

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00463
Date Received:
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENNETH L. GINN 209-928-3832
Address: 20561 DEERHAVEN DRIVE
TUOLUMNE CITY, CA 95379

AND/OR

Name: DEBORAH L. GINN 209-928-3832
Address: 20561 DEERHAVEN DRIVE
TUOLUMNE CITY, CA 95379

2. Date of Priority: SEP 04, 1883

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	23E	30	NE SW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	22E	8	NW NE		IRR	1.0

A74-00463

Page 1

Date: 07/13/90

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DEC 14 1992

10. Place of Use: Continued

Section Acres 1.0

Total Acres 1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=.9.

DIV. L-7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00463

Date Received:

Receipt No: X999999 / 90

Received By: DE

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RANDALL L. WICKMAN
Address: P.O. BOX 683
SALMON, ID 83467

Name: HELEN L. WICKMAN
Address: P.O. BOX 683
SALMON, ID 83467

2. Date of Priority: SEP 04, 1883

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	30	NE	SW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
21N	22E	8	NW	NE		IRR	1.0

A74-00463

Page 1

Date: 05/17/90

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DEC 14 1992

A7400463



10. Place of Use: Continued

Section Acres	1.0
Total Acres	1.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=.9.
DIV. L-7.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Handwritten Signature]
[Handwritten Signature]

Date:

4.6.5, 1990

Date:

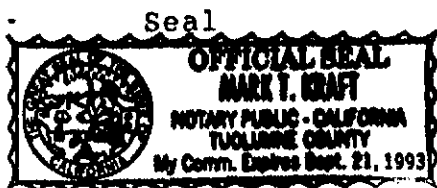
7-5-90

State of Idaho Carleton)
County of Tuolumne) SS.

Subscribed and sworn (or affirmed) before me this 5th day

of July 19 90

[Signature]
Notary Public



Residing at 18133 Cushman Ave.

My Commission Expires Sept 21, 1993



T
21
N
R22E

Sheet Index

	3	
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NW NE Sec. 8

(cont.)

1. Smith, Fred & Ora
2. Mifflin, Thomas E. & Beverly

Block 25:

1. Crook, Lydia

(cont.)

5. Kelley, James W. & Roxanna

Block 54:

1. Mathews, Ada
2. Mathews, Carl W.
3. Nelson, Hugh

Block 55:

1. Allen, Stanley J. and/or Carol M.

Block 56:

1. Bailey, Harold L. & Donna L.
2. Hogge, Peter & Lucille
3. Bloodgood, Mark E.

Block 57:

1. Stone, Clyde O. & Kathryn
2. Christensen, Melvin J. & Edith O.

Block 58:

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
LEMHI RIVER
SURVEY OF APPROPRIATIONS

SCALE: 1" = 100'

DRAWN BY: GLF DATE: 10/28/70

CHECKED BY: *GLF* DATE:

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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CITY OF SALMON

SHEET: 5

NENW	NWNE
Sec 8	Sec 8

DEC 14 1992

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c/o Herbert
Miller

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

RECEIVED

JUL 13 1990

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources
Eastern District Office

Please type or print clearly:

Name of claimant(s) Kenneth L. GINN
Deborah L. GINN

Mailing Address
(including zip code) 20561 Deerhaven Drive
Truckee City, California
95379

Phone Number

DE/90
209-928-3832

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DEC 14 1992