

NO LATE FEE IF RECEIVED
BY 6-18-9088

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00520

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

RECEIVED

RECEIVED

MAY 20 1990

Department of Water Resources
Eastern District Office

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: ~~GEORGE L. SHCUP~~
ADDRESS: ~~P.O. BOX 48~~
~~TENDON, ID~~

BITTERROOT RANCH
BOX 10
TENDON, ID. 83468

NAME: ~~NELLIE B. SHCUP~~
ADDRESS: ~~P.O. BOX 48~~
~~TENDON, ID~~

83468

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

2. DATE OF PRIORITY: APR 01, 1888

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
19N	24E	8	SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)	A.F.A.
IRRIGATION	03/15	11/15	4.800		

7. TOTAL QUANTITY APPROPRIATED IS:
4.800 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400520



74-00520

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JUN 07 1990

Department of Water Resources
Eastern District Office

DATE: 02/08/90

MICROFILMED

DEC 14 1992

1424

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
19N	24E	6	NE		NE	1	IRR	38.0
			NW		NE	2	IRR	24.0
			SW		NE		IRR	16.0
			SE		NE		IRR	38.0
			NE		SE		IRR	39.0
			NW		SE		IRR	4.0
			SW		SE		IRR	2.0

SECTION ACRES 161.0

TOTAL ACRES 161.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 160.0.

DIV. L-28.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

STATE OF CALIFORNIA

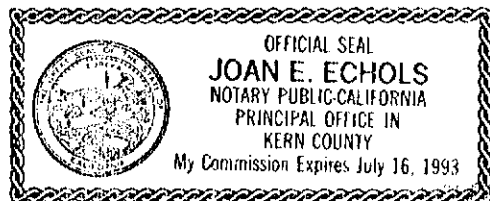
COUNTY OF KERN

} SS.

On this 2nd day of May, in the year 1990,
before me, the undersigned, a Notary Public in and for said State, personally appeared

John H. Alexander

_____, personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person____ whose name____
is subscribed to the within instrument, and acknowledged to me that he____
executed it.



WITNESS my hand and official seal.

DEC 14 1992

Joan E. Echols
Notary Public in and for said State.

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): John H. Alexander DATE: 5-2-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM Manager OF

TITLE

Bitterroot Ranch, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS CW Rankin manager OF

TITLE

Bitterroot Ranch AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

CW Rankin
SIGNATURE OF AUTHORIZED AGENT
Manager Bitterroot Ranch
TITLE AND ORGANIZATION
5/21/90
DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 21st DAY

OF May 19 90

Samuel R. Cisco
NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Idaho

MY COMMISSION EXPIRES July 15, 1992
DATE: 02/08/90 1426