

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00485
Date Received: / /
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JAMES WEBB 209-783-4234
Address: PO BOX 706
SPRINGVILLE CA 93265
AND/OR
Name: CHRISTINE WEBB 209-783-4234
Address: PO BOX 706
SPRINGVILLE CA 93265

2. Date of Priority: JUN 28, 1899

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	14	SW	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.520		

7. Total Quantity Appropriated is:
0.520 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use
20N	23E	14	NE	NW		IRR

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	14	NW	NW		IRR	2.0
Section Acres							17.0
Total Acres							17.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=17.4.

DIV. L-18.

CHANGED OWNERSHIP 5/4/95/JT/GT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 11 1990

IDENT. NUMBER: 74-00485
DATE RECEIVED: 4-11-90
RECEIPT NO: X999999
RECEIVED BY: EAV

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: BLAINE H. COOK
ADDRESS: P.O. BOX 127
SALMON, ID 83467

NAME: BETTY A. COOK
ADDRESS: P.O. BOX 127
SALMON, ID 83467

2. DATE OF PRIORITY: JUN 28, 1899

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	23E	14	SW	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(CR)	A.F.A.
IRRIGATION	03/15	11/15	0.520		

7. TOTAL QUANTITY APPROPRIATED IS:
0.520 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00485

PAGE 1

DATE: 02/08/90

1331

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
20N	23E	14	NE	NW		IRR	15.0
			NW	NW		IRR	2.0
SECTION ACRES							17.0
TOTAL ACRES							17.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=17.4.

DIV. 1-18.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: (2) ATTACHEMTN TO Notice of Claim to a Water Right acquired under State Law, and , copy of Warranty Deed from Betty Cook (Cook Trust A) to Eugene L. Drace.

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Eugene L. Drace DATE: 4-10-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10 DAY

OF April 1990

Cary S. Cook
NOTARY PUBLIC

SEAL

RESIDING AT Solman

MY COMMISSION EXPIRES 9-5-1991

74-00485

PAGE

3

DATE: 02/08/90 MICROFILMED

DEC 14 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MAY 3, 1995

JAMES WEBB
PO BOX 706
SPRINGVILLE CA 93265

RE: CHANGE IN OWNERSHIP FOR A74-00485

Dear Mr. Webb:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

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NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 24 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 10-15-93

LEGAL DESCRIPTION OF PROPERTY: Township 20 N. Range 23 E.
Section 14, 1/4 of 1/4 of 1/4 of NE 1/4, Govt. Lot , BM.
Lot , Block SW, Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: 74-00485 OK

☐ Name and Address of Former Owner/Claimant(s)(Seller): Betty A. Cook Eugene L. Drace

☐ New Owner/Claimant (Purchaser): Salmon ID. 83467

☐ New Mailing Address: James and Christine Webb

☐ New Telephone Number: P.O. Box 706
Springville CA.
93265

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): James J. Webb

Date 4-20-95

☐ Signature of Former Owner/Claimant(s): Christine L. Webb

Date 4-20-95

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Warranty Deed

For Value Received

EUGENE LEONARD DRACE, AS TRUSTEE OF THE EUGENE LEONARD DRACE 1990 TRUST CREATED UNDER DECLARATION OF EUGENE DRACE TRUST

the grantor , does hereby grant, bargain, sell and convey unto

JAMES L. WEBB AND CHRISTINE L. WEBB, husband and wife

whose current address is

BOX 706
SPRINGVILLE, CA 93265

the grantee s , the following described premises, in LEMHI

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: OCTOBER Sept 24, 1993

Eugene Leonard Drace
EUGENE LEONARD DRACE



~~STATE OF IDAHO~~ ^{California} ~~COUNTY OF~~ ^{Riverside}
On this 24TH day of SEPTEMBER, 1993
before me, a notary public in and for said State, personally appeared

MR. EUGENE LEONARD DRACE

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to me that
executed the same.

H. K. Han

Notary Public

Residing at
Comm. Expires

2/2/94

Cal + Idaho

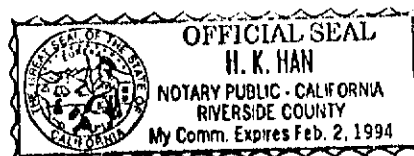


EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE N1/2NW1/4, SECTION 14, T, 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14, A DISTANCE OF 1045.45 FEET ON A BEARING OF S. $89^{\circ} 43' 43''$ E. TO A POINT IN THE CENTER OF THE LEMHI RIVER AND BEING THE REAL POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG THE CENTER OF THE LEMHI RIVER:

- S. $21^{\circ} 55' 42''$ W., 137.58 FEET;
- S. $1^{\circ} 34' 36''$ E., 229.79 FEET;
- S. $44^{\circ} 42' 36''$ E., 731.56 FEET;
- S. $23^{\circ} 25' 55''$ E., 83.90 FEET;
- S. $64^{\circ} 46' 16''$ E., 441.74 FEET;
- S. $58^{\circ} 41' 26''$ E., 207.27 FEET;

THENCE S. $87^{\circ} 13' 22''$ E., 482.98 FEET ALONG AN EXISTING FENCE TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF IDAHO STATE HIGHWAY NO. 28;

THENCE N. $32^{\circ} 51' 12''$ W., 1511.91 FEET ALONG SAID RIGHT-OF-WAY;

THENCE N. $89^{\circ} 43' 43''$ W., 741.89 FEET TO THE REAL POINT OF BEGINNING. . .

State of Idaho)
County of Lemhi)

as No. 220269

This instrument was filed for record at the request of American Land Title at 2:32 o'clock P. M. Oct 18 1923 and duly filmed and indexed in the records of Lemhi County

Alberta Wiederhlok

Ex-Officio Recorder

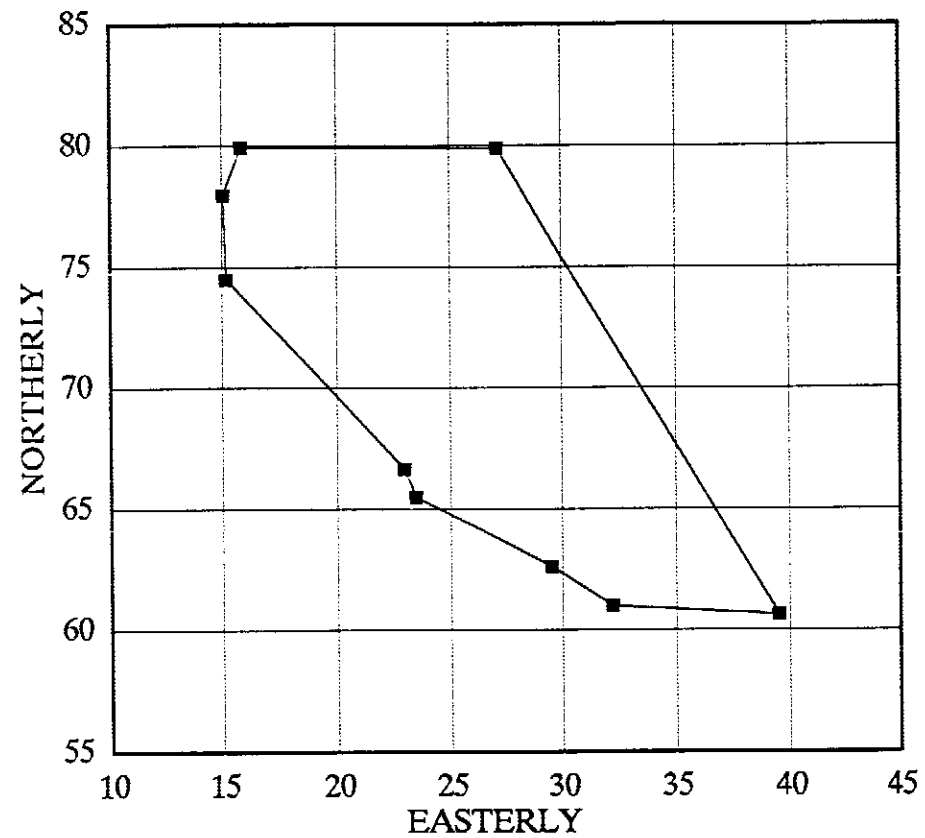
By Thos W. Stevens Deputy

Fee: 6.00

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NOV 1 8 1996

CHANGE IN OWNERSHIP

DISTANCES ARE IN CHAINS



GJT SCHEDULE A PARCEL 1(LINDSTROM)

POLAR COORDINATE		ANGLE			BEARING	DIST (FT)	CUMULATIVE
X-COR	Y-COR	DEGREES	MINUTES	SECONDS	ANGLE DIRECTION		ACRES
(CHAINS)							
15.84	79.92						
15.84	79.92	0.00	0.00	0.00	SE	0.00	0.00
15.06	77.99	21.00	55.00	42.00	SW	137.58	0.08
15.16	74.51	1.00	34.00	36.00	SE	229.79	0.33
22.96	66.63	44.00	42.00	36.00	SE	731.56	2.20
23.46	65.46	23.00	25.00	55.00	SE	83.90	3.06
29.52	62.61	64.00	46.00	16.00	SE	441.74	6.10
32.20	60.98	58.00	41.00	26.00	SE	207.27	8.55
39.51	60.62	87.00	13.00	22.00	SE	482.98	9.26
27.08	79.87	32.00	51.00	12.00	NW	1511.91	24.33
15.84	79.92	89.00	43.00	43.00	NW	741.89	24.36

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NOV 15 1996

WARRANTY DEED

For Value Received

BETTY A. COOK, a single woman, individually, and BETTY A. COOK as trustee of the COOK TRUST A

the grantor s, do hereby grant, bargain, sell and convey unto

EUGENE L. DRACE, a single man

whose current address is

3602 CONDOR
LAKEWOOD, CA 90712

the grantee , the following described premises, in LEMHI County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

Together with Water Rights (74-0485) Ditch Rights and Mineral Rights.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee , his heirs and assigns forever. And the said Grantor s do hereby covenant to and with the said Grantee , that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: AUG. , 1989

Betty A. Cook
BETTY A. COOK

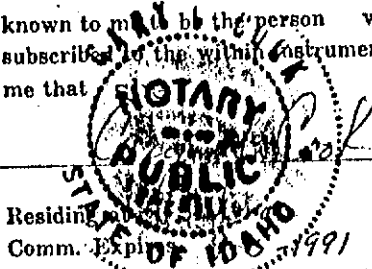
Betty A. Cook, Trustee
BETTY A. COOK as Trustee for
COOK TRUST A

STATE OF IDAHO, COUNTY OF

On this 17 day of AUG. , 1989,
before me, a notary public in and for said State, personally
appeared

BETTY A. COOK, a single woman,
individually and BETTY A. COOK
as Trustee for COOK TRUST A

known to me by the person whose name is
subscribed to the within instrument, and acknowledged to
me that executed the same.



Notary Public
, Idaho
Residing at _____
Comm. Expires 1991

State of Idaho }
County of Lemhi }

ss No. 202745

This instrument was filed for record at
the request of American Land Title
at 1:45 o'clock P. M. 8-23 1989
and duly filmed and indexed in the
records of Lemhi County

Alberta Wedgerrick
Ex-Officio Recorder

Terri J. Morton Deputy
Per 600 P.

A PARCEL OF LAND LOCATED IN THE N1/2NW1/4, SECTION 14, T, 20 N., R. 23 E., B.M., LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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S. 1° 34' 36" E., 229.79 FEET;

S. 44° 42' 36" E., 731.56 FEET;

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S. 50° 41' 26" E., 207.27 FEET;

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THENCE N. 32° 51' 12" W., 1511.91 FEET ALONG SAID RIGHT-OF-WAY;

THENCE N. 09° 43' 43" W., 741.09 FEET TO THE REAL POINT OF BEGINNING. . .

EXHIBIT A

MICROFILMED

DEC 14 1992



COOK REAL ESTATE

P.O. Box 127 / 525 Main St.

Salmon, Idaho 83467

Business (208) 756-2524; 756-4622

REC
MAR 23 1990

Department of Water Resources

74-00485

RECEIVED

MAR 30 1990

Department of Water Resources
Eastern District Office

March 21, 1990

Adjudication Bureau
Dept. of Water Resources
1301 N. Orchard
Statehouse Mail
Boise, ID 83720

Dear Sirs:

These original documents have been sent to the new owners
of this property, Eugene Drace.

Sincerely,

Cary Cook
Cary Cook

*shall I
change or
send new owners
attachment?*

*No, file 174-00485
where we'll look if
Drace doesn't file.*

cc: Drace

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DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Eugene L. Drace

Mailing Address
(including zip code) 3602 Candor St.

Lakewood, California 90712

Phone Number (213) 630-2721

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DEC 14 1992