

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00490
Date Received: 5-8-90
Receipt No: 2016741 X999999
Received By: _____
CT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
MAY 08 1990

1. Name: IDAHO POWER CO.
Address: P.O. BOX 30
SALMON, ID

83467

2. Date of Priority: JAN 01, 1950

Department of Water Resource

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
21N	22E	5	NE	NW		3	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
21N	22E	5	NE	NW	3	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

A74-00490

Page 1

Date: 04/26/90

MICROFILMED
DEC 14 1992

A7400490

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Vice President, General Counsel and Secretary of Idaho Power Company, that I have signed the foregoing

Organization document in the space below as Vice President, General Counsel and Secretary of Idaho Power Company and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent
Vice President, General Counsel and Secretary, Idaho Power Company

Title and Organization

May 3, 1990

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 3rd day
of May 1990

Samuel A. Chambers
Notary Public

Seal

Residing at Boise, Idaho

My Commission Expires 12/31/92

17. Notice of Appearance:

Notice is hereby given that I, Thomas G Nelson will be
Print Name

acting as attorney at law on behalf of the claimant signing above, and that
all notices required by law to be mailed by the director to the claimant
signing above should be mailed to me at the address listed below.

Signature [Signature]

Address P.O. Box 439 Boise ID 83701

Date 4/30/90

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00490
Date Received: 5/08/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IDAHO POWER CO.
Address: P.O. BOX 30
SALMON, ID

83467

2. Date of Priority: JAN 01, 1950

3. Source: GROUNDWATER

Trib. to:

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Acre Feet Per Annum.

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	5	NE	NW	3	DOMEST	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

A74-00490

Page 1

Date: 05/14/90

MICROFILMED

DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

RECEIVED

APR 17 1991

April 27, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Department of Water Resources
Eastern District Office

RECEIVED

APR 10 1991

Department of Water Resources
Southern Region Office

Bruce M. Smith
Nelson, Rosholt, Robertson,
Tolman, and Tucker
P.O. Box 2139
Boise, Idaho 83701

RE: Idaho Power Company's SRBA claims A74-00490, A73-02168, A73-04041, A73-07006, A73-07051 and A73-07055 for water rights in Lemhi County, and amended claims A78-02074 and A78-07013 in Idaho County

Dear Bruce:

Enclosed are completed copies of the above-referenced claims. Please review these claims for accuracy. I have calculated the fees as follows:

<u>Claim No.</u>	<u>Flat Fee</u>	<u>Variable Fee</u>	<u>Total Fee</u>
A74-00490	EXEMPT		
A73-02168	50.00	100.00	150.00
A73-04041	50.00	5.00	55.00
A73-07006	50.00	400.00	450.00
A73-07051	50.00	100.00	150.00
A73-07055	50.00	400.00	450.00
A78-02074	No change in filing fee		
A78-07013	No change in filing fee		

The total filing fees are \$1255.00. If Idaho Power wishes to set up a payment plan, the initial payment of one-fifth the of the filing fees (\$251.00) should be sent with the claims.

MICROFILMED

DEC 14 1992

Bruce M. Smith
April 27, 1990
Page 2

Please feel free to contact me if you have any questions.

Sincerely,



Carter Fritschle
Senior Water Resource Agent
Adjudication Bureau

CF:state
Enclosures:
Computer-generated Claims
Draft Copies of Claims

MICROFILMED

DEC 14 1992

OCT-05-1998
0009

1

RIGHT NUMBER: 74-00490

NAME AND ADDRESS: IDAHO POWER CO
PO BOX 30
SALMON ID 83467

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1950

POINT OF DIVERSION: T21N R22E S05 LOT 3 (NENW) Within LEMHI County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S05 Lot 3 (NENW)

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
PARCEL NO. RP21N22E052410A

*Add
CFS
Presumption
Flag C*

*✓RBH
11/9/98*

*De RBH
11/27/98*

JAN 22 1999

COPY

FEB 08 1999

Department of Water Resources
Eastern Region

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

Water Right 74-00490

IDWR has completed the following Administrative Proceeding:

X	Change of Address
_	Substitution of Party
_	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: IDAHO POWER CO
New Address: PO BOX 70
BOISE ID 83707

Claimant's Water Rights: 74-00490

The Claimant has filed Objections or Responses to the following water rights: 36-02037, 36-02680 and 36-02704

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/4/1999

74-00490

PAGE 1

CERTIFICATE OF MAILING

I certify that on 1-12-99 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROSHOLT ROBERTSON & TUCKER
JAMES C TUCKER OR
BRUCE M SMITH
BOISE ID 83701-2139

IDAHO POWER CO
STEVEN L HERNDON
PO BOX 70
BOISE ID 83707

JAMES C TUCKER
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

WILLIAM F RINGERT
PO BOX 2773
BOISE ID 83701
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/4/1999

74-00490

PAGE 3

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 74-00490

NAME & ADDRESS: IDAHO POWER CO
PO BOX 70
BOISE ID 83707

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

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GALLONS PER DAY.

PRIORITY DATE: 01/01/1950

POINT OF DIVERSION: T21N R22E S05 LOT 3 (NENW)

Within LEMHI County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
DOMESTIC 1 HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.04 CFSPLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S05 Lot 3 (NENW)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - DECREE
RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
PARCEL NO. RP21N22E052410A

PROCESSED

JAN 25 1999

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA) NOTICE OF COMPLETED
) ADMINISTRATIVE PROCEEDINGS
Case No. 39576)
) Water Right 74-00490

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_	Substitution of Party
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NOTICE OF COMPLETED
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1/4/1999

74-00490

PAGE 1

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Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

ROSHOLT ROBERTSON & TUCKER
JAMES C TUCKER OR
BRUCE M SMITH
BOISE ID 83701-2139

IDAHO POWER CO
STEVEN L HERNDON
PO BOX 70
BOISE ID 83707

JAMES C TUCKER
ROSHOLT ROBERTSON & TUCKER
PO BOX 1906
TWIN FALLS ID 83303-1906

WILLIAM F RINGERT
PO BOX 2773
BOISE ID 83701

3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449

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RIGHT NUMBER: 74-00490

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PO BOX 70
BOISE ID 83707

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PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LEMHI County
T21N R22E S05 Lot 3 (NENW)

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RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO
SECTION 42-1425, IDAHO CODE.
PARCEL NO. RP21N22E052410A

RECEIVED

DEC 30 1998

Department of Water Resources



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

December 18, 1998

PHILIP E. BATT
GOVERNORKARL J. DREHER
DIRECTORIDAHO POWER CO
PO BOX 340-70SALMON ID 8346T 83707
BOISERE: Snake River Basin Adjudication (SRBA)
Water Right #74-00490*re and changed, NCAP prepared.
1/23/98*

Dear Water Right Holder:

Mail recently sent to you was returned to us by the Postal Service. They also advised us your address has changed to the above address. We have enclosed the returned mail.

Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary before returning this letter. list any other water rights you have, and return this letter by January 4, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records. Be sure to list your water right numbers.

If there has been a change in ownership of the property connected with the water right referenced above, please call this office toll-free at 1/800-451-4129 to obtain a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication BureauSS:region
Enclosure:

Returned Mail

#####

The address is correct as shown above or as otherwise changed.

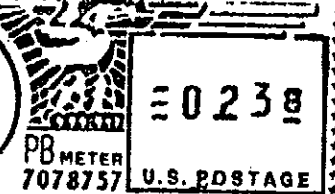
Claimant Signature208-734-0700
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED



PRESORTED
FIRST CLASS



PO BOX 340

INSUFFICIENT ADDRESS

IMPORTANT WATER RIGHT INFORMATION

arg w/r

74-00490
IDAHO POWER CO
PO BOX 30
SALMON ID 83467

RECEIVED

DEC 11 1998

Department of Water Resources



DEC 30 1998

Rosholt, Robertson & Tucker
Chartered
 ATTORNEYS AT LAW

Twin Falls Office
 142 3rd Ave. North
 P.O. BOX 1906
 TWIN FALLS, IDAHO 83303-1906
 TELEPHONE (208) 734-0700
 FAX (208) 736-0041
 December 29, 1998

JOHN A. ROSHOLT
 J. EVAN ROBERTSON
 JAMES C. TUCKER
 GARY D. SLETTE
 JERRY V. JENSEN
 BRUCE M. SMITH
 JOHN K. SIMPSON
 NORMAN M. SEMANKO
 PATRICK D. MADIGAN
 TIMOTHY J. STOVER

Department of Water Resources
 Boise Office
 1221 WEST IDAHO, SUITE 600
 P.O. BOX 2139
 BOISE, IDAHO 83701-2139
 TELEPHONE (208) 336-0700
 FAX (208) 344-6034

Sally Sherman
 Technical Records Specialist, Adjudication Bureau
 Idaho Dept. of Water Resources
 1301 North Orchard St.
 P.O. Box 83720
 Boise, ID 83720-0098

FYT
cc: E.O.
S.O.
N.O.
W.O.
W.A. Hackman
cc: W.A.

RE: IDAHO POWER COMPANY W/R #74-00490

Dear Ms. Sherman:

This letter is in response to yours of December 18, 1998, addressed to our client, Idaho Power Company, at a Salmon post office box address. Enclosed for your reference is a copy of a Power of Attorney issued by Idaho Power Company (IPC), which authorizes me to perform whatever functions may be necessary to protect IPC's interests in its water rights and SRBA claims. Please be advised that all SRBA claims, as well as applications for new water rights and applications for transfer, in the name of Idaho Power Company should bear the corporate headquarters address of **Idaho Power Company, P.O. Box 70, Boise, ID 83707.**

In recent years, this law firm has attempted to review all water rights held by IPC, as well as file any necessary SRBA claims and consolidate the company's water right records. In that regard, any claims we have filed also bear the notice of our appearance on behalf of IPC, so we usually receive notice of director's reports, etc. However, there still may be claims which were filed in the early days of the SRBA by various individuals which were not given the corporate headquarters address. We would appreciate being copied with all documents sent to IPC regarding any SRBA claims, if that is possible.

Thank you for your assistance, and please let me know if you require any additional information from this office or IPC headquarters.

Sincerely
James C. Tucker
 JAMES C. TUCKER

Encl.

cc: Bob Stahman, IPC

Sal - copy into ec. IPG
for N.O. files.

RECEIVED

DEC 30 1998

LIMITED POWER OF ATTORNEY

Department of Water Resources

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: [Signature]

ATTEST:

By:

[Signature]
Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keen and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally A. Chambers
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My commission expires: 12.31.92

DEC 30 1998

**Rosholt, Robertson & Tucker
Chartered
ATTORNEYS AT LAW**

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041
December 29, 1998

JOHN A. ROSHOLT
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TIMOTHY J. STOVER

Department of Water Resources
Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

FYI

*cc: E.O.
S.O.
N.O.
W.O.
w/a Hachman +*

cc: W.A. "

Sally Sherman
Technical Records Specialist, Adjudication Bureau
Idaho Dept. of Water Resources
1301 North Orchard St.
P.O. Box 83720
Boise, ID 83720-0098

RE: IDAHO POWER COMPANY W/R #74-00490

A 74-00490

Dear Ms. Sherman:

This letter is in response to yours of December 18, 1998, addressed to our client, Idaho Power Company, at a Salmon post office box address. Enclosed for your reference is a copy of a Power of Attorney issued by Idaho Power Company (IPC), which authorizes me to perform whatever functions may be necessary to protect IPC's interests in its water rights and SRBA claims. Please be advised that all SRBA claims, as well as applications for new water rights and applications for transfer, in the name of Idaho Power Company should bear the corporate headquarters address of Idaho Power Company, P.O. Box 70, Boise, ID 83707.

In recent years, this law firm has attempted to review all water rights held by IPC, as well as file any necessary SRBA claims and consolidate the company's water right records. In that regard, any claims we have filed also bear the notice of our appearance on behalf of IPC, so we usually receive notice of director's reports, etc. However, there still may be claims which were filed in the early days of the SRBA by various individuals which were not given the corporate headquarters address. We would appreciate being copied with all documents sent to IPC regarding any SRBA claims, if that is possible.

Thank you for your assistance, and please let me know if you require any additional information from this office or IPC headquarters.

Sincerely
James C. Tucker
JAMES C. TUCKER

Encl.

cc: Bob Stahman, IPC

RECEIVED

DEC 30 1998

Department of Water Resources

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

Idaho Power Company, an Idaho corporation, hereby nominates and appoints James C. Tucker of the law firm of Rosholt, Robertson & Tucker, with offices in Boise, Idaho, and Twin Falls, Idaho, as attorney-in-fact with full authority to act for and on behalf of Idaho Power Company, to authorize, prepare, and/or sign any and all documents, claim forms, amendments, or any other document or instrument required or necessary to protect the interest of Idaho Power Company related to its water rights, including, but not limited to, any and all documents necessary to be filed in the Snake River Basin Adjudication.

Idaho Power Company's agent is hereby authorized to sign, seal, and deliver, as its act and deed, those said instruments of writing that may be necessary or proper to carry into execution and effect all claims relating to Idaho Power Company's water rights as above-mentioned. Further, Idaho Power Company hereby declares that each and every agreement, receipt, or payment which shall be by its said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by Idaho Power Company in its own proper representative; and Idaho Power Company hereby undertakes at all times to ratify whatsoever its said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, Idaho Power Company has hereunto executed this Limited Power of Attorney this 14th day of August, 1992.

IDAHO POWER COMPANY

By: [Signature]

ATTEST:

By: [Signature]

Secretary

STATE OF IDAHO)
) ss.
County of Ada)

On this 14th day of August, 1992, before me, a Notary Public, in and for said County and State, personally appeared J. LaMont Keon and Robert W. Stahman, known or identified to me to be the Vice-President and Secretary, respectively, of the Idaho Power Company, the corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Sally A. Chambers
NOTARY PUBLIC FOR IDAHO
Residing at: Boise
My commission expires: 12.31.92

AJ0749NP
No. 74-00490

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 12/31/98
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	IDAHO POWER CO PO BOX 70 BOISE ID 83707	01/01/1950	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: DECREED

Point(s) of Diversion: T21N R22E S05 Lot03(NENW)

LEMHI County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
21N	22E	5	:																
				: 03-D															

POU County: LEMHI

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
- C05 - RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Remarks: EXP PARCEL NO. RP21N22E052410A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag: C

Comments: Date: 10/02/1998 User-ID: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 12/31/1998 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 12/31/98 SSHERMAN

OLD (D) NUMBER -

	REMARKS
	NO REMARKS FOUND.

WATER RIGHT NUMBER - A74-00490

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.
+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.
+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - +
00/00/0000
+ - - - - AUDIT FIELDS - 05/14/90 FRITSCHL 01/09/91 SMITH 02/12/92 FRAZEE
+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING - 00/00/0000	FIELD INSPECTION MADE - 00/00/0000	CIVIL CASE NUMBER - 39576
OBJECTION FILED DATE - 00/00/0000	FIELD INSPECTION FLAG -	OLD CASE NUMBER -
RESPONSE FILED DATE - 00/00/0000	VERIFIED DATE - 00/00/0000	OLD JUDICIAL DISTRICT -
CLAIM RECEIVED DATE - 05/08/1990	LAST AMENDED DATE - 00/00/0000	TEMPORARY RIGHT - P
PROOF DUE DATE - 00/00/0000	PROOF MADE DATE - 00/00/0000	WATER DISTRICT -
LICENSED DATE - 00/00/0000	RECEIPT NUMBER - X999999	FEDERAL/STATE INDICATOR - S
CLAIMS TAPE ERROR FLG -	PDU OWNERSHIP FLAG - Y	PRESUMPTION FLAG -
FEE EXEMPT FLAG -	NAME CONNECTOR -	NOTICE OF ERROR FLAG -

DATA ENTRY

ENTERED 12-5-93/RS
CHECKED 6-23-94

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermeter Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
AUG 08 1992

CERTIFIED
SEP 21 1992
WATER EXAMINER

MICROFILMED
NOV 15 1996