

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00695
Date Received: 5/01/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KESTER L. COCKRELL
Address: RT. 1 BOX 9
SALMON, ID 83467

OR

Name: MONA J. COCKRELL
Address: RT 1 BOX 9
SALMON, ID 83467

2. Date of Priority: APR 01, 1951

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	10	SE	SE			LEMHI

5. Description of diverting works:
LATERALS AND GRAVITY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	2.030		

7. Total Quantity Appropriated is:
2.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 238.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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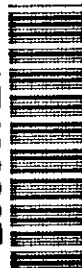
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Date: 05/01/90

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	10	NE	SW		IRR	16.0
			NE	SE		IRR	12.0
			NW	SE		IRR	37.0
			SW	SE		IRR	2.0
			SE	SE		IRR	1.0
						Section Acres	68.0
						Total Acres	68.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
AC. IRR.= 67.5.
DIV. L-3B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Karen L. Cockrell Date: 5-1-90
Date:

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this day
of May 19 90

Seal

Bruce A. Schaefer
Notary Public

Residing at Boise, ID
My Commission Expires 8/11/95