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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00411

DATE RECEIVED: 4/30/90

RECEIPT NO: X999999

RECEIVED BY: SDN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: DARRELL J. NEF
ADDRESS: ~~STAR RT.~~ MC 68, Box 11
LEADORE, ID 83464

NAME: VERNA M. NEF
ADDRESS: ~~STAR RT.~~ MC 68, Box 11
LEADORE, ID 83464

2. DATE OF PRIORITY: MAR 25, 1887

3. SOURCE: BIG EIGHTMILE CREEK TRIB. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	25E	33	SW	NW			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
STOCKWATER	01/01	12/31	0.330		

7. TOTAL QUANTITY APPROPRIATED IS:
0.330 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

A7400411

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
16N	25E	20	NE		SW		STOCK	
			SW		SW		STOCK	
			SE		SW		STOCK	
			NW		SE		STOCK	
			SW		SE		STOCK	
		29	NW		NE		STOCK	
			NE		NW		STOCK	
			NW		NW		STOCK	

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

THIS RT. AND RT. 74-0412 PROVIDE FOR THE DIVERSION OF ONE CUBIC FOOT PER SECOND THAT SHALL ALWAYS BE ALLOWED TO BE DIVERTED THROUGH THE HEADGATE OF THE DITCH KNOWN AS THE "SCHOONOVER-FREEMAN-SEAMOUR" DITCH.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Darrell J. Neg DATE: 4/30/90
Vernon M. Neg DATE: 4/30/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF BLAINEVILLE) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 30 DAY
OF APRIL 19 90

[Signature]

NOTARY PUBLIC

SEAL

RESIDING AT Idaho Falls

MY COMMISSION EXPIRES 9-12-94

74-00411

PAGE

3

DATE: 02/08/90 MICROFILMED

DEC 14 1992