

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00635
DATE RECEIVED: 5/3/90
RECEIPT NO: X99999
RECEIVED BY: DC2

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: C. EVERETT DE CORA
ADDRESS:

TENDON, ID 83468

NAME: SHIRLEY P. DE CORA
ADDRESS:

TENDON, ID 83468

2. DATE OF PRIORITY: APR 01, 1957

3. SOURCE: LEMHI RIVER TRIBUT. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
19N	24E	8	SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.050		

7. TOTAL QUANTITY APPROPRIATED IS:
0.090 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400635



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4	LOT	USE	ACRES
19N	24E	5	NW NW	4	IRR	3.0

SECTION ACRES 3.0

TOTAL ACRES 3.0

11. PLACE OF USE IN COUNTIES: LEMHI, (LEMHI)

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? (YES)

13. OTHER WATER RIGHTS USED:

14. REMARKS:

DIV. 1-28.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

MICROFILMED

DEC 14 1992

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO NOT ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DCKET SHEET.

1/WF DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

STATE OF IDAHO)
COUNTY OF LEMHI) ss.

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DEC 14 1992

AJ0749NP
No. A74-00635

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 09/18/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SHIRLEY F CADMAN PO BOX 20 TENDON ID 83468 (208) 756-4691	04/01/1957	IRRIGATION	03-15 11-15	0.09 CFS	
TOTAL DIVERSION:					0.09 CFS	

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion: T19N R24E S08 SWSW

LEMHI County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
19N	24E S																	3.0
TOTAL ACRES																		3.0

POU County: LEMHI

Remarks: GEN DIV. L-28.
CHANGE OF ADDRESS 5/18/94 SC
CHANGED OWNERSHIP PER REQUEST.AJ/09-18-1997

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATI
GOVERNOR

KARL J. DREHER
DIRECTOR

September 18, 1997

SHIRLEY F CADMAN
PO BOX 20
TENDON ID 83468

RE: CHANGE IN OWNERSHIP FOR A74-00634, A74-00635,
A74-00636

Dear Ms. Cadman:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Autumn Jones
Records Clerk

Enclosure: Notice(s) of Claim

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG 28 1997

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

DELOG- 9/13/97 G.T.
DELOG- 9/16/97 G.T.

1. Water Right Number(s) 74-07259
 Adjudication Claim Number(s) A74-00634 ^{OK}, A74-00635 ^{OK}, A74-00636 ^{OK} 9/16/97
2. The following REQUIRED information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) DENNIS R. STUDEBAKER
PO Box 2618 KENAI AK 99611
4. New Owner/Claimant(s) (X) Shirley F. Cadman
 Name connector (check one): ☒ AND, ☐ OR, ☐ AND/OR
 New Mailing Address (X) Box 20
 City, State and ZIP Code (X) Tendon, Id. 83468
 New Telephone Number (X) 208-256-4691
5. Date you acquired the property 7/23/97
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres actually irrigated _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) (X) Shirley Cadman Date (X) 8/25/97
 _____ Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
 For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Mail this card to all the people, businesses and publications who send you mail. For publications, tape an old address label over name and old address sections and complete new address. **COMPLETE ADDRESS PORTION ON FRONT OF FORM** with Name, Street Address, City, State and ZIP Code of individual or business to whom you are mailing this card.

E.O.

Your Name	Print or Type—Last Name, First Name, Middle Initial A74-00634 35, 36, 37				
Old Address	No. and Street	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State		ZIP + 4 Code		
New Address	No. and Street	Apt./Suite No.	P.O. Box	R.D. No.	Rural Box No.
	City and State		ZIP + 4 Code		
Sign Here	Signature	Date new address in effect		Keyline No. (if any)	

PS Form 3576 10/91

RECEIVER: Be sure to record the above new address in your address book at home or office.

not alloc

----- Fold and Tear on Dotted Line Before Mailing -----

A74-00634, A74-00635, A74-00636 AND A74-00637

CHANGE OF ADDRESS

The Notices of Claim in the above reference has been changed to reflect the new address you submitted to this office.

If you have any questions, please call 208-525-7161.

Respectfully submitted,

Sharla Cox

Sharla Cox
Adjudication Clerk

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NOV 15 1996

74-00635

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Dennis R. Studebaker

Mailing Address
(including zip code) Dennis R. Studebaker

P.O. Box 16

Tuesday IDAHO 83468

Phone Number (208) 756 - 3036

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DEC 14 1992