

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00745
Date Received: 5/10/1990
Receipt No: X999999
Received By: RM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN STEPHENSON 208-756-4109
Address: RT. 1 BOX 4109
SALMON, ID 83467
AND/OR
Name: CORAL STEPHENSON 208-756-4109
Address: RT. 1 BOX 4109
SALMON, ID 83467
AND/OR
Name: GORDON STEPHENSON 208-756-4109
Address: RT. 1 BOX 72
SALMON, ID 83467
AND/OR
Name: MARY STEPHENSON 208-756-4109
Address: RT. 1 BOX 72
SALMON, ID 83467

2. Date of Priority: JUN 01, 1880

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	3	NE	NW		3	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	3.360		

7. Total Quantity Appropriated is:
3.360 C.F.S. (and/or)

A.F.A.

A74-00745

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Date: 05/10/90

MICROFILMED

DEC 14 1992



8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	33	SW	NE		IRR	31.0
			SE	NE		IRR	20.0
			SE	NW		IRR	1.0
			NE	SE		IRR	16.0
			NW	SE		IRR	5.0
						Section Acres	73.0
		34	NW	SW		IRR	23.0
			SW	SW		IRR	17.0
						Section Acres	40.0
						Total Acres	113.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=112.

DIV. L-12.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00745

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: E. P. REESE
ADDRESS: RT. 1
SALMON, ID 83467

NAME: ELEANOR REESE
ADDRESS: RT. 1
SALMON, ID 83467

2. DATE OF PRIORITY: JUN 01, 1880

3. SOURCE: LEMHI RIVER TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	3	NE	NW		3	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	3.360		

7. TOTAL QUANTITY APPROPRIATED IS:
3.360 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
21N	23E	33	SW	NE		IRR	31.0
			SE	NE		IRR	20.0
			SE	NW		IRR	1.0
			NE	SE		IRR	16.0
			NW	SE		IRR	5.0
			SECTION ACRES				73.0
		34	NW	SW		IRR	23.0
			SW	SW		IRR	17.0
			SECTION ACRES				40.0
			TOTAL ACRES				113.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=112.
DIV. L-12.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Gordon Stephenson DATE: 5/10/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lewie) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10 DAY

OF May 19 90

John P. Carter
NOTARY PUBLIC

SEAL

RESIDING AT Boise, Id

MY COMMISSION EXPIRES 4/2/94
DATE: 02/08/90