

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00475
Date Received: 4/12/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MAE C. MULKEY 208-756-2797
Address: RT. 1 BOX 114
SALMON, ID 83467

2. Date of Priority: JUL 27, 1888

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30	NE	SW			LEMHI

5. Description of diverting works:
LEMHI R. (TOWN DITCH). DITCH ABOUT 5 MILES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
WATERING STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	9	NE	SW		IRR	6.0
Section Acres							6.0

A7400475



10. Place of Use: Continued

Total Acres 6.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:
DIV. L-7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00475

DATE RECEIVED: 4/12/90

RECEIPT NO: 89721

RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: W. LYSLE MULKEY
ADDRESS: RT. 1
SALMON, ID

83467

NAME: MAE C. MULKEY
ADDRESS: RT. 1
SALMON, ID

83467

RECEIVED

APR 12 1990

Department of Water Resources

2. DATE OF PRIORITY: JUL 27, 1868

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF 1/4 OF 1/4	LOT	COUNTY
21N	23E	30	NE SW		LEMHI

5. DESCRIPTION OF DIVERTING WORKS: *Lemhi River (Town Ditch) Ditch about 5 miles to place of use.*

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.180		
STOCKWATER	01/01	12/31	0.020		

7. TOTAL QUANTITY APPROPRIATED IS:
0.180 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

Watering Stock

74-00475

PAGE 1

DATE: 02/08/90

1301

MICROFILMED

DEC 14 1992

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
21N	22E	9	NE	SW		IRR	6.0
SECTION ACRES							6.0
TOTAL ACRES							6.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
DIV. L-7.

15. BASIS OF CLAIM: DECREE
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Mae C. Mulken DATE: 3-28-90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 10th DAY

OF April 19 90

Kenneth Bittick
NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Idaho 83917

MY COMMISSION EXPIRES 4/21/94
DATE: 02/08/90

74-00475

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MAY 12 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

May 6, 1999

KARL J. DREHER
DIRECTOR

MAE C MULKEY
C/O MAY ORLYSLE
~~600 SHANAFELT ST~~
SALMON ID 83467-4261

*Rt 1 Box 114
Salmon, Idaho
83467*

Re: Snake River Basin Adjudication (SRBA)
Water Rights #74-00475, 74-00476 & A74-07013
Change of Address

*NO changes made. See claimant's
request below, 5-12-99*

Dear Water Right Holder:

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by May 17, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

not.

#####

The address is correct as shown above or as otherwise changed.

Mae C. Mulkey 756-8391 Ext 37
Claimant Signature Telephone No.

*My address is still Rt 1 Box 114
Salmon, Idaho. I'm here at
83467 Shanafelt temporary*

RECEIVED

DEC 11 1993

U.S. POSTAL SERVICE

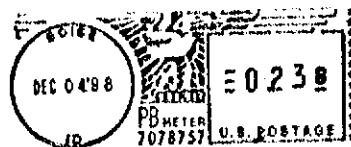
PS FORM 3547

Department of Water Resources

DEPT OF IDAHO
DEPARTMENT OF WATER RESOURCES
North Orchard Street, P.O. Box 83720
Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



IMPORTANT WATER RIGHT INFORMATION

74-00476, A74-07013

74-00476
MAE C MULKEY
RT 1 BOX 114
SALMON ID 83467

MULK001 A34673007 1998 04 12/06/98
FORM 3547
MULKEY MAE ORLYSLE
600 SHANAFELT ST
SALMON ID 83467-4261

AUTD A346

PENALTY FOR PRIVATE
USE TO AVOID PAYMENT
OF POSTAGE, \$300

RETURNED
TO SENDER
Postage Due 50.00

First-Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MullerCLAIM IDENT. NO. 177-00475DATE RECEIVED 4/13/90

CK # _____

AMOUNT \$ _____

YES

NO

Require
Info?

1. Is the name and address complete with zip code? _____ ☐ YES ☐ NO ☐ *
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. _____ ☐ YES ☐ NO ☐ *
3. (a) Is a source entered? _____ ☐ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) _____ N/A _____ ☐ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? _____ ☐ YES ☐ NO ☐ *
5. Is there a description of the diverting works? _____ ☐ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. _____ ☐ YES ☐ NO ☐ *
- Is the period of use included? _____ ☐ YES ☐ NO ☐ *
- Is a quantity claimed for each use? _____ ☐ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? _____ ☐ YES ☐ NO ☐ *
8. If required is a consumptive use entered? _____ N/A _____ ☐ YES ☐ NO ☐ *
- Is the consumptive use correct? _____ N/A _____ ☐ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. _____ N/A _____ ☐ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? _____ ☐ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? _____ ☐ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? _____ ☐ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? _____ ☐ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) _____ N/A _____ ☐ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? _____ ☐ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) _____ N/A _____ ☐ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. _____ ☐ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? _____ ☐ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? _____ ☐ YES ☐ NO ☐ *
20. Is the fee enclosed correct? _____ Exempt _____ ☐ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? _____ N/A _____ ☐ YES ☐ NO ☐ *
22. Should this claim be data entered? _____ ☐ YES ☐ NO ☐ *

Claim checked by: RMFDate: 4/13/90

Claim must be returned to claimant: _____ (Yes) _____ (No)

Claimant must be notified of modifications: _____ (Yes) _____ (No)

Receipt Prepared by: _____
 Claim data entered by: WJY
 Sent to claimant by: _____

Date: _____
 Date: _____
 Date: _____

Checked by: WJYDate: 4/31/90

MICROFILMED

Comments: _____

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED

APR 12 1990

Department of Water Resources

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Mae C. Mulkey
(26 Lyle Mulkey is deceased)

Mailing Address
(including zip code)

Rt. 1 Box 114
Salmon, Idaho
83467

Phone Number (208) 756-2797

MICROFILMED

DEC 14 1992

IN THE MATTER OF THE GENERAL DETERMINATION OF THE RIGHT TO THE USE OF SURFACE WATERS AND TRIBUTARIES FROM WHATEVER SOURCE OF THE LEMHI RIVER DRAINAGE BASIN.

MAP NO.

WATER RIGHT

74-0475

21-22-B

W. Lysle and/or Mae C. Mulkey

(Name of Claimant)

Salmon, Idaho 83467

(Mailing Address)

and beneficial use of the surface or groundwater, of or tributary to the LEMHI River;

The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use, or date that permit was issued) AUG 11 1941, 27, 1888

(2) Describe source of water: (Name of stream, lake, spring, etc., or groundwater)

Lemhi River WATER ADMINISTRATION
Salmon Area Office

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Quantity 0.28 Use Irrigation Period of Use From April 1 To November
(CFS. ~~0.0000~~) (Domestic, Irrigation, stock, etc.) (Mo., Day) (Mo., Day)

Quantity _____ Use _____ Period of Use From _____ (Both Dates Inclusive)
(CFS, GPD, AF) _____ To _____

Quantity	Use	Period of Use From	To
(CFS, GPD, AF.)	(Domestic, irrigation, stock, etc.)		
		(Mo., Day)	(Mo., Day)
0.281	TOTAL QUANTITY CLAIMED		

(4) 0.281 TOTAL QUANTITY CLAIMED.
(CFS. ~~01XXXXXX~~)

(5) A) Point of Diversion: Give location of point where water is diverted from its source SE $\frac{1}{4}$ NW $\frac{1}{4}$
Sec. 30, Twp. 21N, Rge. 23E, B.M.; additional points:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc. Give sizes and capacities; be as specific as possible. Ditch about 5 miles to place of use

(6) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acres 7.0

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

(7) Effluent, sewage waste, or return water from this use is discharged into.

(8) If you are claiming water as a member of an organization, list name of organization.

(9) Remarks Claimant claims 2 inches per acre due to soil conditions. Claim based on information recorded in the Lemhi County Courthouse Book A of Water Rights page 347

(10) Basis of claim (Check one) ☒ A) Right based on diversion and beneficial use.

☐ B) Right decreed by court, cite title of case.

☐ C) Right based on application, license, or claim filed with the Idaho Department of Water Administration.

Be it known that the undersigned, after being duly sworn on oath, depose(s) and say(s) that all statements included herein are true and accurate to the best of (his, her, their) knowledge.

Individual

X

(Signature of Claimant)

(Signature of Claimant)
Mae E. Mulke
(Signature of Spouse)

Organization

(Signature of Authorized Agent)

State of Idaho

County of Lehigh

83.

Organization
Seal

On this 11th day of August, in the year 1971

a notary public, personally appeared W. Lysle Mulkey
known to me to be the person(s) whose name(s) are subscribed to the above instrument, and acknowledged to me that he, she, they,
corporation, partnership or _____ (executed the same. W. Lysle Mulkey

Notary Public residing at Salmon, Idaho

My commission expires July 14, 1974

ck

STATE OF IDAHO
Department of Water Administration

No 7665

Boise, Idaho, August 11, 1971

RECEIVED FROM W. Lysle Mulkey of Salmon Ida \$ 45.00
Forty five & 00/100 DOLLARS

FOR	<u>Filing Fee</u>	\$	<u>ck</u>
	<u>Lease</u>	\$	
	<u>Adjudication</u>	\$	<u>45.00</u>
		\$	
TOTAL	- - -	\$	<u>45.00</u>

Genl. E. Kemmest

MAE C. OR W. LYSLE MULKEY
ROUTE 1
SALMON, IDAHO 83467

420

STATE OF IDAHO Aug. 11, 1971 92-289
DEPARTMENT OF WATER ADMINISTRATION 1241
Forty Five \$ 45.00
Box 1499 DOLLARS
Salmon, Idaho 83467

IDAHO FIRST National Bank
SALMON OFFICE
SALMON, IDAHO

FOR Filing Fee on Water W. Lysle Mulkey

1241 0289 26 07268 911

STATE OF IDAHO
Department of Water Administration

No 6742

Boise, Idaho, 6-25, 1971

RECEIVED FROM Lysle C. Mulkey \$ 10.00
Ten & no/100 DOLLARS

FOR	<u>App fees</u>	\$	<u>10.00</u>
		\$	
		\$	
		\$	
TOTAL	- - -	\$	<u>10.00</u>

L. J. Woods MICROFILMED

DEC 14 1982