

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00666  
Date Received: 4/16/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: GAIL D. ANDREWS 208-756-2743  
Address: RT. 1 BOX 42  
SALMON, ID 83467

AND/OR

Name: LOUISE ANDREWS 208-756-2743  
Address: RT. 1 BOX 42  
SALMON, ID 83467

2. Date of Priority: SEP 02, 1922

3. Source: KENNEY CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 24E   | 21      |        | NE     | SE  |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.080  |      |        |

7. Total Quantity Appropriated is:  
2.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 20N      | 24E   | 29      | SW     | NW  |     | IRR | 17.0  |

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Date: 07/24/90

MICROFILMED

DEC 14 1992

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IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00666

DATE RECEIVED: 4/16/90

RECEIPT NO: X400666

RECEIVED BY: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
APR 16 1990

1. NAME: ANDREWS LIVESTOCK CO.  
ADDRESS: TENDOO, ID 83468

Department of Water Resources

2. DATE OF PRIORITY: SEP 02, 1922

3. SOURCE: KENNEY CREEK TRIBE. TO: LEMHI RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 24E   | 21      | NE     | SE     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S. | (CR) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 2.080  |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:  
2.080 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 20N      | 24E   | 29      | SW     | NW  |     | IRR | 17.0  |
|          |       |         | NW     | SW  |     | IRR | 18.0  |

SECTION ACRES 35.0

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10. PLACE OF USE: CONTINUED

| TOWNSHIP      | RANGE | SECTION | 1/4 | OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|-----|----|-----|-----|-----|-------|
| 20N           | 24E   | 30      | SE  |    | NE  |     | IRR | 4.0   |
|               |       |         | NE  |    | SE  |     | IRR | 35.0  |
|               |       |         | SE  |    | SE  |     | IRR | 4.0   |
| SECTION ACRES |       |         |     |    |     |     |     | 43.0  |
| TOTAL ACRES   |       |         |     |    |     |     |     | 78.0  |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:  
AC. IRR.=76.9.

15. BASIS OF CLAIM: DECREE  
CASE NUMBER:  
COURT :  
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_ DO NOT \_\_\_\_ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Gail D. Andrews DATE: 4/9/90  
Louise Andrews DATE: 4/9/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_, TITLE  
\_\_\_\_\_, AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF LEMHI ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 9TH DAY

OF April 19 90

[Signature]  
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 2-19-91

74-00666

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DATE: 02/08/90 MICROFILMED

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State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

January 29, 2001

KENNY CREEK RANCH LLC  
704 PAUL WILLOUGBY RD  
EVERGREEN NC 28438

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 74-665, 74-666, 74-670, 74-671, 74-672, 74-680, 74-682, 74-683, 74-2247 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

\_\_\_ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

\_\_\_ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question, \*

\_\_\_ LEGAL DESCRIPTION OF PROPERTY

\_\_\_ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

\_\_\_ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO :

ATTN: JENNIFER  
IDAHO DEPT. OF WATER RESOURCES  
900 N. SKYLINE DR.  
IDAHO FALLS, ID 83402

\*Please submit a deed from Bill and Terry Andrews to Kenny Creek Ranch LLC. Once I receive this, I will process your request as soon as possible.

4/5/1989

## SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

*Andrews, Gail Louise*

CLAIM IDENT. NO.

*A74-00666*

DATE RECEIVED

*4/16/90*

CK

*Exempt*

AMOUNT \$

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? \*
2. Is a priority date entered? ☐ YES ☐ NO ☐ Required Info? \*
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO ☐ Required Info? \*
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO ☐ Required Info? \*
3. (a) Is a source entered? ☐ YES ☐ NO ☐ Required Info? \*
- (b) Is a tributary to entered? (If required) ☐ YES ☐ NO ☐ Required Info? \*
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO ☐ Required Info? \*
5. Is there a description of the diverting works? ☐ YES ☐ NO ☐ Required Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO ☐ Required Info? \*
- Is the period of use included? ☐ YES ☐ NO ☐ Required Info? \*
- Is a quantity claimed for each use? ☐ YES ☐ NO ☐ Required Info? \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO ☐ Required Info? \*
8. If required is a consumptive use entered? ☐ YES ☐ NO ☐ Required Info? \*
- Is the consumptive use correct? ☐ YES ☐ NO ☐ Required Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO ☐ Required Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO ☐ Required Info? \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO ☐ Required Info? \*
12. Is the ownership of p.u. checked? ☐ YES ☐ NO ☐ Required Info? \*
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO ☐ Required Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO ☐ Required Info? \*
15. Is the basis of the claim indicated? ☐ YES ☐ NO ☐ Required Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO ☐ Required Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? \*
20. Is the fee enclosed correct? ☐ YES ☐ NO ☐ Required Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO ☐ Required Info? \*
22. Should this claim be data entered? ☐ YES ☐ NO ☐ Required Info? \*

Claim checked by

*Jim Ford*

Date:

*7/10/90*

Claim must be returned to claimant:

(Yes)

(No)

Claimant must be notified of modifications:

(Yes)

(No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

*Staci White*

Date:

Date:

Date:

*7-24-90*

Checked by:

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Date: *7/26/90*

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Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No. *174-00666*

**ATTACHMENT TO**  
**NOTICE OF CLAIM TO A WATER RIGHT**  
**ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) Gail D. Andrews

Louise Andrews

Mailing Address  
(including zip code) Rt 1, Box 42

Salmon, Id 83467

Phone Number ( 208 ) 756 2743

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