

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00707
Date Received: 3/13/1990
Receipt No: C015513
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEROLD D DANCE 208-756-6118
Address: 516 CONFEDERATE DR
SALMON ID 83467

AND/OR

Name: RHONDA DEE DANCE 208-756-6118
Address: 516 CONFEDERATE DR
SALMON ID 83467

2. Date of Priority: JUN 26, 1883

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30		NE	SW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	SW	SE		IRR	5.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	5.0
					Total Acres	5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIV. L-7.

CHANGED OWNERSHIP 5/20/97/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A74-00707
Date Received: 4/17/1990
Receipt No: C015513
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CURTIS R. FAYLE 208-756-2500
Address: 1412 SHOUP
SALMON, ID 83467

AND/OR
Name: SHANNON R. FAYLE 208-756-2500
Address: 1412 SHOUP
SALMON, ID 83467

2. Date of Priority: JUN 26, 1883

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

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A74-00707

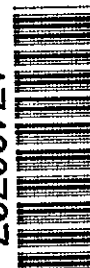
Page 1

Date: 07/03/90

MICROFILMED

DEC 14 1992

A7400707



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00707
Date Received: 4-17-96
Receipt No: C015513
Received By:

RECEIVED
APR 17 1990

Department of Water Resources

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

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Address: 1412 SHOUP
SALMON, ID 83467

AND/OR

Name: SHANNON R. FAYLE 208-756-2500
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SALMON, ID 83467

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9. Non-irrigation uses:

A74-00707

Page 1

Date: 04/04/90

MICROFILMED
DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	5	SW SE		IRR	5.0

Section Acres 5.0

Total Acres 5.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

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14. Remarks:

DIV. L-7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen R. Sayle Date: 4-11-90
Date:

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 11th day

of April 19 90

Kenneth Bittick
Notary Public

Seal

Residing at Salmon, Idaho 83467

My Commission Expires 4-26-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MAY 20, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEROLD D DANCE
516 CONFEDERATE DR
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00707

Dear Mr. Dance:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see Instructions on back of page)

DATE OF CLOSING: 5/5/97

Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

RECEIVED

MAY 14 1997

Department of Water Resources
Eastern Region

☐ Water Right Number(s)
Assigned by IDWR: _____

A74-00707

☐ Name and Address of Former
Owner/Claimant(s)(Seller): _____

CURTIS R. AND SHANNON R. FAYLE

Rt 1 Box 35-5

Salmon, ID 83467

☐ New Owner/Claimant
(Purchaser): _____

JEROLD D. and Rhonda Dee Dance

☐ New Mailing Address: _____

516 Confederate Dr

Salmon Id 83467

☐ New Telephone Number: _____

(208) 756-6118

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of
ownership, describe
proof attached: _____

SEE COPY OF RECORDED WARRANTY DEED ATTACHED HERETO

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New
Owner/Claimant(s): _____

Date 5-5-97

Date 5-5-97

☐ Signature of Former
Owner/Claimant(s): _____

Date 5-5-97

Date 5-5-97

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Warranty Deed

For Value Received CURTIS R. FAYLE AND SHANNON R. FAYLE,
husband and wife,

the grantor s, do hereby grant, bargain, sell and convey unto

JEROLD D. DANCE AND RHONDA DEE DANCE,
husband and wife,

whose current address is 516 Confederate Dr., Salmon, Id 83467

the grantee s, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

This is being re-recorded to correct the description.

233231

State of Idaho
County of Lemhi

SS No.

This instrument was filed for record at the request
of Bill Allen Escrow
at 2:47 o'clock PM May 13 1997
and duly filmed and indexed to the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder

By Amy Dickson Deputy

Fee

Return to Bill Allen Escrow

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s their
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantee s, that the y the owners in fee simple of said premises; that they are free from all incumbrances

and that the y will warrant and defend the same from all lawful claims whatsoever.

Dated: May 5 1997

Curtis R. Fayle
CURTIS R. FAYLE

Shannon R. Fayle
SHANNON R. FAYLE

STATE OF IDAHO, COUNTY OF Lemhi--ss

On this 5th day of May, 19 97
before me, a notary public in and for said State, personally appeared

CURTIS R. FAYLE AND
SHANNON R. FAYLE

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

[Signature]

Notary Public
Idaho

Residing at Salmon
Comm. Expires 2-19-2003

State of Idaho
County of Lemhi

SS No.

233152

This instrument was filed for record at the request
of Bill Allen Escrow
at 10:57 o'clock AM May 6 1997
and duly filmed and indexed to the records of
County

Alberta Wiederrick
Ex-Officio Recorder

By Jana J. Adams Deputy

Fee

Return to P.A.

EXHIBIT "A"

Township 21N Range 22, EBM.,

That portion of the SW1/4 SE1/4 of Section 5, described as follows:

BEGINNING AT A POINT on the Westerly line of a lane or alley leading to the Andrews Light and Power Company's premises 50 feet northerly, measured at right angles from said Center line of main track, said point being opposite Railroad Station 3272 plus 48.2 on said main track center line; thence North 16 degrees 19' East 35.1 feet; thence North 19 degrees 33' West 524 feet; thence North 36 degrees 46' West 350 feet; thence South 35 degrees 30' West 405 feet, more or less, to a line parallel with and distant 100 feet northerly measured at right angles from the said main track center line; thence south 54 degrees 30' East along the last mentioned parallel line 93 feet; thence South 35 degrees 30' West to a line parallel with and distant 50 feet northerly, measured at right angles, from said main track center line; thence South 54 degrees 30' East along the last mentioned parallel line 706.8 feet to the place of beginning, all being in Lemhi County, Idaho.

ALONG WITH AN EASEMENT for the purpose of ingress and egress to the above described parcel also located in the Salmon City Townsite, more particularly described as follows:

Commencing at the intersection of the centerlines of Warpath and Shoup Streets, run thence N. 16 degrees 14' 40" W. a distance of 42.42 ft. to the southeast Corner of the above described property;

Thence N. 28 degrees 45' 20" E. along the Westerly boundary of existing lane a distance of 354.20 ft. to the Northwest Corner of the Aldous Property, the POINT OF BEGINNING of the following described 50 ft. wide easement North of the following described line;

Thence S. 54 degrees 18' 30" E. along the Southerly boundary of the Andrews Property, a distance of 325.00 ft.;

Thence S. 69 degrees 42' 50" E. a distance of 187.97 ft. to the Westerly boundary of the above described 4.9 acre parcel.

The above conveyance is made free and clear of all other encumbrances except: Rights of way and easements, reservation in Federal patents and state deeds, or other restrictions imposed by law, building and use restrictions of records, building and zoning regulations and ordinances of any governmental unit whether of sight or of record.

Bill Allen Escrow

P.O. BOX 1227
533 MAIN STREET
SALMON, IDAHO 83467

21 N 22 E

Unit 101

S10 SE

PICK ONE!

TELEPHONE 208/756-2714
TELEPHONE 208/756-2720
FAX 208/756-2714

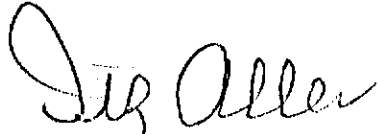
May 13, 1997

Water Resources
Eastern Region
900 N Skyline Dr.
Idaho Falls ID 83402

RE: Fayle to Dance Water Transfer

Enclosed please find a Notice of Change of Water Right
Ownership wherein Curtis and Shannon Fayle are transferring
a water right to Jerold and Rhonda Dance.

Sincerely yours,



DIZ ALLEN
Encl/

RECEIVED
MAY 14 1997
Department of Water Resources
Eastern Region

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Foyle

CLAIM IDENT. NO.

A74-00707

DATE RECEIVED

4-17-90

CK #

AMOUNT \$

exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ YES ☐ NO ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ *
- See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (If required) ☐ YES ☐ NO ☐ N/A ☐ *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ *
- Is the period of use included? ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ N/A ☐ *
- Is the consumptive use correct? ☐ YES ☐ NO ☐ N/A ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ N/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ N/A ☐ *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ N/A ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Exempt ☒ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ N/A ☐ *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ *

Claim checked by:

Rat

Date:

5-8-90

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:
 Claim data entered by:
 Sent to claimant by:

Stacy White

Date:

Date:

Date:

7-27-90

Checked by:

B

Date:

7/27/90

DEC 14 1992

Comments:

C015513 = \$25