

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-451A
Date Received: 8/3/00
Receipt No: X999999
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: ROBERT F LINDSTROM Phone: (208)756-2971

Address: RT 1 BOX 24
SALMON ID USA 83467

Name: NANCY A LINDSTROM Phone: (208)756-2971

Address: RT 1 BOX 24
SALMON ID USA 83467

2. Date of Priority: 06/01/1963

3. Source: SPRINGS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
21N	23E	28	NE SW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	01/01	12/31	0.02	

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

Number of other uses: s/150 RANGE STOCK

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	28	NE SW		STOCKWATER	

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT RENUMBERED FROM 74-00451. DUE TO A POU AND OWNERSHIP ERROR, THE ORIGINAL CLAIM WAS RENUMBERED TO THE 74-00451A UNDER THE NAME LINDSTROM.
A NEW CLAIM WAS FILED BY KIRSCHENMANN, AND NUMBERED 74-00451.
(CSAXTON 8-3-00)

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__ _____

Notary Public

Residing at _____

My commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
August 3, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT F & NANCY A LINDSTROM
RT 1 BOX 24
SALMON ID 83467

RE: Notice of Claim

Dear Mr. and Mrs. Lindstrom:

The Department has changed the identification number for the Notice of Claim A74-00451. The new number is A74-00451A.

I apologize for any inconvenience this may have caused.

If you have any question, please feel free to contact this office.

Respectfully submitted,

Cheri Vandermeulen
Records Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 74-451
Date Received: 5/1/90
Receipt No:
Received By:

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: GORDEN R KIRSCHENMANN Phone: (208)756-3026

Address: RT 1 BOX 25
SALMON ID USA 83467

2. Date of Priority: 06/01/1963

3. Source: SPRINGS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
21N	23E	28	NE	SE		0	LEMHI

5. Description of diverting works:

SPRINGS

6. Water is used for the following purposes:

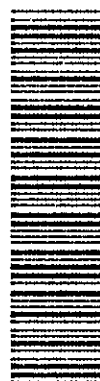
Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER	1/01	12/31	0.02	0

7. Total Quantity Appropriated is:
0.02 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

A7400451



10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
21N	23E	28	NE SE		STOCKWATER	0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Decreed

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this

of _____ 20__

Notary Public

Residing at _____

My commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number E026004

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

JUL 14 2000

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gordon R. Kirschenmann Phone (208) 756-3026Mailing Address Rt. 1, Box 25, Salmon, Idaho Zip 834672. Date of Priority (Only one per claim) 6/1/1963 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other () (a) Spring
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 21 N Range 23 E
Section 28 1/4 of NE 1/4 of SE 1/4, Govt. Lot _____ BM.,
County of Lemhi

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stock purposes from 1/1 to 12/31 amount 0.02 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.02 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 5/150 Range Stock

10. Place of use is: Township: 21 N Range 23 E
Section 28, NE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Lemhi
12. Do you own the property listed above as place of use? Yes ✓ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number 74-00451

X 16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 3 (Map, Legal desc., Letter)
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
X Signature of Claimant (s) Arden R. Richardson Date July 13, 2000
Date _____

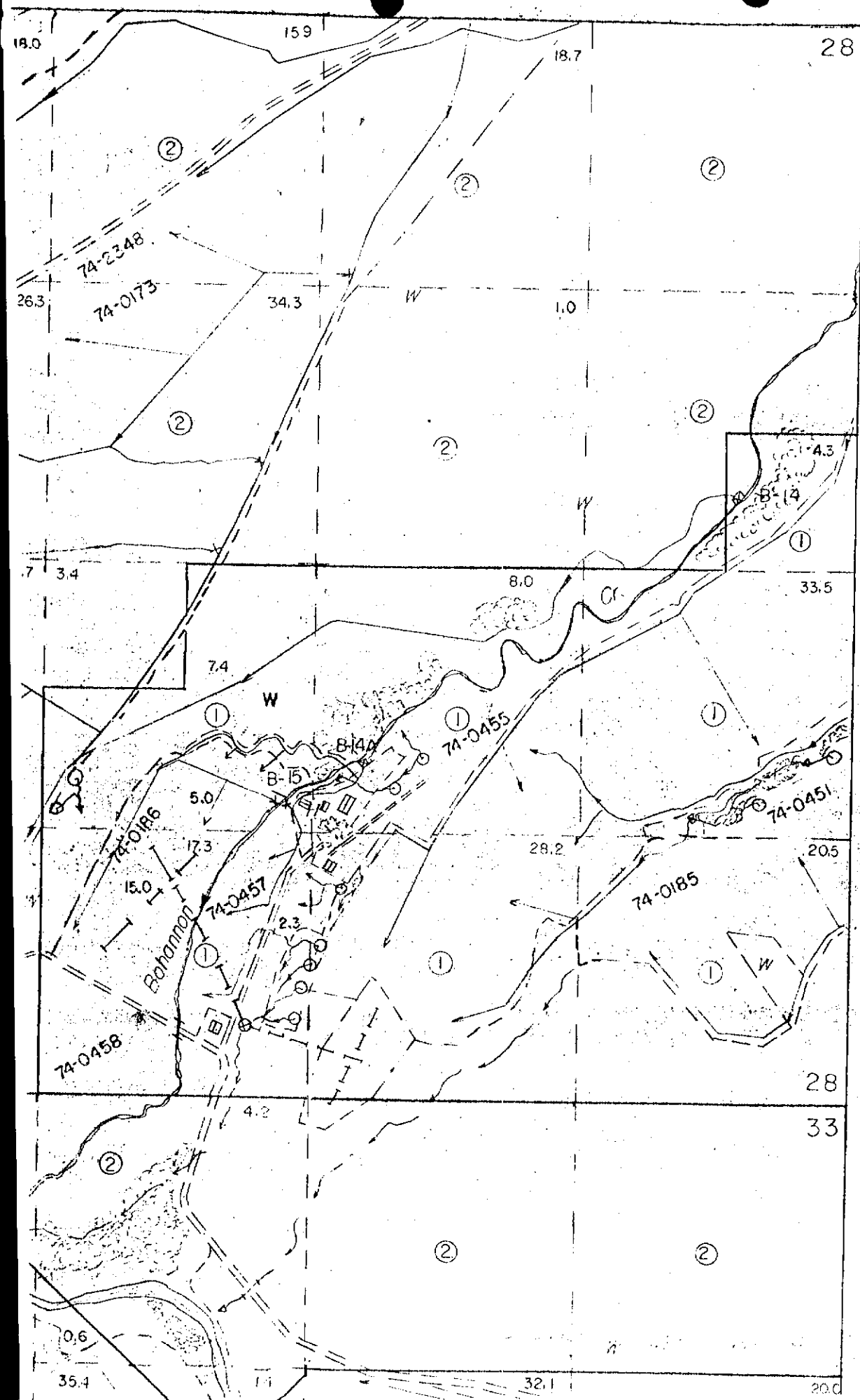
For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or IDAHO)
County of Lemhi) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 13th day of July 2000
SEAL Notary Public Laura E. Morton
Residing at Learnen, ID
My Commission Expires 9-7-00

Last Name Morton Ident No. _____
Copies: White-State, Yellow-Claimant



RECEIPT
For Monies Paid
to the

Receipt No:

Date: 2/27/2014
Time: 10:05:47

Received
From: [REDACTED] [REDACTED]

Type of Payment

Program Acc1

Amount

ADJUDICATION OF PROBATION	8/1/01	1002	1100	25.00
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Total	3	20,000
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1344 JOURNAL OF CLIMATE

Regen, com. 1000 ft. N.W.

1. *Introduction*

Lang L. Gustin

Rt. 1, Box 25
Salmon, Idaho 83467
(208) 756-3026
July 12, 2000

Idaho Department of Water Resources:

Attn: Craig D. Saxton
Ernie Carlson

RECEIVED

JUL 14 2000

Department of Water Resources
Eastern Region

This letter is a follow-up on our discussion yesterday in your office concerning the procedure necessary to rectify an error in my water right No. A74-00451. Said right is erroneously under the name of Nancy A. and Robert P. Lindstrom.

As per your request, please find enclosed the following:

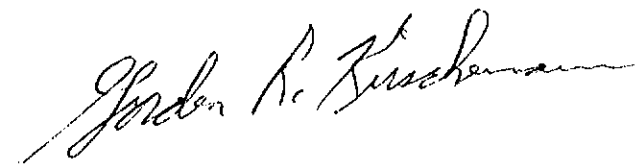
- 1) Notice of Claim to a Water Right (form No. 42-1409 (2) b 6/89).
- 2) A recent surveyors map of my ranch.
- 3) Complete legal description of said ranch (parcels A and B).

Note: Parcel C shown on the map is no longer part of my ranch. This parcel was sold several years ago and no water rights were conveyed.

- 4) A check for \$25.00 payable to Idaho Dep't. of Water Resources.

If you have further questions or need additional information, please contact me as soon as possible.

Thank you,



Gordon R. Kirschenmann

EXHIBIT "B"

PARCEL "A"

A parcel of land located in the W 1/2, Section 27 and in Section 28, T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho more particularly described as follows:

Beginning at the SE corner of said Section 28 run thence S 89°43'56" W a distance of 2631.13 ft. to the S 1/4 corner of Section 28, the Basis of Bearing of this description;

Thence N 89°37'45" W along the southerly boundary of Section 28 a distance of 451.96 ft.;

Thence N 13°04'39" W a distance of 108.04 ft.;

Thence N 19°28'54" E a distance of 258.11 ft.;

Thence N 69°17'35" W a distance of 72.82 ft.;

Thence N 20°09'35" E a distance of 231.66 ft.;

Thence N 71°07'24" W a distance of 464.84 ft.;

Thence S 09°57'00" W a distance of 372.71 ft. to a point on the center line of The Old Lemhi Road;

Thence the following courses and distances along said center line:

N 60°31'54" W, 248.99 ft.; N 58°47'38" W, 259.63 ft.;

132.87 ft. along a curve to the left having a radius of 273.94 ft., a delta of 27°47'26" and a chord bearing N 72°41'22" W for 131.57 ft.;

Thence N 30°12'56" E a distance of 34.96 ft. to a point in an existing fence line;

Thence along said fence line the following courses and distances:

N 30°12'56" E, 154.37 ft.; N 24°51'08" E, 156.16 ft.;

N 33°46'37" E, 99.35 ft.; N 37°32'10" E, 141.75 ft.;

N 38°03'58" E, 96.38 ft.; N 28°32'31" E, 214.84 ft.;

N 51°32'03" E, 190.64 ft.; N 19°04'10" E, 248.75 ft.;

S 86°24'50" W, 133.89 ft.; N 60°10'15" W, 214.50 ft.;
N 29°20'36" E, 362.62 ft.; N 32°56'14" E, 218.19 ft.;
N 41°14'35" E, 178.05 ft.; N 37°16'35" E, 182.97 ft.;
N 45°31'13" E, 2.27 ft.; N 89°57'40" E, 2650.11 ft.;
N 59°08'34" E, 163.55 ft.; N 43°38'05" E, 617.91 ft.;
N 25°49'49" E, 125.67 ft.; N 40°25'46" E, 548.00 ft.;
N 51°04'27" W, 10.99 ft.; N 39°13'01" E, 321.77 ft.;
N 39°13'01" E, 557.19 ft.; S 40°52'38" E, 509.75 ft.;
S 28°19'49" W, 6.00 ft.; S 00°09'44" W, 30.63 ft. to

the NE corner of the SW 1/4 NW 1/4 of said Section 27;

Thence S 00°09'44" W along the easterly boundary of said
SW 1/4 NW 1/4 a distance of 1330.89 ft. to the NE corner of the
NW 1/4 SW 1/4 of Section 27;

Thence S 00°09'48" W along the easterly boundary of said
NW 1/4 SW 1/4 a distance of 1327.19 ft. to the SE corner of the
NW 1/4 SW 1/4;

Thence S 89°55'10" W along the southerly boundary of said
NW 1/4 SW 1/4 a distance of 1310.24 ft. to the SW corner of the
NW 1/4 SW 1/4;

Thence S 00°26'30" W along the westerly boundary of said
Section 27 a distance of 1328.90 ft. to the SE corner of Section 27
and the POINT OF BEGINNING.

PARCEL "B"

A parcel of land located in the SE 1/4 SW 1/4, Section 28,
T. 21 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more
particularly described as follows:

Commencing at the S 1/4 corner of said Section 28, from which
the SE corner of Section 28 bears N 89°43'56" E, 2631.13 ft., the
Basis Of Bearing of this description, run thence N 89°37'45" W
along the southerly boundary of Section 28 a distance of 451.96 ft.
to the POINT OF BEGINNING;

Continue thence N 89°37'45" W a distance of 91.39 ft. to a point on the center line of The Old Lemhi Road;

Thence along said center line the following courses and distances:

279.59 ft. along a curve to the left having a radius of 212.24 ft., a delta of 75°28'37" and a chord bearing N 22°47'35" W for 259.81 ft.; N 60°31'54" W, 274.34 ft.;

Thence N 09°57'00" E a distance of 372.71 ft.;

Thence S 71°07'24" E a distance of 464.84 ft.;

Thence S 20°09'35" W a distance of 231.66 ft.;

Thence S 69°17'35" E a distance of 72.82 ft.;

Thence S 19°28'54" W a distance of 258.11 ft.;

Thence S 13°04'39" E a distance of 108.04 ft. to the POINT OF BEGINNING.