

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00791
Date Received: 5/10/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EDWARD SNOOK 208-756-4304
Address: RT 1 BOX 49C
SALMON ID 83467
AND/OR
Name: STEPHANIE SNOOK 208-756-4304
Address: RT 1 BOX 49C
SALMON ID 83467

2. Date of Priority: DEC 31, 1889

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	24	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	14	SW	NE		IRR	4.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
20N	23E	14	NE		SE		IRR	1.0
			NW		SE		IRR	8.0
			SW		SE		IRR	2.0
			SE		SE		IRR	2.0
Section Acres								17.0
Total Acres								17.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=16.4.
L-19.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00791
Date Received: 5-10-90
Receipt No: X999999
Received By: ESN

MAY 10 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN C. SNOOK
Address: RT. 1 BOX 50
SALMON, ID

83467

Name: QUINTON SNOOK
Address: RT. 1 BOX 50
SALMON, ID

83467

Name: FRED SNOOK
Address:



2. Date of Priority: DEC 31, 1889

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
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7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00791

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Date: 04/30/90

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	14	SW	NE		IRR	4.0
			NE	SE		IRR	1.0
			NW	SE		IRR	8.0
			SW	SE		IRR	2.0
			SE	SE		IRR	2.0
						Section Acres	17.0
						Total Acres	17.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.=16.4.
L-19.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John S. Smoot Date: 5/08/90
Date: _____

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Lais Matteson
Notary Public

Seal

Residing at Salmon, Id.
My Commission Expires Lifetime

MARCH 12, 1993

EDWARD SNOOK
RT 1 BOX 49C
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00791

Dear Mr. Snook:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Change in Ownership for A74-00787 was taken care of when you or Stephanie came into our office. You should already have a copy of this Notice.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

Enclosure: Copy of Notice

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APR 19 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

POOR ORIGINAL

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 23E
Section 14, 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A74-00787 A74-00791

☐ Name and Address of Former Owner/Claimant(s)(Seller): John C Snook
Rt. 1

☐ New Owner/Claimant (Purchaser): Salmon, ID
Edward or Stephanie Snook

☐ New Mailing Address: Rt. 1 Box 495
Salmon, ID 83467

☐ New Telephone Number: (208) 756-4304

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Stephanie Snook Date 2-11-93

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 19 1994

WARRANTY DEED

POOR ORIGINAL

For Value Received , I, JOHN C. SNOOK, an unmarried man,

the grantor , do hereby grant, bargain, sell and convey unto

EDWARD M. SNOOK and STEPHANIE SNOOK, husband and wife,

whose current address is Rt 1, Box 49C, Salmon, Idaho 83467

the grantees , the following described premises, in.....Lemhi.....County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
AS THOUGH SET FORTH AT THIS POINT IN FULL.

THE GRANTOR HEREIN HEREBY RESERVES A LIFE ESTATE IN AND TO
THE PROPERTY DESCRIBED HEREIN.

IF THE GRANTEES HEREIN EVER SELL THIS PROPERTY THEY MUST FIRST
OFFER TO SELL IT TO MEMBERS OF THE SNOOK FAMILY. IT IS THE
GRANTOR'S DESIRE TO KEEP THIS PROPERTY IN THE SNOOK FAMILY.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor does hereby covenant to and
with the said Grantees , that he is the owner in fee simple of said premises; that they are free
from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 15, 1990

John C. Snook
JOHN C. SNOOK

STATE OF IDAHO, COUNTY OF Lemhi--ss
On this 15th day of Sept , 1990,
before me a notary public in and for said State, personally
appeared JOHN C. SNOOK,

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Eric Allen
Notary Public
Residing at Salmon, Idaho
Comm. Expires 2-19-91

State of Idaho)
County of Lemhi) ss No. 208124

This instrument was filed for record at
the request of American Land Title
at 4:03 o'clock Pm 9-17 1990
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Larry J. Mott Deputy
Date 6-2-91

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