

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00723
Date Received: 8/20/1991
Receipt No: X999999
Received By: DC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GORDEN ROY KIRSCHENMANN 208-756-3026
Address: RT. 1 BOX 25
SALMON, ID 83467

2. Date of Priority: MAY 19, 1916

3. Source: BOHANNON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	22	SW		NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	27	NW	NW		IRR	2.0

Section Acres 2.0

Total Acres

A74-00723

Page 1

Date: 08/20/91

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2.0
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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=2.5.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Walter R. Zisch* Date: 8-20-91

Date: _____

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State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 20 day
of Aug 19 91

Diane Carls
Notary Public

Seal

Residing at Heise, Ed

My Commission Expires 2/26/96

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00723

DATE RECEIVED: 1-28-90.

RECEIPT NO: X999999/BB

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM B. SWAHLEN
ADDRESS: RT. 1 BOX 21
SALMON, ID

83467

NAME: MARTIAN H. SWAHLEN
ADDRESS: RT. 1 BOX 21
SALMON, ID

83467

2. DATE OF PRIORITY: MAY 19, 1916

3. SOURCE: BOHANNON CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
21N	23E	22	SW	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. TOTAL QUANTITY APPROPRIATED IS:

0.050 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400723

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
21N	23E	27	NW	NW		IRR	2.0

SECTION ACRES 2.0

TOTAL ACRES 2.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=2.5.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____
_____ DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM managing Partner OF
Susahlu Ranch, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS managing Partner OF
Susahlu Ranch AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

W. B. Susahlu
SIGNATURE OF AUTHORIZED AGENT
Managing Partner
TITLE AND ORGANIZATION
4/25/90
DATE

STATE OF IDAHO)
COUNTY OF Latah) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25 DAY
OF April 19 90

Ernest Collier
NOTARY PUBLIC

SEAL

RESIDING AT Abbeville, AL

MY COMMISSION EXPIRES 6-14-1994

74-00723

PAGE 3

DATE: 02/08/90 2006
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-723
Date Received: 8/20/91
Receipt No:
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

CECIL T JACKSON Phone: (208) 756-2329

RT 1 BOX 23
SALMON ID USA 83467

JUDITH BAILEY JACKSON Phone: (208) 756-2329

RT 1 BOX 23
SALMON ID USA 83467

2. Date of Priority: 05/19/1916

3. Source: BOHANNON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County
21N	23E	22	SW NE	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.05	

7. Total Quantity Appropriated is:
0.05 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	27	NW	NW	IRRIGATION	2
					Section Acres	2
					Total Acres	2

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=2.5

CHANGED OWNERSHIP PER REQUEST/CV/01/18/01

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 24, 2001

CECIL T JACKSON
JUDITH BAILEY-JACKSON
872 LEMHI BACK RD
SALMON ID 83467-5147

RE: CHANGE OF ADDRESS FOR A74-00185, A74-00186,
A74-00457, A74-00723

Dear Mr. and Mrs. Jackson:

It has come to our attention that your address may have recently changed. The address currently recorded on the above referenced water right(s) is as follows:

CECIL T JACKSON
JUDITH BAILEY-JACKSON
RT 1 BOX 23
SALMON ID 83467

We recommend if, in fact, the address in question has been changed, you file a "Change in Address" with this department in order that we may send all further correspondence to the appropriate address.

Enclosed is a Change in Address form. Please fill out the form completely, sign and date it and return it to my attention.

If you have any questions regarding this matter, please call 525-7161.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure(s)



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

January 18, 2001

CECIL T JACKSON
JUDITH BAILEY-JACKSON
RT 1 BOX 23
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00185, A74-00186,
A74-00457, A74-00723

Dear Claimant:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE COG-
VC
10/19/00
OK JC
1-12-01

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
74-04028 - partial decree			A74-00185 - adj ✓		
74-04029 - "	"		A74-00186 - adj ✓		
74-04030 - "	"		A74-00723 - adj ✓		
74-04031 - "	"		A74-00457 - adj ✓		
74-10175 - "	"		74-07388 - water right permit		
74-00455 - "	"		A74-00451 - partial decree		

Copy forwarded to allocation for partial decrees

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Gorden R. Kirschenmann
Rt. 1, Box 25, Salmon, ID 83467
4. New Owner/Claimant(s) Cecil T. Jackson and Judith Bailey-Jackson
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address R.R. 1, Box 23
- City, State and ZIP Code Salmon, ID 83467
- New Telephone Number (208) 756-2329
5. Date you acquired the property 8/25/2000

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

[Signature]
James A. Bailey-John

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>JC</u>	Date <u>10-18-00</u>	Fee <u>\$200.00</u>
Received by <u>JC</u>	Date <u>10-18-00</u>	Receipt No. <u>E026253</u>
Processed by _____	AJ Date _____	WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

AUGUST 20, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

GORDON ROAY KIRSCHENMANN
RT 1 BOX 25
SALMON ID 83467

RE: CHANGE OF OWNERSHIP FOR A74-00723

Dear Mr. Kirschenmann:

The request for Change in Ownership concerning your Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

cc: William B Swahlen

MICROFILMED
DEC 14 1992

After recordation,
return to:

Gorden Roy Kirschenmann
Roberta C. Kirschenmann
c/o Steven T. Walther, Esq.
P. O. Box 20580
Reno, Nevada 89515

WARRANTY DEED

The undersigned, LEROY MELVIN KIRSCHENMANN and DORIS LEE KIRSCHENMANN, husband and wife, of Shafter, California, hereby CONVEY or GRANT and WARRANT to GORDEN ROY KIRSCHENMANN, a married man, of Reno, Nevada, as his sole and separate property, as to an undivided forty percent (40%), and as to GORDEN ROY KIRSCHENMANN and ROBERTA C. KIRSCHENMANN, husband and wife, of Reno, Nevada, as community property, as to an undivided sixty percent (60%), in consideration for receipt of property having a value of Five Hundred Thirty-Five Thousand Dollars (\$535,000), the following parcel or parcels of real property, and all improvements located thereon, located in the County of Lemhi, State of Idaho, more particularly described in Exhibit "A" attached hereto and made a part here by reference.

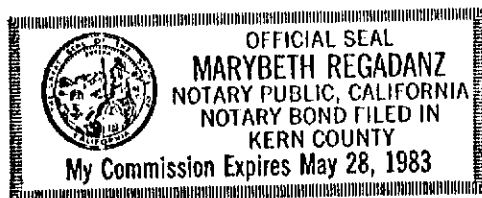
WITNESS the hands of the Grantors this 16 day of December, 1980.

Leroy Melvin Kirschenmann
LEROY MELVIN KIRSCHENMANN

Doris Lee Kirschenmann
DORIS LEE KIRSCHENMANN

STATE OF ~~NEVADA~~ CALIFORNIA)
) ss.
COUNTY OF ~~NASHOE~~ KERN)

On this 16th day of December, 1980, personally appeared before me, a Notary Public, LEROY MELVIN KIRSCHENMANN and DORIS LEE KIRSCHENMANN, who acknowledged to me that they executed the foregoing instrument.



Marybeth Regadan
Notary Public
Marybeth Regadan

No. 155561
State of Idaho) ss
County of Lemhi)

This instrument was filed for
record at the request of.....
Snook and Snook

at 3:20 o'clock P. M.
December 30 19 80

and duly filmed and indexed in the
file of Mortgages
Records of Lemhi County, Idaho.
Eleanor Aldous

Ex-Officio Recorder
By Beverly S. Langhorne
Deputy
Fees 8.00 pd INDEXED

"EXHIBIT A"

Southwest Quarter of the Northwest Quarter (SW $\frac{1}{4}$ NW $\frac{1}{4}$), Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-seven (27), Southeast Quarter of the Southeast Quarter of the Northeast Quarter (SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$), Southeast Quarter (SE $\frac{1}{4}$), Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$), East Half of the Northeast Quarter of the Southwest Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$), Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twenty-eight (28), Township Twenty-one (21) North, Range Twenty-three (23), East, Boise Meridian.

ALSO: South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$), North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$), Section Fourteen (14), Township Twenty (20) North, Range Twenty-three (23) East, Boise Meridian.

ALSO: A parcel of land located in W $\frac{1}{2}$ SW $\frac{1}{4}$, Section 28, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of Section 28, a distance of 3948.52 feet on a bearing of N. 89deg.44'22" W., thence N. 0deg.36'27" W., 538.71 feet to a point on the North Right-of-Way of a county road and the REAL POINT OF BEGINNING. Thence N. 0deg.36'27" W., 895.87 feet to an existing fence; Thence the following courses and distances along said fence: S. 29deg.16'49" W., 330.62 feet; S. 33deg.28'30" W., 397.94 feet; S. 45deg.13'31" W., 183.62 feet; S. 76deg.20'39" W., 170.99 feet; S. 4deg.22'33" E., 51.65 feet; S. 22deg.00' W., 3.00 feet to a point on the Northerly Right-of-Way of a county road; Thence the following courses and distances along said Right-of-Way: S. 68deg.00' E., 25.41 feet; a distance of 167.99 feet along a curve concave to the Northeast having a radial of N. 22deg.00' E., 275.00 feet and a central angle of 35deg.00'; N. 77deg.00' E., 215.84 feet; a distance of 246.09 feet along a curve concave to the Southeast having a radial of S. 13deg.00' E., 300.00 feet and a central angle of 47deg.00'; S. 56deg.00' E., 60.78 feet to the REAL POINT OF BEGINNING, said parcel contains 5.420 Acres.

ALSO: A parcel of land located in NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28, T. 21 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast Corner of Section 28, a distance of 2658.57 feet on a bearing of N. 0deg.26'12" E., along the section line; thence N. 89deg.53'58" W., 3217.34 feet along the center of section line to an existing fence; thence S. 37deg.17'31" W., 185.22 feet along said fence to the REAL POINT OF BEGINNING. Thence the following courses and distances along said fence: S. 41deg.09'28" W., 178.05 feet;

S. 32deg.51'07" W., 218.19 feet;
S. 29deg.16'49" W., 225.38 feet;
Thence S. 89deg.51'35" E., 349.66 feet to the Southeast
Corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence N. 0deg.25'58" W., 514.81 feet to the REAL POINT OF
BEGINNING, said parcel contains 2.261 Acres.

ALSO: A parcel of land located in NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 27,
T. 21 N., R. 23 E., B.M., Lemhi County, Idaho more particu-
larly described as follows:

Commencing at the Northwest Corner of said Section 17 a
distance of 1329.28 feet on a bearing of S. 0deg.26'12"
W., along the section line to the Southwest Corner of the
NW $\frac{1}{4}$ NW $\frac{1}{4}$; thence N. 89deg.47'12" E., 593.45 feet to an existing
fence and the REAL POINT OF BEGINNING.

Thence the following courses and distances along said existing
fence:

N. 39deg.07'54" E., 557.19 feet;
S. 40deg.57'45" E., 509.75 feet;
N. 28deg.34'42" E., 21.94 feet;
Thence S. 0deg.02'45" W., 63.95 feet to the Southeast Corner
of NW $\frac{1}{4}$ NW $\frac{1}{4}$;
Thence S. 89deg.47'12" W., 696.26 feet to the REAL POINT
OF BEGINNING, said parcel contains 3.577 Acres.

Together with all and singular the tenements, hereditaments
and appurtenances thereunto belonging or in anywise apper-
taining.

Together with all water and water rights, ditches and ditch
rights, and all mineral rights appurtenant thereto or used
in connection therewith.

Together with any and all Bureau of Land Management range
rights.

EXCEPTING THEREFROM: A parcel of land located in the SW $\frac{1}{4}$
NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28, Township 21 North, Range 23 East,
Boise Meridian, described as follows: Commencing at the
Southeast corner of Section 28, a distance of 3948.52 feet
on a bearing of North 89deg.44'22" West; thence North 0deg.
36'27" West 1434.59 feet to an existing fence and the REAL
POINT OF BEGINNING. Thence North 29deg.16'49" East 631.01
feet along said existing fence, thence North 89deg.51'35"
West 314.46 feet to the Northwest corner of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$,
thence South 0deg.36'27" East 551.19 feet to the REAL POINT
OF BEGINNING.

A parcel of land located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 28,
Township 21 North, Range 23 East, Boise Meridian, described
as follows: Commencing at the Southeast corner of Section
28, a distance of 2658.57 feet on a bearing of North 0deg.
26'12" East along the section line to the Quarter Corner,
thence North 89deg.53'58" West 3217.34 feet along the center
of the section line to an existing fence and the REAL POINT
OF BEGINNING, thence South 45deg.26'06" West 2.27 feet along
said fence, thence South 37deg.11'28" West 182.97 feet along
said fence, thence North 0deg.25'58" West 147.56 feet to
the Northwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, thence South 89deg.
53'58" East 113.33 feet to the REAL POINT OF BEGINNING.

"EXHIBIT A", Page Two (2)

EXHIBIT A

A parcel of land in the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27 and the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 28, Township 21 North, Range 23 East, Boise Meridian, described as follows:

Commencing at the Northwest corner of Section 27, a distance of 1329.28 feet on a bearing of South 0deg.26'12" West along the section line to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and the REAL POINT OF BEGINNING, thence North 89deg.47'12" East 593.45 feet to a point on an existing fence, thence the following courses and distances along said fence: South 39deg.07'54" West 321.77 feet, South 51deg.09'34" East 10.99 feet, South 40deg.20'39" West 548.00 feet, South 25deg.44'42" West 125.67 feet, South 43deg.32'58" West 617.91 feet, South 59deg.03'27" West 185.21 feet to a point on the South boundary of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, thence North 89deg.53'58" West 81.28 feet, thence North 0deg.15'48" East 664.17 feet, thence South 89deg.56'19" East 668.15 feet, thence North 0deg.26'12" East 664.64 feet to the REAL POINT OF BEGINNING.

Together with all improvements located thereon.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservations in Federal patents and State deeds, or other restrictions imposed by law, building and use restrictions of record, building and zoning regulations and ordinances of any governmental unit.

"EXHIBIT A", Page Three (3)

EXHIBIT A

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s)

Swahlen Ranch

Mailing Address
(including zip code)

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