

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00543

Date Received:

Receipt No: X99999

Received By:

RECEIVED
APR 18 1990

APR 20 1990

Department of Water Resources
Eastern District Office

Department of Water Resources NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD R. LILE 208-756-2696
Address: RT. 1, BOX 3
SALMON, ID 83467
OR
Name: LINDA J. LILE 208-756-2696
Address: RT. 1, BOX 3
SALMON, ID 83467

2. Date of Priority: APR 22, 1891

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	22E	9	NW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A7400543

A74-00543

Page 1

Date: 03/21/90

MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	SE	SE		IRR	8.0
Section Acres							8.0
Total Acres							8.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=7.5.

DIV. L-2.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16.. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald R. Lib Date: 4-10-90

Leonard J. Lib Date: 4-10-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10th day
of April 19 90

M. Allen
Notary Public

Seal

Residing at Salmon

My Commission Expires 2-13-91

OWNER CODE	NAME & ADDRESS
C	LINDA J LILE
C	DONALD R LILE PO BOX 450 GARDEN VALLEY ID 836220450 (208) 462-5048

Water Source: LEMHI RIVER

Tributary to: SALMON RIVER

Stage: DECREED

Point(s) of Diversion:

T21N R22E S09

FINN

LEMHI County

Place of use Legal Description for: IRRIGATION

IRRIGATION

2

END

MS

35

[illegible]

POU County: LEMHI

Remarks: GEN AC. IRR.=7.5.
DIV. 1-2.

ADDRESS CHANGE BY CLAIMANT LETTER 6/16/99, SS.

Dates: _____ **Exam Made Date:** _____

Verified Date:

Objection Filed Date:

Misc: _____

Field Inspection Flag:
Presumption Flag:

TOTAL ACRES 8.0



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999 RECEIVED
KARL DREHER
DIRECTOR

JUN 14 1999

DON AND LINDA LILE
PO BOX 450
GARDEN VALLEY ID 83622-0450

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #74-14975, A74-00543, A74-10229 & R75-10933
Change of Address

Records changed 6-17-99

Dear Water Right Holders:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct, as shown above or as otherwise changed.

Linda Lile
Claimant Signature

208-462-5048
Telephone No.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

JUN 11 1999

Department of Water Resources
Eastern Region

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 6, 1999

DON AND LINDA LILE
PO BOX 450
GARDEN VALLEY ID 83622-0450

6-7-99
H. ROOP msl
/s

Re: Snake River Basin Adjudication (SRBA)
Water Rights #74-14975, A74-00543, A74-10229 & R75-10933
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Sincerely,

Sally

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Claimant Signature

Telephone No.

RECEIVED

DEC 11 1998

U.S. POSTAL SERVICE

Department of Water Resources

3547

DEPT. OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street, P.O. Box 83720
Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

POSTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

+ A74-00593, A74-10229, R75-10933

74-14975
LINDA LILE
DON LILE
RT 1 BOX 3
SALMON ID 83467

LILE001 634673007 1898 04 12/08/98
LILE
PO BOX 450
GARDEN VALLEY ID 83622 0450
FORM 3547

AUTO 63467



return
to sender fee due 50¢

PENALTY FOR PRIVATE
US MAIL TO AVOID PAYMENT
OF POSTAGE, \$300

RETURNED
TO
SENDER
Postage Due 50¢

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10