

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00751
Date Received: 4-20-90
Receipt No: X999999
Received By: 28

RECEIVED

APR 20 1990

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ADA FLEMING SMITH
Address: P.O. BOX 862
SALMON, ID

83467

2. Date of Priority: JUN 26, 1883

3. Source: WASTEWATER

Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	8	NE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	SE	SW		IRR	1.0

Section Acres 1.0

Total Acres 1.0

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Date: 04/16/90

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DEC 14 1992

A7400751

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

SOURCE FROM MILL DITCH.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 4

For Organizations:

I do solemnly swear or affirm that I am President of _____ Title

Salmon Intermountain Inc. that I have signed the foregoing Organization

document in the space below as President of Title

Salmon Intermountain Inc and that the statements contained in the Organization

foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

President Salmon Intermountain Inc
Title and Organization

4/18/90
Date

State of Idaho

County of Lemhi

SS.

Subscribed and sworn (or affirmed) before me this 18th day

of April 19 90

Laura Hendricks
Notary Public

Seal

Residing at Salmon

My Commission Expires 10-21-94

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Salmon Intermountain Inc.

Mailing Address P.O. Box 928
(include Zip Code) Salmon, ID 83467

Phone Number (208) 756 - 6293

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