

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00621
Date Received: 5/08/1990
Receipt No: X999999
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOLTON RANCH INC. 208-756-3675
Address: RT. 1 BOX 14
SALMON, ID 83467-0000

2. Date of Priority: JUN 01, 1936

3. Source: GEERTSON CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	23E	16	NE	NW	NW		LEMHI
			NW	NW			LEMHI
			SW	NW			LEMHI

5. Description of diverting works:
DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
N/A

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	23E	16	NE	NW		100	6.0

A74-00621

Page 1

Date: 05/08/90

MICROFILMED

DEC 14 1992



10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	23E	16	NW	NW		IRR	24.0
			SW	NW		IRR	15.0
						Section Acres	45.0
		17	SE	NE		IRR	5.0
						Section Acres	5.0
						Total Acres	50.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:
IRR. AC. = 50.3.
DIVERSION RATE = 1.006 CFS.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President & Manager
Title

Bolton Ranch, Inc., that I have signed the foregoing
Organization

document in the space below as Vice President & Manager
Title

Bolton Ranch, Inc. and that the statements contained in the
Organization
regarding document are true and correct.

David M. Taylor
Signature of Authorized
Vice President & Manager
Bolton Ranch, Inc.
Title and Organization

May 8, 1990
Date

State of Idaho)
County of Lemhi) ss.

Subscribed and sworn (or affirmed) before me this 8th day
of May 19 90

Allen Barth
Notary Public

Seal

Residing at Cataldo

My Commission Expires 7/20/94