

Jodi

JUDICIAL DISTRICT

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00604  
Date Received: 3/29/1990  
Receipt No: X999999  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: THOMAS B. KAUFMAN  
Address: RT. 1, BOX 66  
SALMON, ID

83467

2. Date of Priority: JUN 01, 1885

3. Source: WASTEWATER

Trib. to: LEMHI RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 23E   | 4       | SE     | NE     |     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 20N      | 23E   | 4       | SE     | NE  |     | IRR | 1.0   |

Section Acres 1.0

Total Acres 1.0

A74-00604

Page 1

Date: 03/29/90

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00604

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. NAME: THOMAS B. KALFMAN  
ADDRESS: GEN. DEL.  
SALMON, ID

83467

NAME: VINITA K. KALFMAN  
ADDRESS: GEN. DEL.  
SALMON, ID

83467

RECEIVED

MAR 29 1990

Department of Water Resources

2. DATE OF PRIORITY: JUN 01, 1885

3. SOURCE: WASTEWATER

TRIP. TO: LEMHI RIVER

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF | 1/4 OF | 1/4 | LOT | COUNTY |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 20N      | 23E   | 4       | SE     | NE     |     |     | LEMHI  |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE    | FROM  | TO    | C.F.S | (OR) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.020 |      |        |

7. TOTAL QUANTITY APPROPRIATED IS:

0.020 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:



10. PLACE OF USE:

| TOWNSHIP      | RANGE | SECTION | 1/4 OF | 1/4 | LOT | USE | ACRES |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 20N           | 23E   | 4       | SE     | NE  |     | IRR | 1.0   |
| SECTION ACRES |       |         |        |     |     |     | 1.0   |
| TOTAL ACRES   |       |         |        |     |     |     | 1.0   |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

15. BASIS OF CLAIM: DECREEED  
CASE NUMBER:  
COURT :  
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO \_\_\_\_\_ DO NOT / WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: \_\_\_\_\_

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Thomas B. Thompson DATE: 3-28-90  
\_\_\_\_\_  
DATE: \_\_\_\_\_

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_, THAT I HAVE SIGNED THE FOREGOING  
ORGANIZATION  
DOCUMENT IN THE SPACE BELOW AS \_\_\_\_\_ OF  
\_\_\_\_\_  
TITLE  
\_\_\_\_\_ AND THAT THE STATEMENTS CONTAINED IN THE  
ORGANIZATION  
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

\_\_\_\_\_  
SIGNATURE OF AUTHORIZED AGENT

\_\_\_\_\_  
TITLE AND ORGANIZATION

\_\_\_\_\_  
DATE

STATE OF IDAHO )  
COUNTY OF Lemhi ) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 28th DAY  
OF March 19 90

SEAL

RESIDING AT Salmon, Idaho

MY COMMISSION EXPIRES

DATE: 02/08/91

74-00604

PAGE

3

MICROFILMED 1990

DEC 14 1992

4/5/1989

## SRDA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Kaufman

CLAIM IDENT. NO.

A74-00604

DATE RECEIVED 3-29-90

CK #

AMOUNT \$ exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO \*
2. Is a priority date entered? ☐ YES ☐ NO \*
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO \*
- See Adjudication Memos #1 and #4 to determine if a permit is required. ☐ YES ☐ NO \*
3. (a) Is a source entered? ☐ YES ☐ NO \*
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO \*
5. Is there a description of the diverting works? ☐ YES ☐ NO
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO \*
- Is the period of use included? ☐ YES ☐ NO
- Is a quantity claimed for each use? ☐ YES ☐ NO \*
7. Is a total quantity claimed entered? ☐ YES ☐ NO
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A
- Is the consumptive use correct? ☐ YES ☐ NO N/A
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO \*
11. Is (are) the county(ies) entered? ☐ YES ☐ NO
12. Is the ownership of p.u. checked? ☐ YES ☐ NO
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A
15. Is the basis of the claim indicated? ☐ YES ☐ NO
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO \*
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☒ YES \*
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A
22. Should this claim be data entered? ☐ YES ☐ NO

Claim checked by: RAB

Date: 4/2/90

Claim must be returned to claimant: (Yes) ☒ (No) ☐Claimant must be notified of modifications: (Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: Jodie X999

Sent to claimant by: Jodie X999

Date:

Date:

Date:

Checked by: RAB

Date: 4/2/90

Comments:

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF  
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER  
FROM THE SNAKE RIVER BASIN  
WATER SYSTEM

CIVIL CASE NUMBER: 3956  
Ident. No. *A74-00604*

ATTACHMENT TO  
NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

RECEIVED  
MAR 29 1990

Please type or print clearly:

Department of Water Resources

Name of claimant(s) *Thomas B. Kautman*

Mailing Address  
(including zip code)

*Route One Box 66*  
*Salmon, Idaho Zip 83467*

Phone Number ( ) -

MICROFILMED

DEC 14 1992