

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00700
Date Received: 4/ 5/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ALLAN PROBST
Address: RT 1 BOX 41
SALMON ID

83467

AND

Name: KARLA PROBST
Address: RT 1 BOX 41
SALMON ID

83467

2. Date of Priority: APR 1, 1948

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	31	SW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	31	NW	SE		IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	24E	31	SW SE		IRR	6.0

Section Acres 23.0

Total Acres 23.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

DIV. L-24.

AC. IRR.=22.6.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
APR 18 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number: A74-00700
Date Received: 4/05/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARY ANDREWS 208-756-2796
Address: RT. 1 BOX 41
SALMON, ID 83467

AND/OR

Name: REX ANDREWS 208-756-2796
Address: RT. 1 BOX 41
SALMON, ID 83467

2. Date of Priority: APR 01, 1948

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	31	SW	SE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.680		

7. Total Quantity Appropriated is:
0.680 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	31	NW	SE		IRR	17.0

A74-00700

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Date: 07/25/90

MICROFILMED
DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00700
DATE RECEIVED: 4/5/90
RECEIPT NO: X999999
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: REX ANDREWS
ADDRESS: TENDUY, ID

NAME: MARY ANDREWS
ADDRESS: TENDUY, ID

83468

RECEIVED
APR 5 1990

83468 Department of Water Resources

A7400700

2. DATE OF PRIORITY: APR 01, 1948

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
20N	24E	31	SW	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.680		

7. TOTAL QUANTITY APPROPRIATED IS:
0.680 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00700

PAGE 1

DATE: 02/06/90

1938

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
20N	24E	31	NW	SE		IRR	17.0
			SW	SE		IRR	6.0
SECTION ACRES							23.0
TOTAL ACRES							23.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
DIV. 1-24.
AC. IRR.=22.6.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Rev. Andrews DATE: 3/28/90
Mary Andrews DATE: 3/28/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY
OF MARCH 19 90

Tim Allen
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 2-19-91
DATE: 02/08/90 1940

74-00700

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DEC 14 1992

AJ0749NP
No. A74-00700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/07/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CATHY ERICKSON 469 CAMAS CR LOOP HAMILTON MT 59840 (888) 330-8001	04/01/1948	IRRIGATION	03-15 11-15	0.68 CFS	
TOTAL DIVERSION:					0.68 CFS	
Water Source: LEMHI RIVER		Tributary to: SALMON RIVER		Stage: DECREED		
Point(s) of Diversion:		T20N R24E S31 SWSE		LEMHI County		
Place of use Legal Description for: IRRIGATION						
NE NW SW SE						
T R S : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac Lt Ac : SUM						
20N 24E 31 : : : : : 17 06 : 23.0						
TOTAL ACRES 23.0						

POU County: LEMHI

Remarks: GEN DIV. L-24.
AC. IRR.=22.6.

CHANGE OF OWNERSHIP 7 MAY 1999.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1999

CATHY ERICKSON
469 CAMAS CR LOOP
HAMILTON MT 59840

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00700

Dear Ms. Erickson:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

RECEIVED

APR 26 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A-74-00700
Adjudication Claim Number(s) _____

2. The following REQUIRED information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) ALAN - KARLA PROBST

RR1 BOX 41 SALMON ID. 83467

4. New Owner/Claimant(s) Cathy Erickson

Marriage connector (Check one): ☐ AND ☐ OR ☐ AND/OR

New Mailing Address 469 CAMAS CR. LOOP. HAMILTON

City, State and ZIP Code HAMILTON MONTANA - 59840

New Telephone Number (1) 888-330-8001

5. Date you acquired the property 2-16-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated 23 Number and type of stock _____

Diversion rate in CFS -68 Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Cathy Erickson

Date 4-20-99

Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

6-7851-G

Warranty Deed

For Value Received

ALLAN PROBST AND KARLA PROBST, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

CATHY J. ERICKSON, a single person

whose current address is

469 CAMAS CR. LOOP
HAMILTON, MT 59840

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they're the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: FEBRUARY 12, 1999

Allan Probst
ALLAN PROBST

Karla Probst
KARLA PROBST

STATE OF IDAHO, COUNTY OF LEMHI
On this 16th day of FEBRUARY, 1999
before me, a notary public in and for said State, personally appeared

ALLAN PROBST AND
KARLA PROBST

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same.

Gauree M. Santee
Notary Public
Residing at SALMON, Idaho

WADE SURVEYING

P.O. Box 1175
Salmon, Idaho 83467

Phone (208) 756-3070

June 25, 1998

PARCEL "A"

A parcel of land located in the W 1/2 SE 1/4 of Section 31, T. 20 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 31 from which the NE corner of Section 31 bears N 00°19'13" E, 5272.75 ft, the Basis Of Bearing of this description, run thence N 89°19'59" W along the southerly boundary of Section 31 a distance of 2241.41 ft. to a point on the easterly right-of-way of State Highway 28 and the POINT OF BEGINNING;

Thence N 10°39'12" W along said right-of-way a distance of 1713.65 ft. to a point in an existing fence line;

Thence N 00°12'41" E along said fence line a distance of 957.48 ft. to a point on the northerly boundary of said W 1/2 SE 1/4 of Section 31;

Thence S 89°18'03" E along said northerly boundary a distance of 294.00 ft. to a point on the centerline of the Lemhi River; Thence along said centerline the following courses and distances:

S 58°36'20" E, 98.35 ft.; S 56°24'07" E, 116.26 ft.;

S 32°58'57" E, 125.31 ft.; S 40°01'44" E, 85.32 ft.;

S 14°35'22" E, 72.75 ft.; S 04°00'14" E, 595.42 ft.;

S 09°31'06" W, 232.58 ft.; S 15°15'33" W, 117.38 ft.;

S 21°41'40" W, 116.87 ft.; S 31°56'50" W, 174.72 ft.;

S 05°43'39" W, 124.31 ft.; S 09°39'14" E, 80.45 ft.;

S 17°44'53" E, 392.41 ft.; S 14°11'19" W, 326.00 ft.;

S 24°13'49" W, 215.42 ft. to a point on the southerly boundary of said Section 31;

Thence N 89°19'59" W along said southerly boundary a distance of 91.87 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 27.26 ACRES

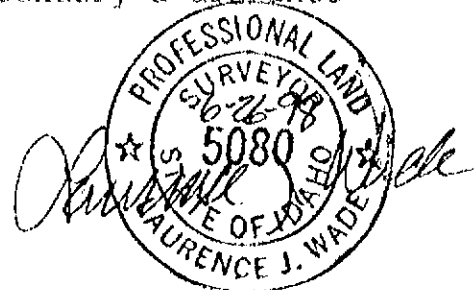


EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE W1/2SE1/4 OF SECTION 31, T. 20 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31 FROM WHICH THE NE CORNER OF SECTION 31 BEARS N. 00 DEGREES 19' 13" E., 5272.75 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 19' 59" W. ALONG THE SOUTHERLY BOUNDARY OF SECTION 31 A DISTANCE OF 2241.41 FT. TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF STATE HIGHWAY 28 AND THE POINT OF BEGINNING;

THENCE N. 10 DEGREES 39' 12" W. ALONG SAID RIGHT-OF-WAY A DISTANCE OF 1713.65 FT. TO A POINT IN AN EXISTING FENCE LINE;

THENCE N. 00 DEGREES 12' 41" E. ALONG SAID FENCE LINE A DISTANCE OF 957.48 FT. TO A POINT ON THE NORTHERLY BOUNDARY OF SAID W1/2SE1/4 OF SECTION 31;

THENCE S. 89 DEGREES 18' 03" E. ALONG SAID NORTHERLY BOUNDARY A DISTANCE OF 294.00 FT. TO A POINT ON THE CENTERLINE OF THE LEMHI RIVER;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 58 DEGREES 36' 20" E., 98.35 FT.; S. 56 DEGREES 24' 07" E., 116.26 FT.;

S. 32 DEGREES 58' 57" E., 125.31 FT.; S. 40 DEGREES 01' 44" E., 85.32 FT.;

S. 14 DEGREES 35' 22" E., 72.75 FT.; S. 04 DEGREES 00' 14" E., 595.42 FT.;

S. 09 DEGREES 31' 06" W., 232.58 FT.; S. 15 DEGREES 15' 33" W., 117.38 FT.;

S. 21 DEGREES 41' 40" W., 116.87 FT.; S. 31 DEGREES 56' 50" W., 174.72 FT.;

S. 05 DEGREES 43' 39" W., 124.31 FT.; S. 09 DEGREES 39' 14" E., 80.45 FT.;

S. 17 DEGREES 44' 53" E., 392.41 FT.; S. 14 DEGREES 11' 19" W., 326.00 FT.;

S. 24 DEGREES 13' 49" W., 215.42 FT. TO A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION 31;

THENCE N. 89 DEGREES 19' 59" W. ALONG SAID SOUTHERLY BOUNDARY A DISTANCE OF 91.87 FT. TO THE POINT OF BEGINNING.

MARCH 16 1993

ALLAN AND KARLA PROBST
RT 1 BOX 41
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00702, 00699, 01847,
00701, AND 00700

Dear Mr. and Mrs. Probst:

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Right Agent, Adjudications

DC:jt

cc: Century 21 Cook Real Estate

MICROFILMED

APR 18 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

MAR 10 1993

 Department of Water Resources
Eastern District Office
DATE OF CLOSING: March 2, 93
 LEGAL DESCRIPTION OF PROPERTY: Township 20 N. Range 24 E.
 Section 31, W $\frac{1}{2}$ of SE 1/4 of 1/4 Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: 74-0702 74-0699 74-1847 74-0701 74-0700
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Rex and Mary Andrews
Tendoy, Idaho 83468
- ☐ New Owner/Claimant (Purchaser): Allan and Karla Probst
- ☐ New Mailing Address: Rt. 1 Box 41 Salmon, Id. 83467
- ☐ New Telephone Number: () _____
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Allan P. Probst Date 3-2-93
Karla Probst Date 3-2-93
- ☐ Signature of Former Owner/Claimant(s) Rex C Andrews Date 3-2-93
Mary L. Andrews Date 3-2-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

 Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

APR 18 1994

4/5/1989

SRDA CLAIMS RECEIVING CHECKLIST 12

CLAIMANT'S NAME Andrews, Rex CLAIM IDENT. NO. 274-00700DATE RECEIVED 4/5/90 CK # Exempt AMOUNT \$ _____ YES ☒ NO ☐ Required Info? ☐

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
See Adjudication Memos #1 and #4 to determine if a permit is required.
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? *
(b) Is a tributary to entered? (If required) ☐ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? *
Is the period of use included? ☐ YES ☐ NO ☐ Required Info? *
Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? *
Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? *

Claim checked by: [Signature] Date: 7/10/90
 Claim must be returned to claimant: (Yes) ☐ (No) ☐
 Claimant must be notified of modifications: (Yes) ☐ (No) ☐

Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: Stau White Date: 7-26-90

CHECKED BY: [Signature] Date: 7/26/90
 DEC 14 1992

Comments: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A74-00700*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) REX ANDREWS

MARY ANDREWS

Mailing Address
(including zip code) Rt 1, Box 41

Salmon, ID 83467

Phone Number (208) 756 - 2796

MICROFILMED
DEC 14 1992

RECORD OF SURVEY

PARCEL OF LAND LOCATED IN THE E 1/2, SECTION 31, T.
R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

NOTE: THIS SURVEY REPRESENTS AN AGGREGATION OF PARCEL RP20N24E311800A
AND TAX NUMBERS 1901, 1927 AND 3765. BY RELOCATING COMMON BOUNDARIES
THREE PARCELS ARE BEING CREATED FROM FOUR PARCELS AND THEREFORE THIS
SURVEY IS EXEMPT FROM LOT SPLIT REVIEW.

N 89° 14' 15" W
5100.29'

ISTANCE

294.00
98.35
116.26
125.31
85.32
72.75
232.58
117.38
116.87
174.72
124.31
80.45
392.41
326.00
215.42
66.87
295.46
58.00
118.17
261.51
25.33
400.76
254.50
328.10
337.57
178.20
351.16
350.82
25.27
20.00
403.89
217.79
142.52
25.27
25.00

