

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00789
Date Received: 5/ 5/1990
Receipt No: X999999
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LOIS SNOOK 208-756-2787
Address: RT 1 BOX 49
SALMON ID 83467
OR
Name: QUINTON SNOOK 208-756-2787
Address: RT 1 BOX 49
SALMON ID 83467

2. Date of Priority: SEP 22, 1888

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/15	10/15	2.640		

7. Total Quantity Appropriated is:
2.640 C.F.S. (and/or) 308.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	24	NE	SE		IRR	12.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	24	NW	SE		IRR	29.5
			SW	SE		IRR	14.3
			SE	SE		IRR	32.0
Section Acres							87.8
Total Acres							87.8

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

*THIS CLAIM AMENDED TO REFLECT T-4450 1-25-96 GJT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

RECEIVED

NOV 13 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER DIVISION WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00789
DATE RECEIVED: 5/5/90
RECEIPT NO: X999999
RECEIVED BY: DC

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: JOHN C. SNOOK
ADDRESS: RT. 1
SALMON, ID 83467

NAME: FRED SNOOK
ADDRESS: RT. 1
SALMON, ID 83467

NAME: QUINTON SNOOK
ADDRESS:

2. DATE OF PRIORITY: SEP 22, 1868

3. SOURCE: LEMHI RIVER TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	25	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	2.640		

7. TOTAL QUANTITY APPROPRIATED IS:
2.640 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00789

PAGE 1

DATE: 02/08/90

2192

MICROFILMED

DEC 14 1992

A7400789



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
20N	23E	24	NE		SE		IRR	12.0
			NW		SE		IRR	30.0
			SW		SE		IRR	14.0
			SE		SE		IRR	32.0
							SECTION ACRES	88.0
							TOTAL ACRES	88.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

DIV. 1-22A.

AC. IRR.=87.8.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO _____ DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Laurita Snook DATE: 4-27-1990
Lori Snook DATE: 4-27-1990

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Latah) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 22 DAY

OF April 19 90

Alberta Mederrick
NOTARY PUBLIC

SEAL

RESIDING AT Latah

MY COMMISSION EXPIRES 6/14/92
DATE: 02/08/90 OF ILME 12194

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4450
WATER RIGHT NO(S). 74-00789/74-00797

RECEIVED
MAR 06 1995

Department of Water Resources
Eastern District Office

This is to certify that: **QUINTON SNOOK**
FRED SNOOK
JOHN C SNOOK
RT 1 BOX 49
SALMON ID 83467

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 74-00789 :			
IRRIGATION	04/15 to 10/15	2.64 CFS	308.0 AF
Priority: 09/22/1888			
Right No. 74-00797 :			
IRRIGATION	04/15 to 10/15	0.18 CFS	21.0 AF
Priority: 03/01/1961			
TOTAL:		2.82 CFS	329.0 AF

SOURCE
LEMHI RIVER

TRIBUTARY OF
SALMON RIVER

LOCATION OF POINT(S) OF DIVERSION:

Injection 74-00797
Rediversion 74-00797

NESW , Sec. 30, Township 20N, Range 24E
SESE , Sec. 24, Township 20N, Range 23E
NWSE , Sec. 24, Township 20N, Range 23E
LEMHI County

Right No. 74-00789 :
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	24	NESE 12.0	NWSE 29.5	SWSE 14.3	87.8
			SESE 32.0			87.8

Total number of acres irrigated under Right No. 74-00789: 87.8

Right No. 74-00797 :
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
20N	23E	24	NESE 1.5	NWSE 4.3	5.8	5.8

Total number of acres irrigated under Right No. 74-00797: 5.8

TOTAL NUMBER OF ACRES IRRIGATED UNDER TRANSFER NO. 4450: 93.6

TRANSFER NO. 4450
WATER RIGHT NO(S). 74-00789/74-00797

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 74.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.5 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Water diverted under Right No. 74-00797 from the Lemhi River is injected into and rediverted from an unnamed channel.

Dated this 27th day of February, 1995.


Chief, Water Alloc. Bureau

MICROFILMED
NOV 15 1995

JANUARY 25, 1995

QUINTON OR LOIS SNOOK
RT 1 BOX 49
SALMON ID 83467

RE: TRANSFER

Dear Mr. Snook:

Our office has received notice of your approved transfer #4450 of water right #74-00789 AND #74-00797. The Snake River Basin Adjudication claim filed on this right has been amended pursuant to the approved transfer.

Please review the enclosed notice carefully and if you have any questions about any of the items, please contact our office. If you agree with the items on the notice, please place the copies with your records.

Respectfully submitted,

Gregory J Taylor
Sr. Water Resource Agent
Adjudications Bureau

GJT:sc

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NOV 15 1996

T# 4430

74-00789

74-60797

- ☐ PULL ORIGINAL ADJUDICATION CLAIM
- ☒ MAKE COPY ORIGINAL TRANSFER APPLICATION
- ☒ GET COPY OF APPROVED TRANSFER
- ☒ PROOF REPORT OF WATER RIGHT FROM "WR"
- ☒ SPLIT RIGHT (YES ☐ NO ☒)
- ☒ NEED CHANGE OF OWNERSHIP (YES ☐ NO ☐) Possibly
- ☒ GIVE TO AGENT
- ☒ CHECKED AND DATA ENTERED
- ☒ RECEIVED BACK FROM AGENT
- ☐ SEND LETTER TO CLAIMANT
- ☐ FILE IN "P" FILE

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NOV 15 1996

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Quinton Snook

Lois Snook

Mailing Address
(including zip code) Route 1 Box 49

Salmon, Idaho 83467

Phone Number (208) 756 - 2787

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DEC 14 1992