

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00547
Date Received: 4-20-90
Receipt No: X999999
Received By: ES

RECEIVED

APR 20 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

Eastern District Office

1. Name: INTERMOUNTAIN CO.
Address: P.O. BOX 1208
SALMON, ID

83467

2. Date of Priority: JUL 01, 1958

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
INDUSTRIAL	03/01	11/01	0.500		

7. Total Quantity Appropriated is:
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	SE	SW		INDUST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

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Date: 04/16/90

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13. Other Water Rights Used:

14. Remarks:
DIV. L-7.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Salmon Inter Mountain Inc. that I have signed the foregoing
Organization
document in the space below as President of
Title
Salmon Inter Mountain Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Dallas Olson
Signature of Authorized Agent

President Salmon Inter Mountain Inc.
Title and Organization

4/18/90
Date

State of Idaho)
County of Benewah) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 90

Laura Hendricks
Notary Public

Seal

Residing at Salmon

My Commission Expires 10-21-94
Date: 04/16/90

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ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of Claimant(s) Salmon Intermountain Inc.

Mailing Address P.O. Box 928
(include Zip Code) Salmon, ID 83467

Phone Number (208) 756 - 6293

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DEC 14 1982