

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00731
Date Received: 4/19/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RONALD G. RUSSELL
Address: RT. 1 BOX 114 A
SALMON, ID

208-756-2771

83467

AND/OR

Name: BELINDA I. RUSSELL
Address: RT. 1 BOX 114 A
SALMON, ID

208-756-2771

83467

2. Date of Priority: JAN 15, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	9	NW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00731

Page 1

Date: 04/19/90

MICROFILMED

DEC 14 1992

A7400731



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	9	NW	SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Belinda J. Russell Date: 4-19-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19th day
of April 1990

Anna Baumbhoff
Notary Public

Seal

Residing at Anna Baumbhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

Sign and
Send This
SA 5/22/97

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

FEB 25 1997

Department of Water Resources
Eastern District Office

1. Water Right Number(s) _____
Adjudication Claim Number(s) A74-00731 A74-00732
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) Ronald G. & Belinda I. Russell
RT 1 Box 114 A, Salmon, ID 83467
4. New Owner/Claimant(s) Bret Baird
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address Box 551
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (207) 756-2024
5. Date you acquired the property 1-30-97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 1 Number and type of stock _____
Diversion rate in CFS 0.03731 0.04332 Number of homes 1 Other uses Irrigation
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) * Bret C Baird Date * 2/24/97

Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

WARRANTY DEED

For Value Received

RONALD G. RUSSELL AND BELINDA I. RUSSELL, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

HENRY E. SCHAFNER AND BARBARA A. SCHAFNER, husband and wife

whose current address is

Rt. 1, Box 33
SALMON, ID 83467

the grantees, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER, 1990

RONALD G. RUSSELL

BELINDA I. RUSSELL

STATE OF IDAHO, COUNTY OF LEMHI
On this 3rd day of OCT. 1990
before me, a notary public in and for said State, personally
appeared

RONALD G. RUSSELL AND BELINDA
I. RUSSELL

knowing full well the person whose name is set
subscribing hereto with this instrument, and acknowledged to
me that they executed the same.

LAURIE M. GANTER

Notary Public

Residing at

SALMON

Commission Expires

6-19-1995

State of Idaho
County of Lemhi

208469

This instrument was filed for recording
on request of American Land Title
at 9:41 a.m. on 10-11-90
and duly filed and indexed in the
Records of Lemhi County

AMERICAN LAND TITLE CO.
By Laurie M. Gantier
Notary Public

A TRACT OF THE NW1/4SE1/4 OF SECTION 9, T. 21 N., R. 22 E.,
BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-
WIT: FROM THE NORTHWEST CORNER OF THE NW1/4SE1/4 OF SECTION 9, T. 21 N., R. 22 E.,
TOWNSHIP AND RANGE, RUN THENCE NORTH ALONG THE WEST LINE OF THE
NW1/4SE1/4 OF SAID SECTION 9, 208.0 FEET TO A POINT ON THE
NORTHERLY LINE OF THE RIGHT-OF-WAY OF HIGHWAY NO. 28; AT THE
SAME IS NOW LAID OUT, PLATTED AND OF RECORD, THE PLACE OF
BEGINNING OF THE LOT HEREBY CONVEYED; THENCE IN A
SOUTHEASTERLY DIRECTION AND PARALLEL TO SAID NORTH LINE OF
SAID HIGHWAY, 208 FEET TO A POINT AND THE SOUTHEAST CORNER OF
THE LOT HEREBY CONVEYED; THENCE NORTH 208 FEET TO A POINT AND
THE NORTHEAST CORNER OF THE LOT HEREBY CONVEYED; THENCE IN A
NORTHWESTERLY DIRECTION AND PARALLEL TO SAID NORTH LINE OF
SAID HIGHWAY, 208 FEET, MORE OR LESS, TO A POINT ON THE WEST
LINE OF THE NW1/4SE1/4 OF SAID SEC. 9, AND THE NORTHWEST
CORNER OF THE LOT HEREBY CONVEYED; THENCE SOUTH ALONG SAID
WEST LINE, 208 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING.

ALSO:

A TRACT OF LAND LYING AND BEING IN THE SW1/4NE1/4 AND IN THE
NE1/4SE1/4 OF SECTION 9, TOWNSHIP 21 NORTH, RANGE 22 EAST,
BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-
WIT:

COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY
LINE OF IDAHO STATE HIGHWAY NO. 28 AND THE WESTERLY BOUNDARY
OF THE NW1/4SE1/4 OF SAID SECTION 9, RUN THENCE SOUTH $54^{\circ} 30'$
EAST ALONG THE SAID RIGHT-OF-WAY LINE 208.0 FEET TO THE POINT
OF BEGINNING, AND THE SOUTHWESTERLY CORNER OF THE TRACT OF
LAND HEREIN DESCRIBED; THENCE NORTH 208.0 FEET; THENCE NORTH
 $54^{\circ} 30'$ WEST 208.0 FEET TO A POINT ON THE WESTERLY BOUNDARY OF
THE NW1/4SE1/4 OF SECTION 9; THENCE NORTH ALONG THE WESTERLY
BOUNDARY OF THE NW1/4SE1/4 AND THE SW1/4NE1/4 OF SECTION 9 A
DISTANCE OF 211.6 FEET; THENCE SOUTH $54^{\circ} 30'$ EAST 405.02
FEET; THENCE SOUTH $11^{\circ} 40'$ WEST 173.4 FEET TO A POINT ON THE
NORTHERLY RIGHT-OF-WAY LINE OF IDAHO STATE HIGHWAY NO. 28;
THENCE NORTH $54^{\circ} 30'$ WEST ALONG SAID RIGHT-OF-WAY LINE 104.0
FEET TO THE POINT OF BEGINNING.

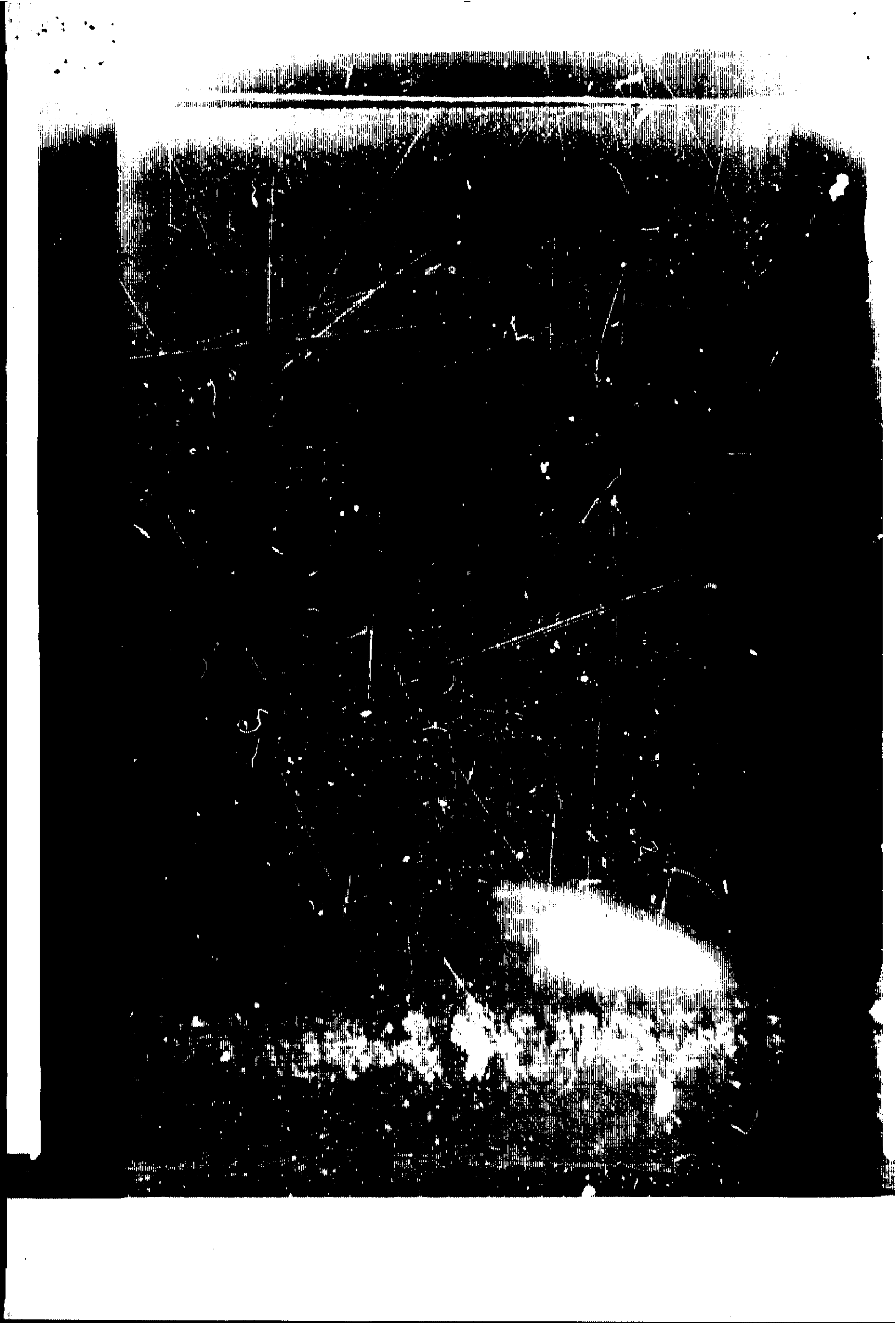
EXCEPTING THEREFROM:

A FRACTION OF THE NW1/4SE1/4 OF SECTION 9, T. 21 N., R. 22 E.,
BOISE MERIDIAN MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:
COMMENCING AT THE INTERSECTION OF THE NORTHERLY RIGHT-OF-WAY
LINE OF IDAHO STATE HIGHWAY NO. 28 AND THE WESTERLY BOUNDARY
OF THE NW1/4SE1/4 OF SAID SECTION 9, RUN THENCE S. $54^{\circ} 30'$ E.
ALONG THE SAID RIGHT-OF-WAY LINE A DISTANCE OF 208.0 FEET TO
THE POINT OF BEGINNING, AND THE SW CORNER OF THE TRACT OF LAND
HEREIN DESCRIBED; CONTINUING THENCE S. $54^{\circ} 30'$ E. 104.0
FEET; THENCE N. $11^{\circ} 40'$ W. 173.4 FEET; THENCE N. $54^{\circ} 30'$ W.
104.0 FEET; THENCE S. $11^{\circ} 40'$ W. 173.4 FEET TO THE POINT OF
BEGINNING.

G-7311-8



2



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00731
Date Received: 4/19/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BRET BAIRD
Address: BOX 551
SALMON ID

208-756-2024

83467

2. Date of Priority: JAN 15, 1965

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	9		NW	SE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31			0.040

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	9		NW SE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CHANGED OWNERSHIP 5/23/97/JT/SB

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 23, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRET BAIRD
BOX 551
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00731, A74-00732

Dear Mr. Baird:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

OCT-05-1998
0057

1

RIGHT NUMBER: 74-00731

NAME AND ADDRESS:

8227 BAYRD
BOX 331
SALMON ID 83467

Use ASB
to Add this name
to R record

OK

RONALD G RUSSELL
BELINDA I RUSSELL
RT 1 BOX 114 A
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/15/1965

POINT OF DIVERSION: T21N R22E S10 SWSE Within LEMHI County
S99 NWSE

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S10 SWSE
S99 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - ~~BENEFICIAL USE~~ *in Decree*
PARCEL NO. 21N22E108407, TAX 1557

Add
CFS
CFS
Presumption Flag
C

✓ RBH
11/9/98

Se RBH
11/27/98

FEB 08 1999 ..

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 74-00731

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

Name of Claimant: BRET BAIRD
New Address: RR 1 BOX 114A
SALMON ID 83467-9701
Phone: (208) 756-2024

The Claimant has filed Objections or Responses to the following water rights:

PAGE 1

CERTIFICATE OF MAILING

I certify that on 2-2-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BRET BAIRD
RR 1 BOX 114A
SALMON ID 83467-9701
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-00731

NAME & ADDRESS: BRET BAIRD
RR 1 BOX 114A
SALMON ID 83467-9701

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/15/1965

POINT OF DIVERSION: T21N R22E S10 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
PARCEL NO. 21N22E108407, TAX 1557

FEB 05 1999

1007 FEB -2 PM 2:15

 , 1968

In Re SRBA

NOTICE OF COMPLETED

ADMINISTRATIVE PROCEEDINGS

Water Right 74-00731

X Change of Address

☐ Substitution of Party

I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: BRET BAIRD

New Address: RR 1 BOX 114A
SALMON ID 83467-9701

Phone: (208) 756-2024

Claimant's Water Rights: 74-00731

The Claimant has filed Objections or Responses to the following water rights:

74-00731

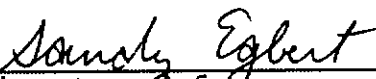
PAGE 1

CERTIFICATE OF MAILING

I certify that on 2-2-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

BRET BAIRD
RR 1 BOX 114A
SALMON ID 83467-9701
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: JAN-12-1999
PAGE: A-2

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-00731

NAME & ADDRESS: BRET BAIRD
RR 1 BOX 114A
SALMON ID 83467-9701

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/15/1965

POINT OF DIVERSION: T21N R22E S10 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
PARCEL NO. 21N22E108407, TAX 1557

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-00731

NAME & ADDRESS: BRET BAIRD
RR 1 BOX 114A
SALMON ID 83467-9701

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/15/1965

POINT OF DIVERSION: T21N R22E S10 SWSE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S10 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION
PURSUANT TO SECTION 42-1425, IDAHO CODE.
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
PARCEL NO. 21N22E108407, TAX 1557



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JAN 07 1999

December 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

BRET BAIRD
RR 1 BOX 114A
SALMON ID 83467-9701

RE: Snake River Basin Adjudication (SRBA)
Water Rights #74-00731 & A74-00732

*Modified both
records 1-8-99, as*

Dear Water Right Holder: *NCAP prepared*

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. list any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region
Enclosure:
Returned Mail

#####

The address is correct as shown above or as otherwise changed.

Bret Baird
Claimant Signature

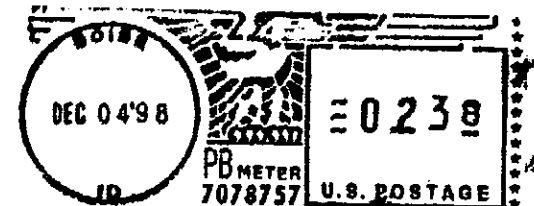
208-756-2024
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

~~PREPAID SERVICE REQUESTED~~

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



RECEIVED

DEC 11 1998

Department of Water Resources

IMPORTANT WATER RIGHT INFORMATION

+A74-00732

74-00731
BRET BAIRD
PO BOX 551
SALMON ID 83467

BAIRD 551 834673009 1697 04 12/08/98
FORWARD TIME EXP RTN TO SEND
BAIRD, BRET
RR 1 BOX 114A
SALMON ID 83467-9701

APR 30 1999



AJ0749NP
No. 74-00731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/08/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BRET BAIRD PO BOX 114A SALMON ID 834679701 (208) 756-2024	01/15/1965	DOMESTIC	01-01 12-31	0.040 CFS	
TOTAL DIVERSION:					0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T21N R22E S10

SWSE

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:			
21N	22E	10	:																	:			
																D							

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C03 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN POINT OF DIVERSION PURSUANT TO SECTION 42-1425, IDAHO CODE.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: EXP PARCEL NO. 21N22E108407, TAX 1557

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag: C

Comments: Date: 10/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

AJ0749NP
No. 74-00731

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/08/99
PAGE: 2

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Comments: Date: 10/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 01/08/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
~~ADDRESS CHANGE BY CLAIMANT LETTER.~~

Audit: 01/08/99 SSHERMAN

17

WATER RIGHT NUMBER - A74-00731

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - OTHER RIGHTS FOR SAME USE -

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 04/19/90 BAUMHOFF

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 04/19/1990	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- X999999	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

21N22E108409

Tax 1557

DATA ENTRY

ENTERED 9-22-93

CHECKED 12/4/93

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
CWA Records

VERIFIED

AUG 18 1993

CERTIFIED

AUG 28 1993

WATER EXAMINER

DATA ENTRY

ENTERED 12-13-93

CHECKED 1/10/94

MICROFILMED

NOV 15 1996