

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00556
Date Received: 4/19/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. D. BURCH 208-756-6105
Address: RT. 1
SALMON, ID 83467
AND/OR
Name: ELAINE BURCH 208-756-6105
Address: RT. 1
SALMON, ID 83467
AND/OR
Name: GARRY D. MERRITT 208-756-6105
Address: P.O. BOX 1516
SALMON, ID 83467

2. Date of Priority: MAR 01, 1957

3. Source: KIRTLEY CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	2	NE	SW	SE		LEMHI

5. Description of diverting works:
DIV., HEADGATE & DITCH TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 38.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

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CIVIL CASE NUMBER: 39576

Ident. Number: A74-00556
Date Received: 4/18/1990
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: R. D. BURCH 208-756-3737
Address: RT. 1, BOX 10
SALMON, ID 83467

OR
Name: ELAINE BURCH 208-756-3737
Address: RT. 1
SALMON, ID 83467

2. Date of Priority: MAR 01, 1957

3. Source: KIRTLEY CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	2	NE	SW	SE		LEMHI

5. Description of diverting works:
DIV., HEADGATE & DITCH TO GRAVITY IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.310		

7. Total Quantity Appropriated is:
0.310 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 38.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER INCIDENTAL TO IRRIGATION

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	11	SE NW		IRR	7.0
			NE SW		IRR	4.0
			NW SW		IRR	4.0

Section Acres 15.0

Total Acres	15.0
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11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
74-00170, 74-00557

14. Remarks:
AC. IRR.=15.2.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

VS

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roseal D. Burch Date: 4-18-90
Elaine Burch Date: 4-18-90

State of Idaho)
County of LEMHI) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of Apr, 19 90

Forrest E. Luthy
Notary Public
Forrest E. Luthy, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires Nov. 8, 1994
My Commission Expires _____

Seal

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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00556
DATE RECEIVED: 4-19-90
RECEIPT NO: X999999
RECEIVED BY: C. Hong

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: R. D. BURCH
ADDRESS: RT. 1
SALMON, ID

83467

NAME: ELAINE BURCH
ADDRESS: RT. 1
SALMON, ID

83467

RECEIVED
APR 19 1990

Department of Water Resources

2. DATE OF PRIORITY: MAR 01, 1957

3. SOURCE: KIRTLEY CREEK

TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
21N	22E	2	SW	SE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.310		

7. TOTAL QUANTITY APPROPRIATED IS:
0.310 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00556

PAGE 1

DATE: 02/08/90

MICROFILMED
DEC 14 1992

A7400556



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
21N	22E	11	SE	NW		IRR	7.0
			NE	SW		IRR	4.0
			NW	SW		IRR	4.0
						SECTION ACRES	15.0
						TOTAL ACRES	15.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. 1RR.=15.2.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

YS

DE CREE DEFENDANT

(A.) BY SIGNING BELOW, I/~~WE~~ ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/~~WE~~ DO X DO NOT WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

DEC 14 1992

4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Burch Merritt

CLAIM IDENT. NO.

A74-00536

DATE RECEIVED

4-19-90

CK #

258

AMOUNT \$

7.50 (Docket Sheet)

Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ * Info?
2. Is a priority date entered? ☐ ☐ *
Is the priority date acceptable in view of mandatory filing dates? ☐ *
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ *
3. (a) Is a source entered? ☐ ☐ *
(b) Is a tributary to entered? (If required) ☐ H/A ☐
4. Is the legal description of the p.d. sufficient? ☐ ☐ *
5. Is there a description of the diverting works? ☐ ☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ *
Is the period of use included? ☐ ☐
Is a quantity claimed for each use? ☐ ☐ *
7. Is a total quantity claimed entered? ☐ ☐
8. If required is a consumptive use entered? ☐ H/A ☐
Is the consumptive use correct? ☐ H/A ☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ H/A ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ ☐ *
11. Is (are) the county(ies) entered? ☐ ☐
12. Is the ownership of p.u. checked? ☐ ☐
13. Are other water rights listed or "none" indicated? ☐ ☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ H/A ☐
15. Is the basis of the claim indicated? ☒ ☐
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☒ ☐
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ *
20. Is the fee enclosed correct? ☐ Exempt ☒ ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ H/A ☐
22. Should this claim be data entered? ☒ ☐

Claim checked by: GH

Date:

MICROFILMED

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by:

Claim data entered by:

ent to claimant by:

8W

Date:

Date:

Date:

7-25-90

Checked by:

B

Date: 7/24/90

Comments: check receipts, C016399, subscription entered on

ML2 4/19/90

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FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A74-00556*

**ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly:

Name of claimant(s) R. D. BURCH

ELAINE BURCH

GARRY D. MERRITT

Mailing Address

(including zip code) Rt. #1 Salmon, Idaho 83467

Rt. #1 Salmon, Idaho 83467

P.O. Box 1516 Salmon, Idaho 83467

Phone Number (208) 756 - 6105

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DEC 14 1992