

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00569
Date Received: 5/08/1990
Receipt No: X999999
Received By: DK

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM T. WARREN 208-756-4813
Address: 701 LOMBARD STREET
SALMON, ID 83467
OR
Name: ARLENE WARREN 208-756-4813
Address: 701 LOMBARD STREET
SALMON, ID 83467

2. Date of Priority: AUG 06, 1887

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	9	NW	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A74-00569

Page 1

Date: 05/08/90

MICROFILMED
DEC 14 1992

A7400569

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	9	NW	NE		DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS SPRINGS LOCATION MAY BE IN THE SWSE OF SECTION 4

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert C. Storey Date: May 8, 90

Date: _____

State of Idaho)
County of Lewia) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of May 19 90 Wane C. B.
Notary Public

Seal

Residing at Heise, Id
My Commission Expires 2/26/96

17. Notice of Appearance:

Notice is hereby given that I, Robert C. Storey will be
acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature Robert C. Storey
Address 701 Lombard St. Salmon, ID
Date May 8, 90

1757 COUNTY RECORDER'S CERTIFICATE

State of Ohio
County of Leno
This is to certify that the foregoing map was filed in the Office of the Recorder of Leno County, Ohio, on this 14th day of July 1985 at 1:00 p.m. and duly recorded in Book 2 of Page 2.

W. J. [Signature]
County Recorder

LEGEND

- 1/4 Section
- 1/2 Section
- 3/4 Section
- 1/8 Section
- 1/16 Section
- 1/32 Section
- 1/64 Section
- 1/128 Section
- 1/256 Section
- 1/512 Section
- 1/1024 Section
- 1/2048 Section
- 1/4096 Section
- 1/8192 Section
- 1/16384 Section
- 1/32768 Section
- 1/65536 Section
- 1/131072 Section
- 1/262144 Section
- 1/524288 Section
- 1/1048576 Section
- 1/2097152 Section
- 1/4194304 Section
- 1/8388608 Section
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KNOW ALL MEN BY THESE PRESENTS, that

William T. Warren and Arlene R. Warren, of the County of Lincoln, State of Idaho,

have made, constituted, appointed, and authorized the undersigned, to represent, execute, ratify and appoint

Robert C. Storey
701 Lombard St.,
Salmon, Idaho 83421

of _____, to be and lawful attorney for us
and in our name, place and stead and for our use and benefit, to ask, demand,
sue for, recover, collect and receive all such sums of money, debts, dues, accounts, legacies, be-
quests, interests, dividends, annuities and demands whatsoever as are now or shall hereafter be-
come due, owing, payable, or belonging to us, and have use and take all lawful ways and
means in our names or otherwise for the recovery thereof, by attachments, arrests, dis-
tress or otherwise, and to compromise and agree for the same, and acquittances or other sufficient
discharges for the same, for us and in our names, to make, seal, and deliver; to
bargain, contract, agree for, purchase, receive, and take lands, tenements, hereditaments, and
accept the seisin and possession of all lands, and all deeds and other assurances, in the law there-
for, and to lease, let, demise, bargain, sell, remise, release, convey, mortgage and hypothecate
lands, tenements, and hereditaments upon such term and conditions and under such covenants
as he shall think fit. Also to bargain and agree for, buy, sell, mortgage, hypothecate, and
in any and every way, and manner deal in and with goods, wares, and merchandise, choses in ac-
tion, and other property in possession or in action and so to do, and transact all and every kind
of business of what nature or kind soever, and also for and in our name and
as agent act and deed to sign, seal, execute, deliver and cause to be delivered such deeds, leases and
assignments of leases, covenants, indentures, agreements, mortgages, hypothecations, bottomries,
charter-parties, bills of lading, bills, bonds, notes, receipts, evidence of debt, releases and satisfac-
tion of mortgage, judgement and other debts, and such other instruments in writing of whatever
kind and nature as may be necessary or proper in the premises.

Giving and granting unto him said attorney full power and authority to do and perform
all and every act and thing whatsoever requisite and necessary to be done in and about the
premises, as fully to all intents and purposes as might or could be personally present.

William T. Warren and Arlene R. Warren hereby ratify and confirm all that
said attorney Robert C. Storey (Notar: These powers of attorney applies only to
checkbook acct. of _____, First Nat'l Bank of
Idaho, Salmon, _____, Lincoln County, property
shall lawfully do or cause to be done by virtue of these presents in said County Line Estates.

IN WITNESS WHEREOF, We have hereunto set our hands and seals the
day of _____, 19____.

Signed, Sealed and Delivered in Presence Of

Arlene R. Warren
William T. Warren

(Seal)

[Signature]

19____

OCT-05-1998
0026

1

RIGHT NUMBER: 74-00569

NAME AND ADDRESS: WILLIAM T WARREN
ARLENE WARREN
701 LOMBARD ST
701 LOMBARD STREET
SALMON ID 83467

SOURCE: SPRINGS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/06/1887

POINT OF DIVERSION: T21N R22E S09 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S09 NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP A0019006081A A

OKRBW
11/9/98

X

DELOG BC 12/22/99
OK Bue 1/7/00STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

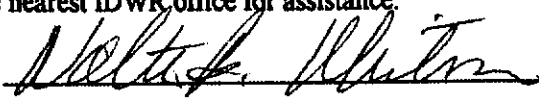
RECEIVED

DEC 22 1999

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Eastern Region

1. Water Right Number(s) _____
Adjudication Claim Number(s) A74-00572D, A74-00571, A74-00569
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) MIKE J. WIGEN AND ELIZABETH A. MCFARLAND, HUSBAND & WIFE
4. New Owner/Claimant(s) WALTER BRUCE WHITSON
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. BOX 22, LEMHI, IDAHO 83465
City, State and ZIP Code _____
New Telephone Number (208) 756-8378
5. Date you acquired the property DECEMBER 17, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated 8.5 Number and type of stock 8 (4 HORSES & 4 COWS)
Diversion rate in CFS _____ Number of homes 1 Other uses DOMESTIC & IRRIGATION
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)  Date 12-16-99
Date _____
8. (Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

WILLIAM T. WARREN AND ARLENE R. WARREN, husband and wife

the grantor(s) hereby grant, bargain, sell and convey unto

MIKE J. WIGAN AND ELIZABETH A. MCFARLAND, husband and wife

whose current address is

PO BOX 85
DIVIDE, MI 59727

the grantee(s) the following described premises, in LEMHI County Idaho, to wit:

LOT 5 AND LOT 8 OF COUNTRY LANES SUBDIVISION,
ACCORDING TO THE OFFICIAL PLAT THEREOF FILED
FOR RECORD IN BOOK 6 OF PLATS AT PAGE NO. 3,
RECORDS OF LEMHI COUNTY, IDAHO. . .

Range of Idaho
County of Lemhi

223351

This instrument was filed for recording on
the record of *American Land Title*
at 4:35 p.m. on *July 28, 1994*
and duly filed and indexed in the
records of Lemhi County

Attest: Notary Public

Robert C. Storey
Notary Public
30

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s),
their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said
Grantee(s) that they (plur) are the owner(s) in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: JULY 28, 1994

William T. Warren

Arlene R. Warren

WILLIAM T. WARREN, BY ROBERT C. STOREY, Attorney in fact and ARLENE R. WARREN, BY ROBERT C. STOREY, Attorney in fact

Robert C. Storey

Robert C. Storey

STATE OF IDAHO, COUNTY OF LEMHI

On this *28th* day of *July*, 1994,
before me, a Notary Public in and for said State, personally appeared

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
was and is the same

Residing at
Comm. Expires

Notary Public
Idaho

STATE OF IDAHO, COUNTY OF LEMHI

On this 28th day of July, 1994, before
me a Notary Public in and for said State,
personally appeared ROBERT C. STOREY, known
to me to be the person whose name is subscribed
to the within instrument as the ATTORNEY IN
FACT, of WILLIAM T. WARREN AND ARLENE R.
WARREN, and acknowledged to me he subscribed
the names of WILLIAM T. WARREN AND ARLENE R.
WARREN, here as principal and his own
name as Attorney in fact.

LAOTIE R. BARTLE
Residing at *44 S. 4th*, Idaho
Comm. Expires: *6-19-1995*

1058973

WARRANTY DEED

For Value Received MIKE J. WIGEN AND ELIZABETH A. MCFARLAND, HUSBAND AND WIFE, the grantors, do hereby grant, bargain, sell and convey unto WALTER BRUCE WHITSON, A SINGLE PERSON

the grantees, whose current address is BOX 22, LEMHI, IDAHO 83465

the following described premises, to wit:

LOT FIVE (5) AND LOT EIGHT (8), OF COUNTRY LANE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF FILED FOR RECORD IN BOOK 6 OF PLATS AT PAGE NO. 3, RECORDS OF LEMHI COUNTY, IDAHO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that they will warrant and defend the same from all claims whatsoever.

Dated: 10/25/99

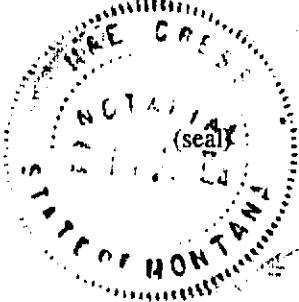
Elizabeth A. McFarland
ELIZABETH A. MCFARLAND

Mike J. Wigen
MIKE J. WIGEN

STATE OF Montana)
COUNTY OF Blaine) ss.

On this 25th day of October, in the year 1999, before me, a Notary Public in and for said State, personally appeared ELIZABETH A. MCFARLAND and MIKE J. WIGEN known or identified to me to be the person(s) whose names(s) are subscribed to the within Instrument, and acknowledged to me that he / she / they executed the same.

Don Kress
Notary Public in and for the State of Montana
residing at Blaine
My appointment expires: 03-03-2003



COVERLTR.DOC/October 6, 1999

State of Idaho)
County of Lemhi) SS No. **242920**
This instrument was filed for record at the request of Walter Bruce Whitson
at 4:01 o'clock P.m. 12-17 1999
and duly filmed and indexed in the records of Lemhi County
Terri J. Monon
Ex-Officio Recorder
By JT Deputy
Fee 6.00
Return to J.T.

Attached to:
Warranty Deed

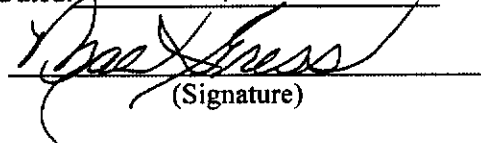
STATE OF Montana)
) SS
COUNTY OF Rosebud)

I certify that I know or have satisfactory evidence that Elizabeth McFarland
and Mike Wigen is/are the person(s) who appeared

(Names of person(s))

before me, and said person(s) acknowledged that (he/she/they) signed this instrument and
acknowledged it to be (his/her/their) free and voluntary act for the uses and purposes mentioned in the
instrument.

Dated: Oct. 25, 1999


(Signature)

Mae Gress

(Print Name)

Notary Public in and for the State of

Montana

Residing at Ashland

(City)

My appointment expires 03-03-2003



COUNTY RECORDER'S CERTIFICATE

I, the undersigned, County Recorder of the County of Clark, Nevada, do hereby certify that the foregoing is a true and correct copy of the Record of said County, as shown to me by the County Clerk, and that the same is a true and correct copy of the original as shown to me by the County Clerk.

[Signature]
Ex-Officio Recorder

NOTE

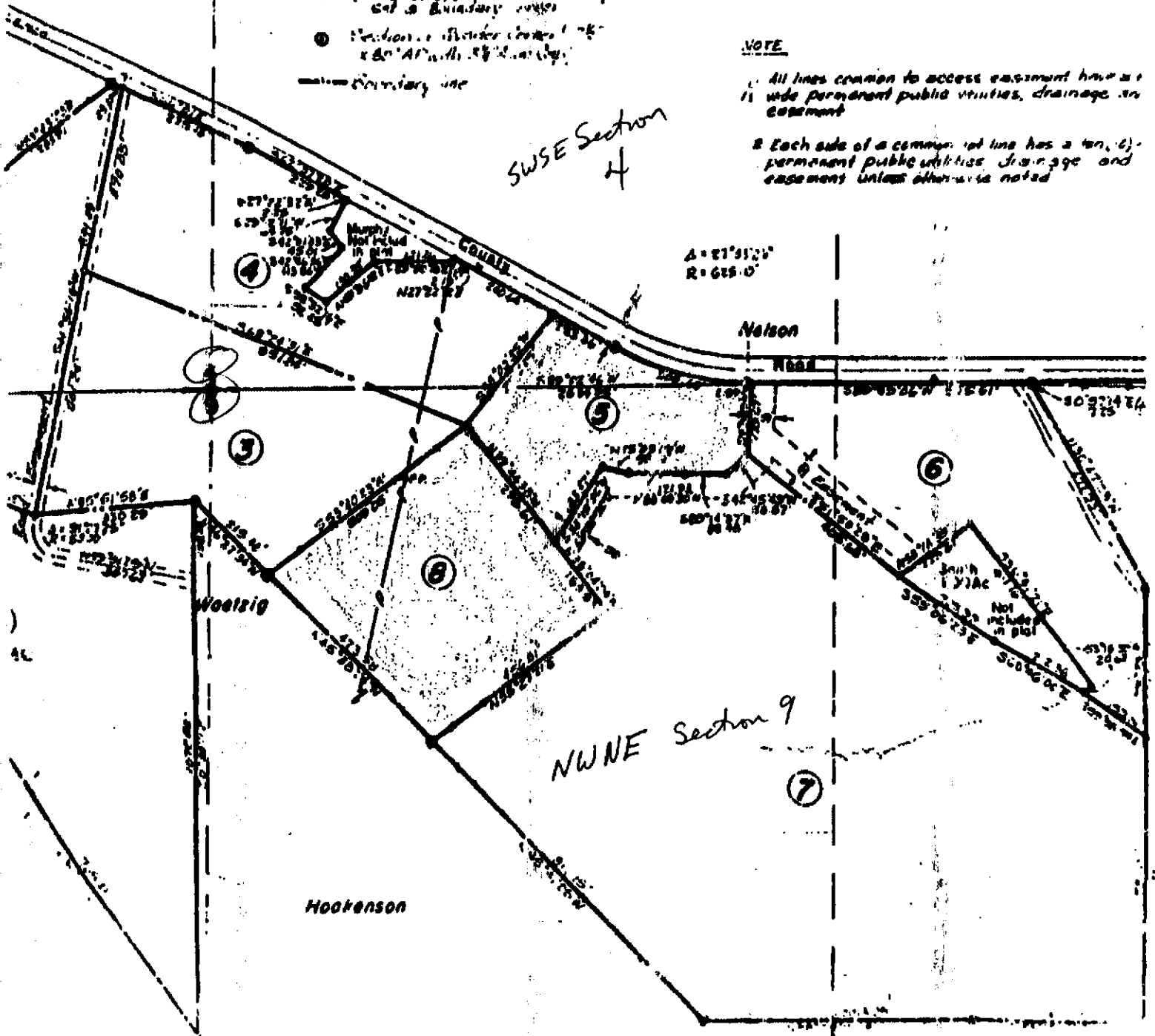
All lines common to access easement have a 11' wide permanent public utilities, drainage and easement.

Each side of a common lot line has a ten (10') permanent public utilities drainage and easement unless otherwise noted.

LEGEND

- 1/2" x 24" Steel Pin set in corner
- 1/4" x 3/8" Steel Pin with 1/2" Plastic Cap set in Boundary corner
- Section 4 Boundary corner 1/4" x 3/8" Steel Pin with 1/2" Plastic Cap

--- Boundary line



See claim A74-00569 for better copy of map.

Ownership

A74-00569, A74-00571, A74-00572 D

1) Chain of Title

- main of title
- 74-00569 PD William & Arlene ~~Wanen~~ ^{Waners}
 - 74-00571 PD William Wanen & Arlene Wanen
 - A74-00572D claim William Wanen & Arlene Wanen
 - Warranty Deed 223351 Waners →
Mike Wigen & Elizabeth McFarland
lot 5 & 8 of country lakes subdivision
 - Warranty Deed 242920 lot 5 & 8
Wigen & McFarland → Walter Bruce Whitson
 - Notice of Change - Walter Bruce Whitson

2) пок. - А74-005720 21N 22E 4 SWSE 7

9 NENG 24

NW NE 27

NEWS

63

- 74-00569 21N 22E 9 NWNE D
- 74-00571 21N 22E 9 NENW S

- Plat map is Notice of Change is too hard to see but map in A74-00589 claim shows location better.

- Notice of charge identifies only 8.5
acres irrigated. 5720 well need to
be split.

- Legal description of 571 puts it
outside of platted area for lots
5 & 8 but sketch map on claim
clearly indicates POA is lot 5
Note PD has same parcel #.

3) Ownership changed on 75-000569 & 75-000571.
A75-007520 split into "F" & "G"

	752 D	752 F	752 G
4 SESW	7.0	6.2	0.8
9 NENE	24.0	24.0	
NWNE	27.0	19.3	7.7
NE NW	5.0	5.0	
	<u>63.0</u>	<u>54.5</u>	<u>8.5</u>

$$\text{cfs} - \frac{1.73}{63} \times 8.5 = 0.23$$

$$1.73 - 0.23 = 1.50$$

Note 0.8 acres in section 4

should be SWSE, not SESW

Byron A. Conton
6/7/00

acres in section 4

$$\frac{450 \times 150}{2} = 0.8$$

acres in Section 9

$$8.5 - 0.8 = 7.7$$

COUNTY RECORDERS CERTIFICATE

LEGEND

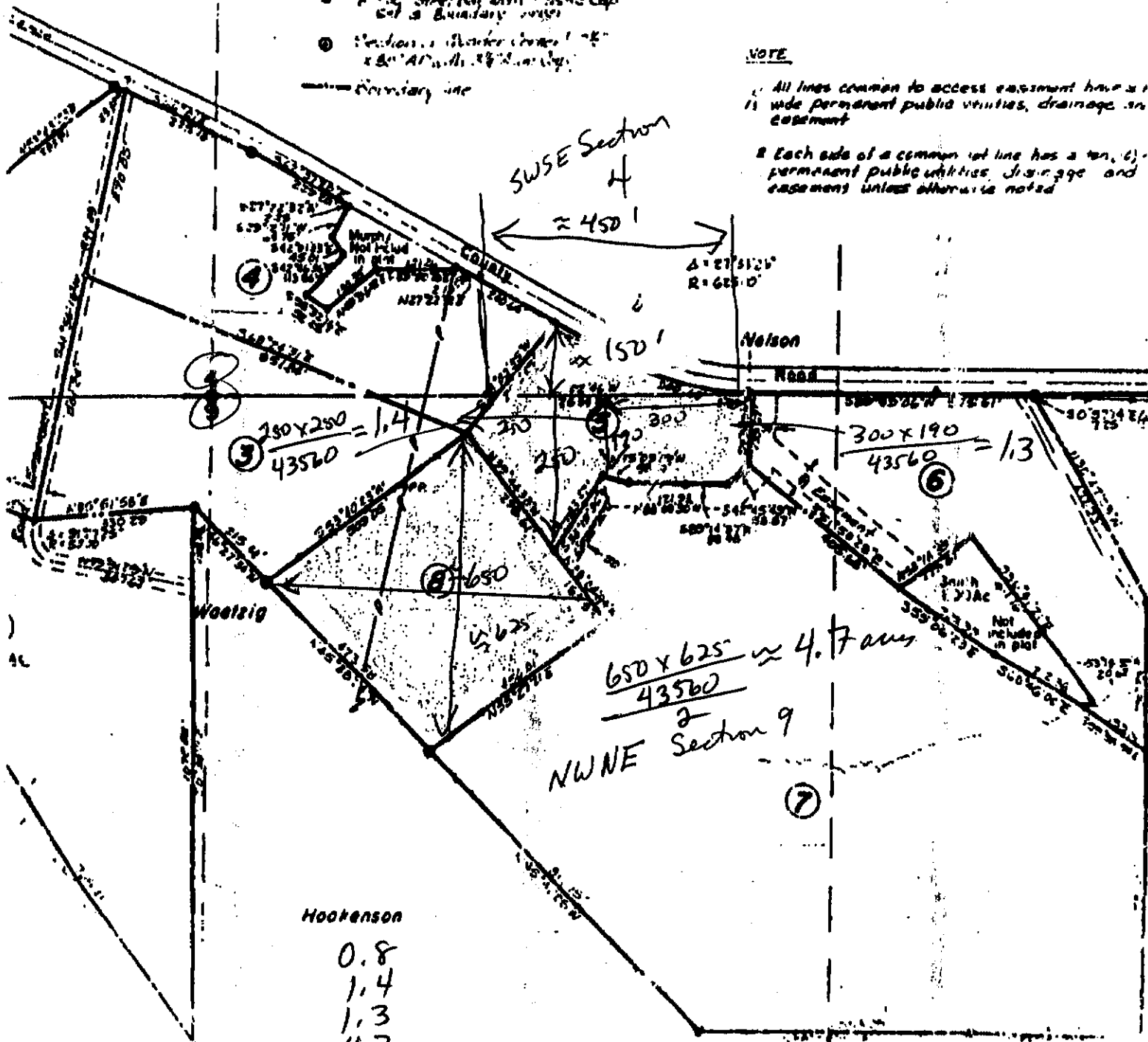
- 1/2" x 24" Steel Pin set at corner
- 3/4" x 3/4" Steel Pin set at boundary corner
- Section 4 (Shaded) corner 1-8"
- Section 9 (Shaded) corner 1-8"

--- Boundary line

NOTE

All lines common to access easement have a 10' wide permanent public utilities, drainage, or easement

Each side of a common lot line has a ten (10) foot permanent public utilities, drainage and easement unless otherwise noted



Hookenson

0.8
1.4
1.3
4.7

8.2

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 74-00569, 74-00571

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

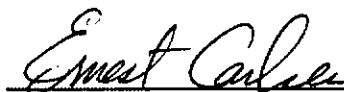
IDWR has completed the following Administrative proceeding:

- ☐ Address change
- ☒ Substitution of Party **WARREN - WHITSON**
- ☐ I.C. § 42-222 transfer
 - ☐ point of diversion ☐ place of use
 - ☐ period of use ☐ nature of use
 - ☐ split of water right ☐ change in ownership

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 22 Jan 2000



Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on Jan 24, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One copy to:
Claimant/Seller for Substitution of Party or attorney of record:
WILLIAM & ARLENE WARREN
C/O ROBERT STOREY
4600 N SHERIDAN LN
PRESCOTT VALLEY AZ 86314
3. One copy to:
Claimant/Purchaser for Substitution of Party, or attorney of record:
WALTER BRUCE WHITSON
PO BOX 22
LEMHI ID 83465
4. One copy to:
Each party in the subcase, or attorney of record
N/A
5. One copy each to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-20-2000

PAGE: A-38

RIGHTS FROM: SOURCE: SPRINGS

RIGHT NUMBER: 74-00569

NAME & ADDRESS: WALTER BRUCE WHITSON
PO BOX 22
LEMHI ID 83465

SOURCE: SPRINGS

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/06/1887

POINT OF DIVERSION: T21N R22E S09 NWNE Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S09 NWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RPA0019006081AA



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALTER BRUCE WHITSON
PO BOX 22
LEMHI ID 83465

RE: Notice of Change of Water Right Ownership (NCO) for 74-00569, 74-00571
and Notice of Completed Administrative Proceeding (NCAP)

Dear Mr. Whitson:

On December 22, 1999, the Idaho Department of Water Resources (IDWR) received an NCO changing the right holder for the above referenced water right(s). Based on this NCO, IDWR water right records for the Snake River Basin Adjudication (SRBA) have been updated.

Furthermore, as directed by the SRBA Court, this office mailed a copy of the updated water right record(s) to each party listed on the enclosed NCAP. The intent of this mailing is to ensure each party has a current record of water right(s) as recorded in the SRBA.

Please feel free to contact me if you have any questions concerning this matter.

Respectfully,

Jennifer Crabtree
Technical Records Specialist

Enclosure

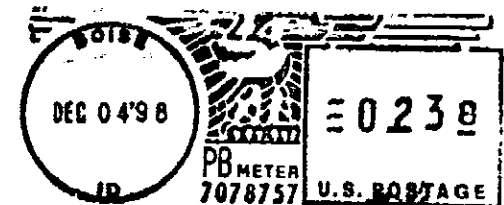
cc: William & Arlene Warren

D&S Dr Rod

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION
ATTENTION NOT KNOWN

74-00569
WILLIAM T WARREN
ARLENE WARREN
701 LOMBARD ST
SALMON ID 83467

ANT

RECEIVED

DEC 15 1998

Department of Water Resources

WATER RIGHT NUMBER - A74-00569

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** A - ATTORNEY ***
STOREY

ROBERT CARL

1 - 701 LOMBARD STREET
2 -
3 -
CITY- SALMON
PHONE - 208-756-4813

STATE- ID ZIP- 83467

*** C - CURRENT OWNER ***
WARREN

WILLIAM T.

1 - 701 LOMBARD STREET
2 -
3 -
CITY- SALMON
PHONE - 208-756-4813

STATE- ID ZIP- 83467

WARREN

ARLENE

1 - 701 LOMBARD STREET
2 -
3 -
CITY- SALMON
PHONE - 208-756-4813

STATE- ID ZIP- 83467

*** D - ORIGINAL OWNER ***
SMITH

EDGAR W.

1 - RT. 1
2 -
3 -
CITY- SALMON
PHONE - 208-000-0000

STATE- ID ZIP- 83467

SMITH

GLADYS PATTEE

1 - RT. 1
2 -
3 -
CITY- SALMON
PHONE - 208-000-0000

STATE- ID ZIP- 83467

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - - +
08/06/1887 15 EASTERN D - DECREED

+ - - - - SOURCE - - - - + + - - - - - TRIBUTARY - - - - - +
SPRINGS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LDT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

21N 22E 9 NW NE (59) LEMHI

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0

WATER RIGHT NUMBER - A74-00569

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
21N	22E	9	NW NE			43 DOMESTIC		(59) LEMHI

+ - - DIVERSION MEANS - *pump + pipeline*
+ - - NON-IRRIGATION USE - *domestic - house*
+ - - OTHER RIGHTS FOR SAME USE - *none*

+ - - REMARKS - - - - -
THIS SPRINGS LOCATION MAY BE IN THE SWSE OF SECTION 4

+ - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - DECREE DEFENDANT - - - + + - - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 05/08/90 MOBILE2

+ - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 05/08/1990	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X999999	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	POU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR - OR	NOTICE OF ERROR FLAG -

RP A001900 6081A A

DATA ENTRY

ENTERED *12-5-93 RS*

CHECKED *6-23-94*

Verified By
Topo Map/Ortho-PO
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statements
CWR Records

MICROFILMED
NOV 15 1996

VERIFIED
AUG 6 9 1992

CERTIFIED
SEP 1 1992
WATER EXAMINER