

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00456
Date Received: 4/12/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH E. SIMS 208-756-2917
Address: RT. 1 BOX 47-A
SALMON, ID 83467-9702

AND/OR

Name: RUTH A. SIMS 208-756-2917
Address: RT. 1 BOX 47-A
SALMON, ID 83467-9702

2. Date of Priority: APR 29, 1892

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	14	SW	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	14	SE	NW		IRR	2.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	2.0
					Total Acres	2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=2.1.

DIV. L-18.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

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State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

ADS
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IN RE THE GENERAL ADJUDICATION
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Date Received: 4/12/1990
Receipt No: X999999
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NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELMER MORRIS 208-756-3185
Address: RT. 1 BOX 51-A
SALMON, ID 83467

AND/OR

Name: NAOMI MORRIS 208-756-3185
Address: RT. 1 BOX 51-A
SALMON, ID 83467

2. Date of Priority: APR 29, 1892

3. Source: LEMHI RIVER Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	23E	14	SW	NE			LEMHI

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9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	23E	14	SE	NW		IRR	2.0

A74-00456

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Date: 05/30/90

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DEC 14 1992

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IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00456
Date Received: 4/12/90
Receipt No: 877777
Received By: _____

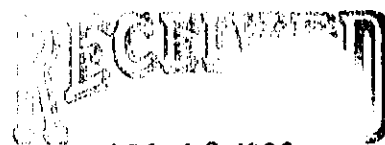
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: RALPH G. LOGAN
Address: RT. 1
SALMON, ID

83467

Name: MILDRED I. LOGAN
Address: RT. 1
SALMON, ID

83467



APR 12 1990

Department of Water Resources

2. Date of Priority: APR 29, 1892

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	23E	14	SW	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.070		

7. Total Quantity Appropriated is:
0.070 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:



10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	23E	14	SE NW		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=2.1.

DIV. L-18.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Elmer Morris Date: 4-10-90

Norma E. Morris Date: 4-10-90

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of April 19 90

Cary Cook
Notary Public

Seal

Residing at Salmon

My Commission Expires 9-5-1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

JUNE 5, 1991

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RALPH E SIMS
RT 1 BOX 47-A
SALMON ID 83467-9702

RE: CHANGE IN OWNERSHIP FOR A74-00456

Dear Ralph:

The request for Change in Ownership concerning Notice of Claim in the above reference has been processed and the Notice modified to reflect you as the new owner.

Enclosed is a typed Notice with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

I apologize for the delay in getting this water right changed over into your name. Thank you for being so patient.

Respectfully submitted,

Ernest Carlsen
Adjudication Supervisor

EC:jt

Enclosure: Printed Notice of Claim

File: "P"

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DEC 14 1992

RECEIVED

MAY 13 1991

CHANGE IN OWNERSHIP

Page 1

Department of Water Resources
This form is to be used for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A74-00456

[] Name and Address of Former Claimant(s): Elmer R. Morris

Naomi Morris
Rt. 1 Box 47 Salmon, Id. 83467

[] New Claimant(s): Ralph E. Sims
Ruth A. Sims

[] New Mailing Address: Rt. 1 Box 47A
Salmon, Idaho
83467-9702

New Telephone Number: (208) 756-2917

[] Does the change in ownership result in a splitting of the water right claimed? yes X no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership

Describe proof attached: _____
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Ralph E. Sims
Ruth A. Sims

Date: 5/9/91

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(OVER, PLEASE) 14 1987

WARRANTY DEED

For Value Received

GORDEN R. KIRSCHENMANN and ROBERTA C. KIRSCHENMANN

the grantor s, do hereby grant, bargain, sell and convey unto

ELMER R. MORRIS and NAOMI E. MORRIS, husband and wife

whose current address is Route # 1, Box 51-A, Salmon, Idaho 83467

the grantee s, the following described premises, in LEMHI County Idaho, to wit:

A parcel of land located in the E $\frac{1}{2}$ NW $\frac{1}{4}$, Section 14, T. 20 N., R. 23 E., B.M., Lemhi County, Idaho, more particularly described as follows:

Commencing at the Northwest Corner of Section 14, a distance of 1787.33 feet on a bearing of S. 89°43'43" E., to a point on the Westerly Right-of-Way of Idaho State Highway No. 28; thence S. 32°51'12" E., 1511.91 feet along said Right-of-Way to an existing fence and the REAL POINT OF BEGINNING.

Thence N. 87°13'22" W., 482.98 feet along said fence to a point in the center of the Lemhi River;

Thence the following courses and distances along said center of the Lemhi River:

S. 58°41'26" E., 66.56 feet;

S. 13°47'36" E., 262.18 feet;

S. 59°20'26" E., 146.87 feet;

S. 71°57'07" E., 299.00 feet;

Thence N. 0°12'04" W., 361.61 feet to a point on said Right-of-Way;

Thence N. 32°51'12" W., 85.39 feet to the REAL POINT OF BEGINNING. . .

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owner s in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 3, 1987

Gorden R. Kirschenmann
GORDEN R. KIRSCHENMANN

Robert C. Kirschenmann
ROBERTA C. KIRSCHENMANN

STATE OF IDAHO, COUNTY OF Lemhi
On this 3rd day of April, 1987,
before me, a notary public in and for said State, personally
appeared

Gorden R. Kirschenmann

known to me to be the person whose name is
subscribed to the within instrument, and acknowledged to
me that he executed the same.

Steven R. Gott
Steven R. Gott Notary Public
Residing at Salmon, Idaho
Comm. Expires 12-14-1991

STATE OF WASHINGTON)
COUNTY OF KING) ss.

On this 3rd day of April, 1987 before me, a
notary public in and for said State, personally
appeared ROBERTA C. KIRSCHENMANN, known
to me to be the person whose name is
subscribed to the within instrument, and
acknowledged to me that she executed the same.

Evelyn Dunagan
NOTARY PUBLIC in and for the State
of Washington, residing at Seattle
My Commission Expires: 10-1-88

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME MorrisCLAIM IDENT. NO. 177-00136DATE RECEIVED 4/12/90

CK # _____

AMOUNT \$ _____

YES

NO

Require Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO *
2. Is a priority date entered? ☐ YES ☐ NO *
- Is the priority date acceptable in view of mandatory filing dates? ☐ YES ☐ NO *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ YES ☐ NO *
3. (a) Is a source entered? ☐ YES ☐ NO *
- (b) Is a tributary to entered? (if required) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
4. Is the legal description of the p.d. sufficient? ☐ YES ☐ NO *
5. Is there a description of the diverting works? ☐ YES ☐ NO *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ YES ☐ NO *
- Is the period of use included? ☐ YES ☐ NO *
- Is a quantity claimed for each use? ☐ YES ☐ NO *
7. Is a total quantity claimed entered? ☐ YES ☐ NO *
8. If required is a consumptive use entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
- Is the consumptive use correct? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☐ NO N/A ☐ YES ☐ NO *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ YES ☐ NO *
11. Is (are) the county(ies) entered? ☐ YES ☐ NO *
12. Is the ownership of p.u. checked? ☐ YES ☐ NO *
13. Are other water rights listed or "none" indicated? ☐ YES ☐ NO *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
15. Is the basis of the claim indicated? ☐ YES ☐ NO *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ YES ☐ NO N/A ☐ YES ☐ NO *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO *
20. Is the fee enclosed correct? ☐ YES ☐ NO Exempt ☐ YES ☐ NO *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☐ NO N/A ☐ YES ☐ NO *
22. Should this claim be data entered? ☒ YES ☐ NO *

Claim checked by: AMDate: 2/10/90Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by: _____

Claim data entered by: mas

Sent to claimant by: _____

Date: _____

Date: _____

Date: _____

Checked by: AMDate: 3/31/90

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Comments: _____

DEC 14 1987

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 12 1990

Please type or print clearly:

Name of Claimant(s) Elmer Morris

Department of Water Resources

Naomi Morris

Mailing Address
(include Zip Code)

Rt 1 Box 51-A

Salmon Idaho 83467

Phone Number (208) 766-3185

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DEC 14 1982

State of Idaho
County of Lemhi

ss No. 185275

This instrument was filed for record at
the request of American Bank Note
at 1:50 o'clock P. M. 4-13 1987
and duly filmed and indexed in the
records of Lemhi County.

Alberta Wiederrick
Ex-Officio Recorder

By Terri J. Norton Deputy
Recd: Yes Pd.