

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00725  
Date Received: 5/08/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: CHESTER BOWMAN 208-756-2898  
Address: RT. 1 BOX 40  
SALMON, ID 83467

AND/OR

Name: LUCILLE BOWMAN 208-756-2898  
Address: RT. 1 BOX 40  
SALMON, ID 83467

2. Date of Priority: JUN 06, 1912

3. Source: WASTEWATER Trib. to: SANDY CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 23E   | 24      | NW     | SE     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.150 |      |        |

7. Total Quantity Appropriated is:  
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 20N      | 23E   | 24      | SW     | NE  |     | IRR | 5.0   |

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Date: 08/02/90

MICROFILMED  
DEC 14 1992

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IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00725

DATE RECEIVED: 5/8/11

RECEIPT NO: X999999

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: CHESTER BOWMAN  
ADDRESS: RT. 1  
SALMON, ID

83467

NAME: LUCILLE BOWMAN  
ADDRESS: RT. 1  
SALMON, ID

83467

**RECEIVED**  
MAY 11 1990  
Filed 5-8-90 DWS  
Department of Water Resources

2. DATE OF PRIORITY: JUN 06, 1912

3. SOURCE: WASTEWATER

TRIG. TO: SANDY CREEK

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 23E   | 24      | NW     | SE     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (OR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.150  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
0.150 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00725

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DATE: 02/08/90

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10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|------------|-----|-----|-------|
| 20N           | 23E   | 24      | SW NE      |     | IRR | 5.0   |
| SECTION ACRES |       |         |            |     |     | 5.0   |
| TOTAL ACRES   |       |         |            |     |     | 5.0   |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED  
CASE NUMBER:  
COURT :  
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Meeta Bowman DATE: 5/8/90  
Lucille Bowman DATE: 5/8/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF \_\_\_\_\_ TITLE

\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF

\_\_\_\_\_, TITLE AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 8<sup>TH</sup> DAY

OF May 19 90

Don Allen  
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Bowman, Chester

CLAIM IDENT. NO. A74-00725

DATE RECEIVED posted 5/8/90

CK # \_\_\_\_\_

AMOUNT \$ \_\_\_\_\_

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered?  
Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO \*
3. (a) Is a source entered? ☐ YES ☐ NO \*
- (b) Is a tributary to entered? (If required) ☐ YES ☐ NO H/A ☐ NO \*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO \*
5. Is there a description of the diverting works? ☐ YES ☐ NO \*
6. Are the water uses appropriate for the form? The short form is limited  
to domestic and stockwater uses with direct diversion. All claims that  
include storage or instream stockwater must use long form. ☐ YES ☐ NO \*
- Is the period of use included? ☐ YES ☐ NO \*
- Is a quantity claimed for each use? ☐ YES ☐ NO \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO \*
8. If required is a consumptive use entered? ☐ YES ☐ NO H/A ☐ NO \*
- Is the consumptive use correct? ☐ YES ☐ NO H/A ☐ NO \*
9. Are the non-irrigation uses listed properly? If this claim is on the  
short form, and more than one domestic use is listed, single owner-  
ship must be stated. If not under single ownership, see  
Adjudication Memo # 4. ☐ YES ☐ NO H/A ☐ NO \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO \*
14. If required, are remarks correct? (If the claimant does not own  
the place of use, authority for filing the claim must be  
explained in the remarks.) ☐ YES ☐ NO H/A ☐ NO \*
15. Is the basis of the claim indicated? ☐ YES ☐ NO \*
16. If the claimant requested a monthly docket sheet, is payment enclosed?  
(If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO H/A ☒ YES \*
17. Is the claim signed by the claimant, and is the signature appropriate?  
Organizations must complete the organization block. ☐ YES ☒ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☐ YES ☒ NO \*
19. Was this claim filed on time, or was an extension granted? ☐ YES ☒ NO \*
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES \*
21. If this claim is based on an existing water right, has the  
identification number been entered? ☐ YES ☐ NO H/A ☐ NO \*
22. Should this claim be data entered? ☐ YES ☒ NO \*

Claim checked by: Jan Zand

Date: 7/10/90

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

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Receipt Prepared by: \_\_\_\_\_  
Claim data entered by: \_\_\_\_\_  
Sent to claimant by: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Checked by: \_\_\_\_\_

Comments: \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No. A 74-00725

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) CHESTER BOWMAN

LUCILLE BOWMAN

Mailing Address  
(including zip code) RT 1 40

SALMON, IDAHO 83467

Phone Number (208) 786 - 2898

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