

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00401B
Date Received: 5/ 5/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: JEREL G HAGEN
Address: PO BOX 1021
SUNDANCE WY

307-283-3434

82729

2. Date of Priority: APR 1, 1911

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	5		SE	NE		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	29	NW	NE		IRR	34.0

Section Acres 34.0

A7400401B

10. Place of Use: Continued

Total Acres 34.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 8, 1998

JEREL G HAGEN
PO BOX 1021
SUNDANCE WY 82729

RE: CHANGE IN OWNERSHIP FOR A74-00401, A74-00402,
A74-00403, A74-01048

Dear Mr. Hagen:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim, the right was split as follows:

A74-00401A, 0.07 cfs on 85 acres, Sells
A74-00401B, 0.03 cfs on 34 acres, Hagen

A74-00402A, 1.4 cfs on 85 acres, Sells
A74-00402B, 0.6 cfs on 34 acres, Hagen

A74-00403A, 1.07 cfs on 85 acres, Sells
A74-00403B, 0.43 cfs on 34 acres, Hagen

A74-01048A, .02 cfs for stock, Sells
A74-01048B, .67 cfs on 34 acres, Hagen

Enclosed for your records is a typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

DE. LOG Split?
SB 6-6-97
JUN 5 1997
RECEIVED

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

Department of Water Resources
Eastern District Office

1. Water Right Number(s) 74-1048; 74-0401; 74-0402; 74-0403

Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) John Sells (MuleShoe Ranch)

P.O. Box 34 Tendoy, Idaho 83468

4. New Owner/Claimant(s) Jerel G. Hagen

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address P.O. Box 1021

City, State and ZIP Code Sundance, Wyoming 82729

New Telephone Number (307) 283 - 3434

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages. Purchased 39.7 acres of the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29 T. 19 N., R. 24 E., B.M.

Number of acres actually irrigated 33.5 Number and type of stock horses/cattle

74-1048 = .67cfs. 74-0401 = .028cfs. 74-0402 = .571cfs. 74-0403 = .428cfs
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) Jerel G. Hagen Date June 2, 97

Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Warranty Deed

For Value Received

THE JOHN E. SELLS FAMILY TRUST, JOHN E. SELLS, TRUSTEE

the grantor, does hereby grant, bargain, sell and convey unto

JEREL G. HAGEN; a single person

whose current address is

PO BOX 1021
SUNDANCE, WY 82729

the grantee, the following described premises, in LEMHI County Idaho, to wit:

SEE THE ATTACHED EXHIBIT "A"

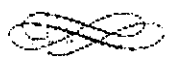
State of Idaho)
County of Lemhi)
SS No. **233390**
This instrument was filed for record at the request
of Alliance Title
at 2:31 o'clock p.m. 6-2 19 97
and duly filmed and indexed in the records of Lemhi
County
Alberta Wiederrick
Ex-Officio Recorder
By Terri J. Morin Deputy
Fee 6.00
Return to _____

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

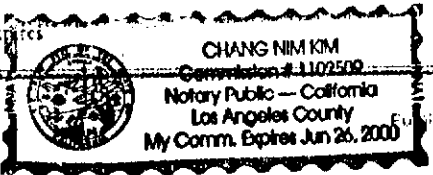
Dated: 5/30/97

John E. Sells
JOHN E. SELLS, TRUSTEE



STATE OF IDAHO, COUNTY OF _____
On this _____ day of _____, 19____
before me, a notary public in and for said State, personally appeared _____
known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Notary Public
Residing at _____, Idaho
Comm. Expires _____



State of California COUNTY OF Los Angeles
On this 30 day of May, 1997, BEFORE ME
a Notary Public in and for said State,
personally appeared JOHN E. SELLS, known or
identified to me to be the person whose name
is subscribed to within instrument as the
trustee of the Family Trust and acknowledged
to me that he executed the same as such trustee.
Chy m
NOTARY PUBLIC
Residing at: 914 Westwood Blvd LA CA 90024
Comm. Expires: Jun 26 2000

ALLIANCE

EXHIBIT "A"

A PARCEL OF LAND LOCATED IN THE NW1/4NE1/4, SECTION 29, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 29, FROM WHICH THE NW CORNER OF SAID SECTION BEARS S. 89 DEGREES 50' 34" W., 2642.35 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S. 89 DEGREES 20' 15" E., 1321.90 FT. ALONG THE NORTHERLY BOUNDARY LINE OF SAID SECTION, TO THE NE CORNER OF SAID NW1/4NE1/4;

THENCE S. 00 DEGREES 11' 44" E. ALONG THE EASTERLY BOUNDARY LINE OF SAID NW1/4NE1/4, A DISTANCE OF 1328.74 FT. TO THE SE CORNER OF SAID NW1/4NE1/4;

THENCE N. 89 DEGREES 32' 00" W. ALONG THE SOUTHERLY BOUNDARY OF SAID NW1/4NE1/4, A DISTANCE OF 1235.09 FT. TO A POINT ON THE CENTERLINE OF A COUNTY ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 07 DEGREES 49' 25" W., 375.83 FT.; N. 06 DEGREES 54' 12" W., 316.92 FT. TO A POINT ON THE WESTERLY BOUNDARY LINE OF SAID NW1/4NE1/4;

THENCE N. 00 DEGREES 10' 51" W. ALONG SAID BOUNDARY LINE, A DISTANCE OF 647.00 FT. TO THE NORTH 1/4 CORNER OF SAID SECTION 29 AND THE POINT OF BEGINNING.

EXCEPTING THEREFROM, THAT PORTION OF THE ABOVE DESCRIBED REAL PROPERTY LYING WITHIN THE BOUNDARIES OF THE COUNTY ROAD.

SUBJECT TO: A 25 FOOT WIDE EASEMENT FOR INGRESS AND EGRESS EAST FROM THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 29, RUN THENCE S. 00 DEGREES 10' 51" E., 647.00 FT. TO A POINT ON THE CENTERLINE OF A COUNTY ROAD AND THE POINT OF BEGINNING;

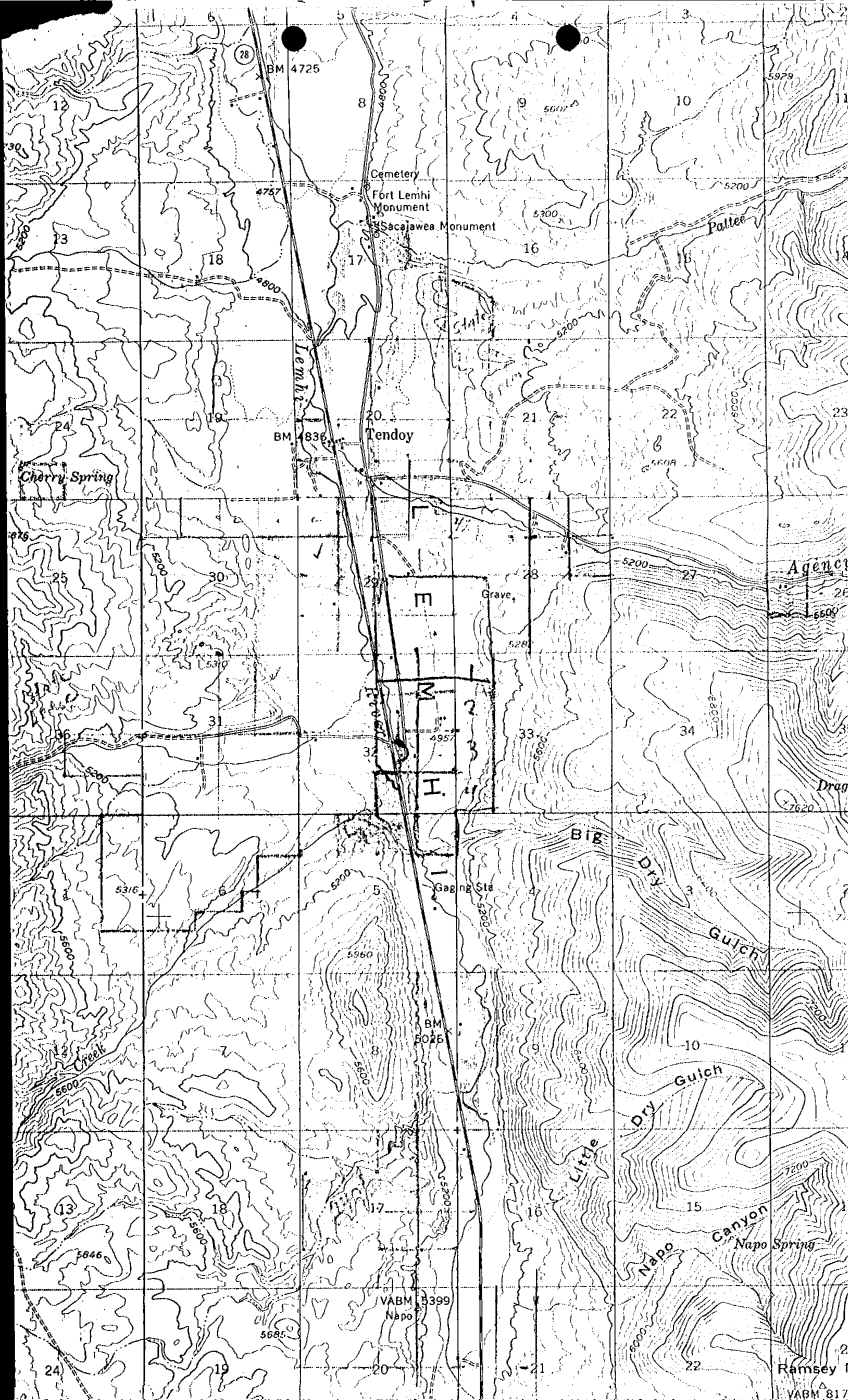
THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

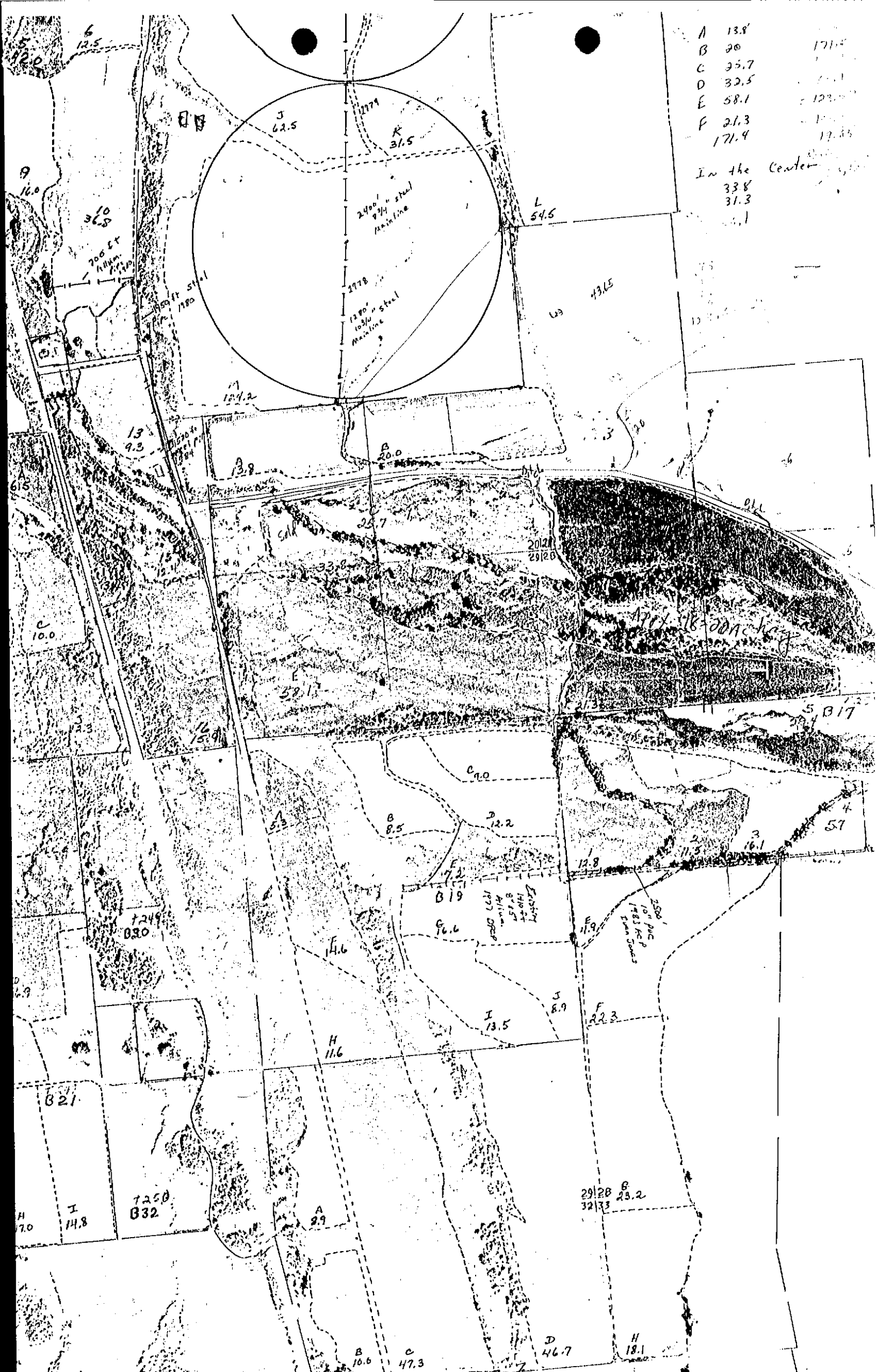
S. 06 DEGREES 54' 12" E., 316.92 FT.; S. 07 DEGREES 49' 25" E., 375.83 FT.

ALSO SUBJECT TO: A 25 FOOT WIDE EASEMENT SOUTH OF THE NORTH PROPERTY BOUNDARY.

ALSO SUBJECT TO: A 25 FOOT WIDE EASEMENT WEST OF THE EAST PROPERTY BOUNDARY.

SAID EASEMENTS ARE FOR PURPOSES OF INGRESS AND EGRESS, UTILITIES, AND IRRIGATION DITCHES OR PIPELINES.





A	13.8	
B	20	171.4
C	35.7	
D	32.5	
E	58.1	122.0
F	21.3	
	171.4	17.35
In the Center		
	33.8	
	31.3	
	1.1	

12.2

12.2

12.2

12.2

12.2

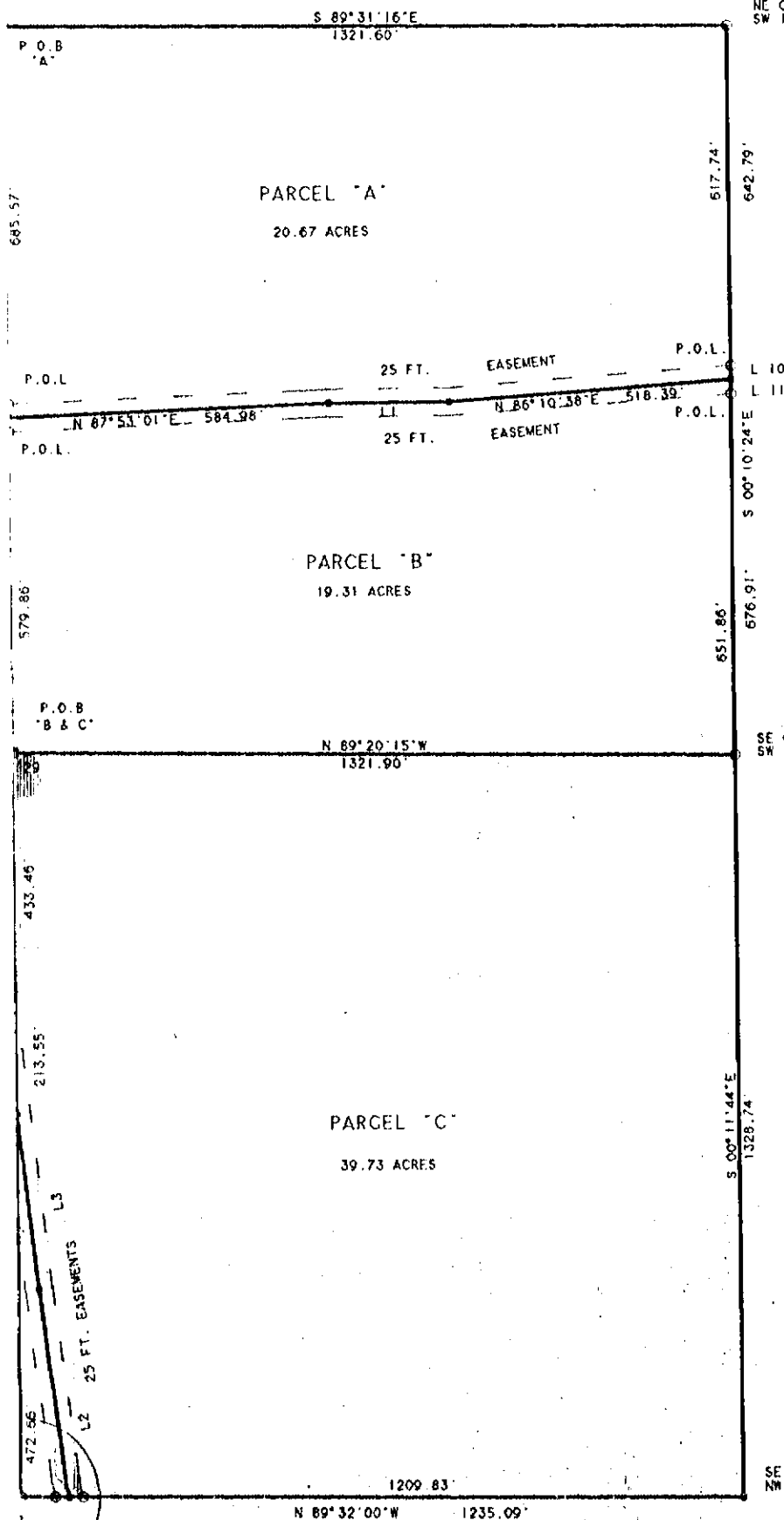
12.2

RECORD OF SURVEY

PARCELS OF LAND LOCATED IN SW 1/4 SE 1/4, SECTION
NW 1/4 NE 1/4, SECTION 29, T. 19 N., R. 24 E.,
BOISE MERIDIAN, LEMHI COUNTY, IDAHO

NW CORNER
SW 1/4 SE 1/4

NE CORNER
SW 1/4 SE 1/4



SURVEYOR'S CERTIFICATE

THIS MAP REPRESENTS A SURVEY MADE BY ME OR UNDER
MY DIRECT SUPERVISION FROM EXISTING FIELD EVIDENCE
IN CONFORMANCE WITH THE REQUIREMENTS OF CHAPTERS 16
AND 19, TITLE 55, IDAHO CODE.
SURVEYED ON 12/18/95 FOR JOHN E. SELLS

CERTIFICATE OF APPROVAL

THIS DOCUMENT CONFORMS TO THE CUR
USE ORDINANCE.

THIS _____ DAY OF _____

COUNTY ADMINISTRATOR

LOT SPLIT APPLICATION NO. _____