | RNG        | SEC       | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |            | Totals     |
|------------|------------|-----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|------------|------------|
|            |            |           | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4     |            |
| <u>20N</u> | <u>23E</u> | <u>25</u> |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>10"</u> | <u>10"</u> |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |
|            |            |           |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |            |            |

Total number of acres irrigated 5.29

11. In which county (ies) are lands listed above as place of use located? LEHIGH

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above. \_\_\_\_\_ or None (☒)

14. Remarks: WATER RIGHTS IN QUENTIN COOK NAME -  
DEEDED TO JIM LEONARD  
DEEDED TO MARYANN (NORMAN) KINGSLEY - 7/17/78

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Last Name KINGSLEY Ident No. 74-0861

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

NW NE

SEC 25

SW SE

POINT OF DIVERSION

RIVER

DEC 14 1992

*Copies: White-State, Yellow-Claimant*

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_

Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dan E. Kingsley

Date April 30, 1990

Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

Organization \_\_\_\_\_

document in the space below as \_\_\_\_\_

Title \_\_\_\_\_

of \_\_\_\_\_

Organization \_\_\_\_\_

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_

Date \_\_\_\_\_

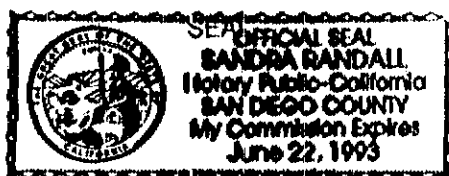
CALIFORNIA

State of ~~San~~/or \_\_\_\_\_ )

County of SAN DIEGO )

SS.

Subscribed and sworn (or affirmed) before me this 30TH day of APRIL, 19 90



Notary Public Sandra Randall

Residing at OCEANSIDE, CA

My Commission Expires JUNE 22, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

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DEC 14 1992

Last Name KINGSLEY

Ident. Number 74-0801

Copies White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00801C  
DATE RECEIVED: 5/5/90  
RECEIPT NO: X999999  
RECEIVED BY: DC

MAY - 5 1990

Department of Water Resources  
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: FRED SNOCK  
ADDRESS:

NAME: JOHN C. SNOCK  
ADDRESS: RT. 1  
SALMON, ID

83467

NAME: QUINTON SNOCK  
ADDRESS: RT. 1  
SALMON, ID

83467

2. DATE OF PRIORITY: APR 20, 1899

3. SOURCE: LEMHI RIVER TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 19N      | 24E   | 20      | NW     | NW     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 3.000  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
3.000 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00801

PAGE 1

DATE: 02/08/90

2228

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A7400801C

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE           | ACRES |
|----------|-------|---------|--------|-----|-----|---------------|-------|
| 20N      | 23E   | 25      | NE     | SW  |     | IRR           | 9.0   |
|          |       |         | NE     | SE  |     | IRR           | 28.0  |
|          |       |         | NW     | SE  |     | IRR           | 38.0  |
|          |       |         | SE     | SE  |     | IRR           | 22.0  |
|          |       |         |        |     |     | SECTION ACRES | 97.0  |
|          | 24E   | 30      | NW     | SW  | 3   | IRR           | 3.0   |
|          |       |         |        |     |     | SECTION ACRES | 3.0   |
|          |       |         |        |     |     | TOTAL ACRES   | 100.0 |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

DIV. L-30.

AC. IRR.=99.7.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

MICROFILMED  
DEC 14 1992

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Winter Snook DATE: 4-27-1990  
Lois Snook DATE: 4-27-1990

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT  
\_\_\_\_\_  
TITLE AND ORGANIZATION  
\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 27 DAY  
OF April 19 90 Robert Stedrick  
NOTARY PUBLIC

SEAL

RESIDING AT Idaho

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No.

**ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Quinton Snook

Lois Snook

Mailing Address  
(including zip code) Route 1 Box 49

Salmon, Idaho 83467

Phone Number (208) 756 - 2787

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DEC 14 1992