

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00400
Date Received: 5/ 9/1990
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: WILLIAM E LOUDY
Address: 2007 HWY 93 N
SALMON ID

208-756-4312

83467

AND

Name: JO ANN LOUDY
Address: 2007 HWY 93 N
SALMON ID

208-756-4312

83467

2. Date of Priority: APR 1, 1911

3. Source: LEMHI RIVER

Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
18N	24E	5	SE	NE			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	29	SW	NE		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
19N	24E	29	SE	NE		IRR	7.0

Section Acres 23.0

Total Acres 23.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=23.

DIV. L-32.

CHANGE OF OWNERSHIP 5/18/94 SC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
NOV 15 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00400
DATE RECEIVED: 5-9-90
RECEIPT NO: X999999
RECEIVED BY: SA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: IVAN L. JONES
ADDRESS: P.O. BOX 28
TENDON, ID

83468

NAME: DORIS JONES
ADDRESS: P.O. BOX 28
TENDON, ID

83468

2. DATE OF PRIORITY: APR 01, 1911

3. SOURCE: LEMHI RIVER

TRIB. TO: SALMON RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LCT	COUNTY
18N	24E	5	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	0.100		

7. TOTAL QUANTITY APPROPRIATED IS:
0.100 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

RECEIVED

MAY - 9 1990

Department of Water Resources
Eastern District Office

A7400400

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
19N	24E	29	SW	NE		IRR	16.0
			SE	NE		IRR	7.0
SECTION ACRES							23.0
TOTAL ACRES							23.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=23.

DIV. L-32.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 0

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Luan P. Lane DATE: 4/24/90
Doris Jones DATE: 4/24/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

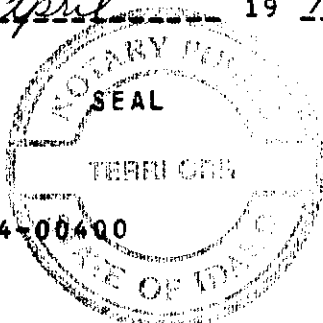
TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 24th DAY
OF April 19 90

[Signature]
NOTARY PUBLIC



RESIDING AT Idaho, Id.

MY COMMISSION EXPIRES September 13, 1992

DATE: 02/05/90 1128

MICROFILMED

DEC 14 1992

MAY 18, 1994

WILLIAM E AND JO ANN LOUDY
2007 HWY 93 N
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-01020B (SPLIT RIGHT)
CHANGE IN OWNERSHIP ALSO FOR A74-00243A, A74-00245B,
A74-00246B, A74-01109, A74-01110, A74-00400, A74-01111,
A74-01112, A74-01019

Dear Mr. Loudy:

The request for Change in Ownership concerning the Notice(s)
of Claim in the above reference has been processed and the
Notice(s) (A74-01020B) has been split as follows:

A74-01020C - IVAN L JONES - 0.150 CFS - 5 acres
A74-01020D - WILLIAM LOUDY - 3.500 CFS - 119 acres

Enclosed is the typed Notice(s) with your name shown as the
current owner. Review the forms and if there are other
corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these
copies for your records.

Respectfully submitted,

Gregory J. Taylor
Water Right Agent, Adjudication

GJT:sc

Enclosure

CC: IVAN L JONES
PO Box 28
TENDON ID 83468

MICROFILMED
NOV 15 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP RECEIVED

Please print or type
(see instructions on back of page)

MAY 09 1994

Department of Water Resources

DATE OF CLOSING: 4-21-94LEGAL DESCRIPTION OF PROPERTY: Township 19 N Range 24 ESection 29, 1/4 of 1/4 of 1/4 Govt. Lot 1Lot 1, Block 1, Subdivision/Townsite 1

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 11 1994

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis) Department of Water Resources Eastern District Office

☒ Water Right Number(s) Assigned by IDWR: 74-0243A, 74-0245B, 74-0246B, 74-1109, 74-1110, 74-0400,
74-1111, 74-1112, 01019, 01020B (PORTION)

☒ Name and Address of Former Owner/Claimant(s)(Seller): Ivan L. Jones and Doris Jones
P.O. Box 28

☒ New Owner/Claimant (Purchaser): Tendoy, ID 83468
William E. Loudy and Jo Ann Loudy

☒ New Mailing Address: 2007 Hwy. 93 N
Salmon, ID 83467

☒ New Telephone Number: (208) 756-4312

☒ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: Membership Certificate in Leadore Grazing Assn.; Warranty Deed dated April 21, 1994; Warranty Deed dated April 21, 1994.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) William E. Loudy Date 4-28-94

☐ Jo Ann Loudy Date 4-28-94

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

MAY 11 1994

For Value Received, IVAN L. JONES and DORIS JONES, Department of Water Resources
Eastern District Office

husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto WILLIAM E. LOUDY and JOANN LOUDY, husband and wife, the Grantees, whose current address is 2007 Highway 93 North, Salmon, Idaho 83467, the premises described on Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant and warrant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current taxes and assessments.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 21st day of April, 1994.

Ivan L. Jones
IVAN L. JONES

Doris Jones
DORIS JONES

STATE OF IDAHO)
 : ss
County of Lemhi)

On this 21st day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared IVAN L. JONES and DORIS JONES, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Laurie M. Sample MICROFILMED
Notary Public for Idaho 5-1996
Residing at Salmon, Idaho
Commission Expires: 6-19-1995

S2NE4, N2SE4 OF SECTION 29, TOWNSHIP 19 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO.

TOGETHER WITH AN EASEMENT FOR PIPELINE AND INCIDENTAL PURPOSES DESCRIBED IN EASEMENT RECORDED JUNE 15, 1983, AS INSTRUMENT NO. 167486, RECORDS OF LEMHI COUNTY, IDAHO.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN THE NE1/4 SECTION 29, T. 19 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE E1/4 CORNER OF SAID SECTION 29 RUN
THENCE N. 71 DEGREES 04' 23" W. A DISTANCE OF 1676.30 FT.
TO THE POINT OF BEGINNING;
THENCE S. 76 DEGREES 54' 21" W. A DISTANCE OF 53.85 FT.;
THENCE N. 36 DEGREES 51' 14" W. A DISTANCE OF 133.83 FT.;
THENCE N. 32 DEGREES 34' 17" W. A DISTANCE OF 509.81 FT.;
THENCE N. 60 DEGREES 24' 27" W. A DISTANCE OF 354.35 FT.;
THENCE N. 43 DEGREES 05' 54" W. A DISTANCE OF 107.80 FT.;
THENCE S. 83 DEGREES 42' 55" E. A DISTANCE OF 512.04 FT.;
THENCE S. 32 DEGREES 57' 17" E. A DISTANCE OF 291.13 FT.;
THENCE S. 11 DEGREES 15' 30" E. A DISTANCE OF 429.44 FT.;
THENCE N. 77 DEGREES 08' 02" E. A DISTANCE OF 22.83 FT.;
THENCE S. 14 DEGREES 06' 31" E. A DISTANCE OF 63.71 FT.
TO THE POINT OF BEGINNING.

TOGETHER WITH A 30 FT. WIDE EASEMENT WEST OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE SW CORNER OF ABOVE DESCRIBED PARCEL
RUN THENCE N. 36 DEGREES 51' 14" W. A DISTANCE OF 133.83 FT.;
THENCE N. 32 DEGREES 34' 17" W. A DISTANCE OF 509.81 FT.;
THENCE N. 60 DEGREES 24' 27" W. A DISTANCE OF 354.35 FT.;
THENCE N. 43 DEGREES 05' 54" W. A DISTANCE OF 107.80 FT.;
THENCE N. 83 DEGREES 42' 55" W. A DISTANCE OF 158.50 FT.
TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF EXISTING COUNTY ROAD.

ALSO:

ALL OF LOTS THREE (3) AND FOUR (4); ALL THE EAST HALF OF THE SOUTHWEST QUARTER (E2SW4); ALL THE WEST HALF OF THE SOUTHEAST QUARTER (W2SE4) AND A FRACTION OF THE EAST HALF OF THE SOUTHEAST QUARTER (E2SE4) OF SECTION NINETEEN (19), TOWNSHIP NINETEEN (19) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID SECTION NINETEEN (19), RUN THENCE SOUTH 89 DEGREES 55' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION NINETEEN (19) A DISTANCE OF 723.0 FEET TO THE POINT OF BEGINNING, AND THE SOUTHEASTERLY CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; CONTINUING THENCE SOUTH 89 DEGREES 55' WEST 597.0 FEET TO THE SOUTHWESTERLY CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER (E2SE4) OF SECTION NINETEEN (19), THENCE NORTH ALONG THE WESTERLY BOUNDARY OF THE EAST HALF OF THE SOUTHEAST QUARTER (E2SE4) OF SECTION NINETEEN (19); A DISTANCE OF 2640.0 FEET TO THE NORTHWESTERLY CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER (E2SE4) OF SECTION NINETEEN (19); THENCE NORTH 89 DEGREES 50' EAST ALONG THE NORTHERLY BOUNDARY OF THE EAST HALF OF THE SOUTHEAST QUARTER (E2SE4) OF SECTION (19) A DISTANCE OF 783.4 FEET; THENCE SOUTH 11 DEGREES 01' WEST 1385.77 FEET; THENCE SOUTH 14 DEGREES 36' EAST 381.0 FEET; THENCE NORTH 77 DEGREES 30' EAST 402.65 FEET; THENCE SOUTH 4 DEGREES 16' EAST 479.8 FEET; THENCE SOUTH 88 DEGREES 37' WEST 443.0 FEET; THENCE SOUTH 0 DEGREES 21' WEST 511.0 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM:

A PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 24 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEASTERLY CORNER OF SAID SECTION 19, RUNNING THENCE SOUTH 89 DEGREES 55' WEST ALONG THE SOUTHERLY BOUNDARY OF SECTION 19 A DISTANCE OF 723.0 FEET; RUN NORTH 0 DEGREES 21' EAST 511.0 FEET TO THE POINT OF BEGINNING; RUN THENCE NORTH 88 DEGREES 37' EAST 443.0 FEET; THENCE NORTH 4 DEGREES 16' WEST 479.8 FEET; THENCE SOUTH 77 DEGREES 30' WEST 402.65 FEET; THENCE SOUTH 02 DEGREES 00' 15" WEST 402.26 FEET TO THE POINT OF BEGINNING.

State of Idaho)
County of Lemhi)

ss No. 222250

This instrument was filed for record at the request of American Land Title at 4:06 o'clock P on April 21, 1994 and duly filed and recorded in the records of, Lemhi County, Idaho.

Alberta Wiederrick NOV 15 1996

Ex-Officio Recorder

By Debra Dalbo Deputy

Fees: 9.00

WARRANTY DEED

MAY 1 1994

For Value Received, IVAN L. JONES and DORIS JONES, Department of Water Resources, husband and wife, the Grantors, do hereby Grant, Bargain, Sell and Convey unto WILLIAM E. LOUDY and JOANN LOUDY, husband and wife, the Grantees, whose current address is 2007 Highway 93 North, Salmon, Idaho 83467, the premises described on Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant and warrant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except current taxes and assessments.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals this 21st day of April, 1994.

Ivan L. Jones
IVAN L. JONES

Doris Jones
DORIS JONES

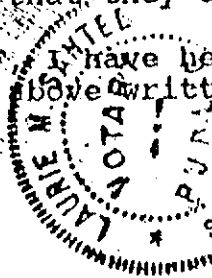
STATE OF IDAHO)

:ss

County of Lemhi)

On this 21st day of April, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared IVAN L. JONES and DORIS JONES, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year first above written.



Laurie M. Bunker
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-1995

State of Idaho
County of Lemhi

ss No. 222252

This instrument was filed for record at
the request of American Sand & Gravel
at 4:01 o'clock P m April 21 1994
and duly filmed and indexed in the
records of Lemhi County

Alberta Wiederrick

Ex-Officio Recorder

By Debra Salbo Deputy

Fees 6.00

A parcel of land located in the NE 1/4 Section 29, T. 19 N.,
R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly
described as follows:

Commencing at the E 1/4 corner of said Section 29 run thence
N. 71° 04' 23" W. a distance of 1676.30 ft. to the POINT OF
BEGINNING;

Thence S. 76° 54' 21" W. a distance of 53.85 ft.;

Thence N. 36° 51' 14" W. a distance of 133.83 ft.;

Thence N. 32° 34' 17" W. a distance of 509.81 ft.;

Thence N. 60° 24' 27" W. a distance of 354.35 ft.;

Thence N. 43° 05' 54" W. a distance of 107.80 ft.;

Thence S. 83° 42' 55" E. a distance of 512.04 ft.;

Thence S. 32° 57' 17" E. a distance of 291.13 ft.;

Thence S. 11° 15' 30" E. a distance of 429.44 ft.;

Thence N. 77° 08' 02" E. a distance of 22.83 ft.;

Thence S. 14° 06' 31" E. a distance of 63.71 ft. to the POINT
OF BEGINNING.

PARCEL CONTAINS 3.90 ACRES.

Together with a 30 ft. wide easement west of the following
described line:

Beginning at the SW corner of above described parcel run
Thence N. 36° 51' 14" W. a distance of 133.83 ft.;

Thence N. 32° 34' 17" W. a distance of 509.81 ft.;

Thence N. 60° 24' 27" W. a distance of 354.35 ft.;

Thence N. 43° 05' 54" W. a distance of 107.80 ft.;

Thence N. 83° 42' 55" W a distance of 168.50 ft. to a point on
the easterly right-of-way of existing county road

MICROFILMED

NOV 15 1996

EXHIBIT "A"

RECEIVED
MAY 11 1994
Department of Water Resources
Eastern District Office

Membership Certificate

LEADORE GRAZING ASSOCIATION, Inc.

Incorporated in the State of Idaho, 1966

This is to Certify That

IVAN L. JONES and DORIS JONES, Husband and Wife

are members of the Leadore Grazing Association, Inc., a corporation under the laws of the State of Idaho, with its principal place of business at Leadore, Idaho, and is entitled to all of the benefits and subject to all of the rules and regulations of the Association, including liability for assessments, as provided by its Articles of Incorporation and By-Laws.

Transferable or subject to mortgage only upon review and approval of the Board of Directors of the Association.

In witness whereof, Leadore Grazing Association, Inc., has caused this Certificate to be signed by its duly authorized officers and Sealed with its corporate seal.

Dated this ____ day of _____, 19__

ATTEST:

Kent Bird
Secretary

Ivan L. Jones
President

The undersigned hereby assign, transfer and set over to William E. Loudy and JoAnn Loudy, husband and wife, all of said assignors' title and interest in this Certificate of Membership in Leadore Grazing Association, Inc., and hereby warrant title of said Certificate to assignees.

DATED: April _____, 1994.

Ivan L. Jones
Ivan L. Jones

Doris Jones
Doris Jones
MICROFILMED
NOV 15 1996

JORDAN P. SMITH
CHARTERED
ATTORNEY AT LAW
807 MAIN STREET
SALMON, IDAHO 83467
208-756-2257
TELEFAX (208) 756-4626

RECEIVED
MAY 09 1994
Department of Water Resources

RECEIVED
MAY 11 1994
Department of Water Resources
Eastern District Office

May 4, 1994

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720-9000

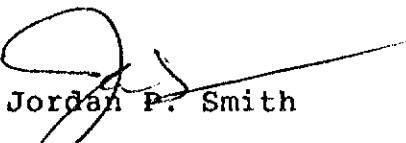
Attention: Adjudication Bureau

Enclosed please find original NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP filed on
behalf of the new owners, William E. Loudy and Jo Ann
Loudy.

Please call if you require any further information.

Thank you for your assistance.

Sincerely,


Jordan P. Smith

JPS:sez

Enclosures

cc: Mr. and Mrs. William E. Loudy

MICROFILMED
NOV 15 1996