

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00433

DATE RECEIVED:

RECEIPT NO: X999999

RECEIVED BY: _____

DE. Name change / 90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: NIEL ANKRUM
ADDRESS: RT. 1
SALMON, ID

83467

NAME: MAE ANKRUM
ADDRESS: RT. 1
SALMON, ID

83467

APR 16 1990

Department of Water Resources
Eastern District Office

2. DATE OF PRIORITY: MAY 04, 1904

3. SOURCE: SANDY CREEK, WEST FORK TRIB. TO: SANDY CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	24E	4	SW	SW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S	(OR)	A.F.A.
IRRIGATION	03/15	11/15	1.600		

7. TOTAL QUANTITY APPROPRIATED IS:
1.600 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00433

PAGE 1

DATE: 02/08/90

1183

MICROFILMED

DEC 14 1992



10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
20N	24E	8	SW		NE		IRR	32.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SE		IRR	16.0
							SECTION ACRES	128.0
							TOTAL ACRES	128.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=127.7.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Henry E. Schaffner DATE: 4/11/90
Barbara A. Schaffner DATE: 4-11-90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 11 DAY
OF April 1990

Carol A. Cook
NOTARY PUBLIC

SEAL

RESIDING AT Salmon

MY COMMISSION EXPIRES 9-5-1991

DATE: 02/08/90

74-00433

PAGE 3

1185

MICROFILMED

DEC 14 1992

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. A74-00433

OWNER CODE NAME & ADDRESS
C TERRY A MC NELLIS
C JESSICA K MC NELLIS
19951 ELFIN FOREST LN
ELFIN FOREST CA 92029
(800) 228-9505

PRIORITY DATE 05/04/1904
WATER USE IRRIGATION
USE PERIOD FROM 03-15 TO 11-15
DIVERSION RATE 1.60 CFS
DIVERSION VOLUME 1.60 CFS
TOTAL DIVERSION: 1.60 CFS

Water Source: SANDY CREEK, WEST FORK
Tributary to: SANDY CREEK
Stage: DECREEED
LEMHI County

Point(s) of Diversion: T20N R24E S04 SWSW

Place of use Legal Description for: IRRIGATION

	NE	NW	SW	SE	SUM
T R S	NENE NWNE SWNE SENE : Lt Ac Lt Ac Lt Ac Lt Ac	NENW MNW SNW SENW : Lt Ac Lt Ac Lt Ac Lt Ac	NESW NWSW SWSW SESW : Lt Ac Lt Ac Lt Ac Lt Ac	NESE NUSE SUSE SESE : Lt Ac Lt Ac Lt Ac Lt Ac	
20N 24E 8	32		40	16	128.0
					128.0

TOTAL ACRES

POU County: LEMHI

Remarks: GEN AC. IRR.=127.7.
OWNERSHIP CHANGED PER REQUEST/JH/5-1-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 1, 1998

TERRY & JESSICA MC NELLIS
19951 ELFIN FOREST LN
ELFIN FOREST CA 92029

RE: CHANGE IN OWNERSHIP FOR A74-00200, A74-00203, A74-00204, A74-00408B, A74-00409B, A74-00431, A74-00433

Dear Mr. & Mrs. McNellis:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 06 1998

Department of Water Resources

DATE OF CLOSING: 4-1-98

LEGAL DESCRIPTION OF PROPERTY: Township 20N Range 24E See Attached
Section 8, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) Assigned by IDWR: A74-00433 AJ5809NP

☐ Name and Address of Former Owner/Claimant(s)(Seller): Henry E. and Barbara Schaffner
Rt. 1, Box 33
Salmon, Idaho 83467

☐ New Owner/Claimant (Purchaser): Terry A. and Jessica K. McNellis

☐ New Mailing Address: 19951 Elfin Forest Ln.
Elfin Forest, CA 92029

☐ New Telephone Number: (800) 328 - 9505

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes xx no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warrantee Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Terry McNellis Date 2/22/98
Jessica K. McNellis Date 2-22-98

☐ Signature of Former Owner/Claimant(s) Henry E. Schaffner Date 3-2-98
Barbara Schaffner Date 3-2-98

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, HENRY A. SCHAFFNER and CHARLOTTE L. SCHAFFNER, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto SCHAFFNER RANCH, a partnership of HENRY A. SCHAFFNER and HENRY E. SCHAFFNER, whose current address is:

Route 1, Box 33
Salmon, Idaho 83467

the Grantees, the following described premises, in Lemhi County, Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: April 14, 1983

Henry A. Schaffner
HENRY A. SCHAFFNER

Charlotte L. Schaffner
CHARLOTTE L. SCHAFFNER

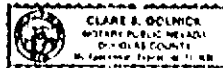
STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

FOR RECORDER'S USE

On April 14, 1983,
personally appeared before
me, a Notary Public,
HENRY A. SCHAFFNER and
CHARLOTTE L. SCHAFFNER
who acknowledged that they
executed the above instrument.

Clare S. Golinick
NOTARY PUBLIC

STATE OF IDAHO)
COUNTY OF LEMHI)
No. 166993
This instrument was recorded in the records of
American Land Title Company
at 11:46 A. M. April 25, 1983
and the DEED was filed
By Alberta Wiederrick
Lending for fee
fee \$4.00 pd.



MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Henry E. schaffner

Barbara A. Schaffner

Mailing Address

(including zip code) Rt. 1 Box33

Salmon, Idaho 83467

Phone Number (208) 756 - 3976

MICROFILMED

DEC 14 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Henry E. schaffner

Barbara A. Schaffner

Mailing Address
(including zip code) Rt. 1 Box33

Salmon, Idaho 83467

Phone Number (208) 756 - 3976

MICROFILMED
DEC 14 1992