

RECEIVED
JUN 9 1994

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00497
Date Received: 4/18/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EUGENE JUD
Address: RT 1 BOX 83
SALMON ID

83467

208-683-2856

OR

Name: JANIS JUD
Address: RT 1 BOX 83
SALMON ID

83467

208-683-2856

2. Date of Priority: JUN 8, 1910

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	25	NE	NE		IRR	25.0
Section Acres							25.0
Total Acres							25.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=25.2.

DIV. L-7.

OWNERSHIP CHANGE REC'D 02/02/1994 SF.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00497
Date Received: 4/18/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RICHARD A. PETERSON 208-756-2794
Address: RT. 1 BOX 83
SALMON, ID 83467

AND/OR

Name: RIDGELY C. PETERSON 208-756-2794
Address: RT. 1 BOX 83
SALMON, ID 83467

2. Date of Priority: JUN 08, 1910

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.760		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.760 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00497

DATE RECEIVED: 4/18/90

RECEIPT NO: 877777

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 18 1990

Department of Water Resources

A7400497



1. NAME: MARTIN A. PETERSON
ADDRESS: RT. 1
SALMON, ID

83467

NAME: MADGE F. PETERSON
ADDRESS: RT. 1
SALMON, ID

83467

2. DATE OF PRIORITY: JUN 08, 1910

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4 OF	LOT	COUNTY
21N	23E	30	NE	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	03/15	11/15	0.760		
STOCKWATER	01/01	12/31	0.040		

7. TOTAL QUANTITY APPROPRIATED IS:
0.760 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00497

PAGE 1

DATE: 02/08/90

1358

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DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
21N	22E	25	NE	NE		IRR	25.0
SECTION ACRES							25.0
TOTAL ACRES							25.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=25.2.

DIV. L-7.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Richard A. Peterson DATE: Apr. 18, 1990
Ridgely C. Peterson DATE: Apr. 18, 1990

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF _____ TITLE _____, THAT I HAVE SIGNED THE FOREGOING ORGANIZATION DOCUMENT IN THE SPACE BELOW AS _____ OF _____ TITLE _____ AND THAT THE STATEMENTS CONTAINED IN THE ORGANIZATION FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Ada) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 18th DAY

OF April 19 90

Sally Frazee
NOTARY PUBLIC

SEAL

SALLY FRAZEE, Notary Public
RESIDING AT Residing at Boise, Idaho
My Commission Expires November 14, 1992

MY COMMISSION EXPIRES

DATE: 02/08/90

74-00457

PAGE

3

1360
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 7, 1994

Mr. & Mrs. Eugene Jud
Rt. 1, Box 83
Salmon, ID 83467

RE: Snake River Basin Adjudication (SRBA)
Lemhi County - Claim #A74-00497

Dear Claimants:

IDWR has received the your notice of the change in ownership of the above-referenced water right claim. Our records have been changed accordingly.

A claim prepared from our computer database is enclosed for your review. If you have any questions, please contact us.

Yours truly,

Idaho Department of Water Resources
Adjudication Bureau

SO:region
Enclosure:

Copy of Claim Referenced Above

PHOTOCOPIED

APR 18 1994

Please print or type
(see instructions on back of page)

~~FEB 02 1994~~

Management of Water Resources

POOR ORIGINAL

resources

APR 18 1994

4/5/1989

RBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

CLAIM NO.

DATE RECEIVED 4/15/90

CK #

AMOUNT \$

YES

NO

Require Info?

1. Is the name and address complete with zip code? *
2. Is a priority date entered? *
- Is the priority date acceptable in view of mandatory filing dates? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. *
3. (a) Is a source entered? *
- (b) Is a tributary to entered? (if required) N/A *
4. Is the legal description of the p.d. sufficient? *
5. Is there a description of the diverting works? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. *
- Is the period of use included? *
- Is a quantity claimed for each use? *
7. Is a total quantity claimed entered? *
8. If required is a consumptive use entered? N/A *
- Is the consumptive use correct? N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? *
11. Is (are) the county(ies) entered? *
12. Is the ownership of p.u. checked? *
13. Are other water rights listed or "none" indicated? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A *
15. Is the basis of the claim indicated? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. *
18. Has the claim been signed, sealed, and dated by a notary? *
19. Was this claim filed on time, or was an extension granted? *
20. Is the fee enclosed correct? Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? N/A *
22. Should this claim be data entered? *

Claim checked by:

Date: 5/15/90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:
Date:
Date:

Checked by:

Date: 6/5/90

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Comments:

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. A74-00497

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Richard A. Peterson
Ridgely C. Peterson

Mailing Address
(including zip code) Route 1, Box 83
Salmon, ID 83467

Phone Number (208) 756-2794

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