

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00391
Date Received: 4/ 5/1990
Receipt No: X999999
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JAMES DUNFORD 208-756-8064
Address: RT 1 BOX 39
SALMON ID 83467

2. Date of Priority: APR 1, 1917

3. Source: SPRINGS Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	24E	18	SW	SW	SW	4	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	23E	24	NE	NE		IRR	36.0
			SE	NE		IRR	9.0

Section Acres 45.0

10. Place of Use: Continued

Total Acres 45.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=45.3.

SPRING & SEEPAGE WTR. SOURCES ORIGINATE FROM THE SIDES & BANKS OF
A CERTAIN GULCH & ARE LOCATED IN LOT 4, SENW & E1/2SW1/4, S18,
T20N, R24E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00391
Date Received: 4/05/1990
Receipt No: X999999
Received By: _____

RECEIVED

APR 5 1991

Department of Water Resources
Eastern District Office

APR 02 1991

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LEONARD REAGLE
Address: RT. 1 BOX 39
SALMON, ID

208-756-2496

83467

2. Date of Priority: APR 01, 1917

3. Source: SPRINGS

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
20N	24E	18	SW	SW	SW	4	LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. Total Quantity Appropriated is:
0.300 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
20N	23E	24	NE	NE		IRR	36.0
			SE	NE		IRR	9.0

A74-00391

Page 1

Date: 10/18/90

MICROFILMED

DEC 14 1992

A7400391



10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	45.0
					Total Acres	45.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=45.3.

SPRING & SEEPAGE WTR. SOURCES ORIGINATE FROM THE SIDES & BANKS OF
A CERTAIN GULCH & ARE LOCATED IN LOT 4, SENW & E1/2SW1/4, S18,
T20N, R24E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00391

DATE RECEIVED:

RECEIPT NO:

RECEIVED BY: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED
APR 5 1990

Department of Water Resources

1. NAME: ~~CHARLES ROBERT~~
ADDRESS: RT. 1
SALMON, ID

83467

2. DATE OF PRIORITY: APR 01, 1917

3. SOURCE: SPRINGS

~~TRAIL TO SANDY CREEK~~

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
20N	24E	18	SW	SW		4	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)	A.F.A.
IRRIGATION	03/15	11/15	0.300		

7. TOTAL QUANTITY APPROPRIATED IS:
0.300 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS _____ ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
20N	23E	24	NE	NE		IRR	36.0
			SE	NE		IRR	9.0

SECTION ACRES 45.0

10. PLACE OF USE: CONTINUED

TOTAL ACRES 45.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=45.3.

SPRING & SEEPAGE WTR. SOURCES ORIGINATE FROM THE SIDES & BANKS OF
A CERTAIN GULCH & ARE LOCATED IN LOT 4, SENW & E1/2SW1/4, S18,
T20N, R24E.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Leonard Keagle DATE: Apr. 4/1990

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
_____, TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
_____, TITLE
_____, AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Selti) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 4th DAY

OF April 19 90

Don C. Muller
NOTARY PUBLIC

SEAL

RESIDING AT Salmon, Idaho

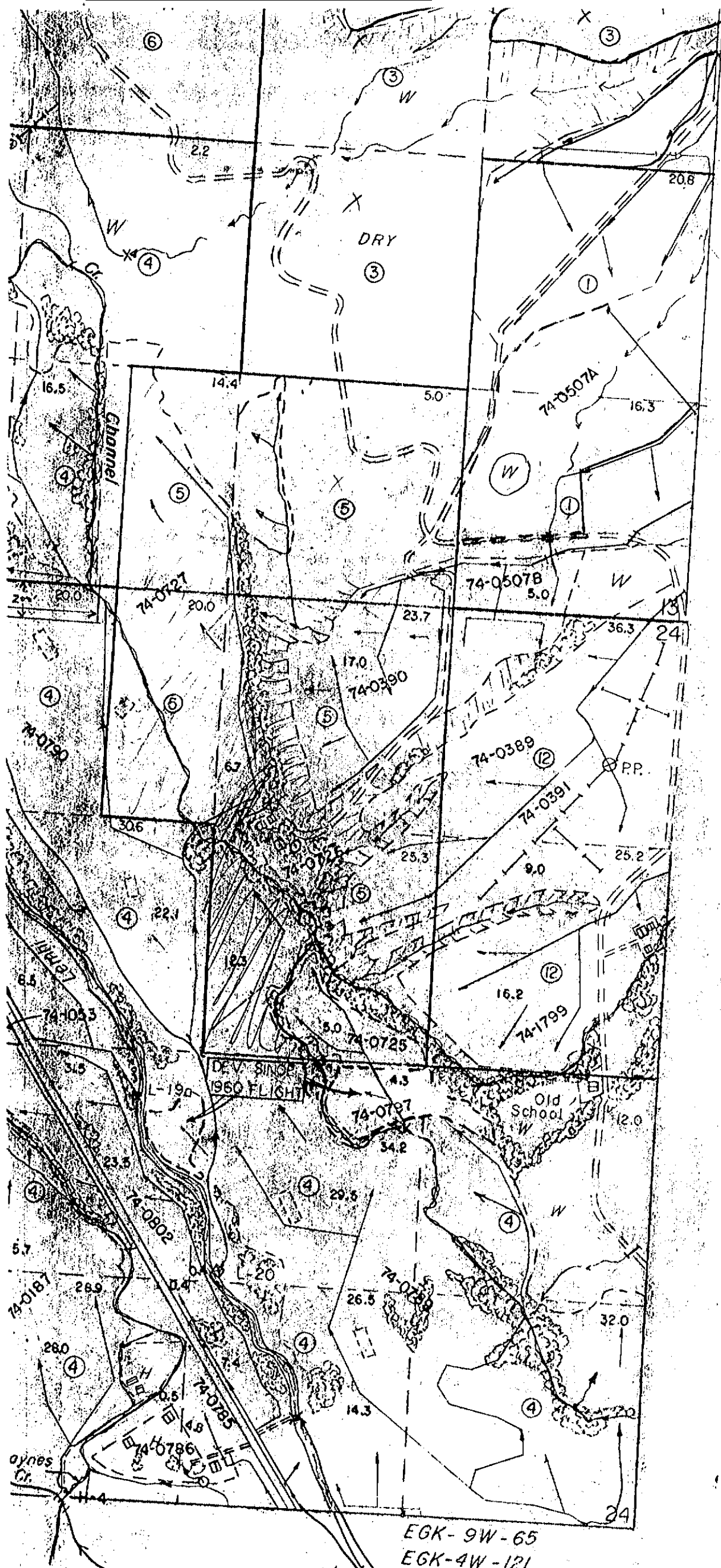
MY COMMISSION EXPIRES 6-23-92

74-00391

PAGE 3

DATE: 02/08/90 MICROFILMED 1113

DEC 14 1992


$$\begin{array}{r} 0.80 \\ \hline 46 \end{array}$$

780
0520

T 22 N

7 20 N

7 18 N



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

MARCH 13, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JAMES DUNFORD
RT 1 BOX 39
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-01799 (split), A74-00389,
A74-00391

Dear Mr. Dunford:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notice(s) being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notice(s) of Claim for A74-01799, the right was split as follows:

A74-01799A, STAHL, 0.52 CFS, 30 ACRES
A74-01799B, DUNFORD, 0.28 CFS, 16 ACRES

A74-00389 AND A74-00391 were changed into your name in their entirety. Copies are enclosed for your records.

Enclosed for your records are typed Notice(s) reflecting your portion of the right. Review the Notice(s) and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,

A handwritten signature in cursive script that reads 'Jo Thompson'.

Jo Thompson
Adjudications Secretary

Enclosure:

CC: Craig Stahl/copy claim/letter

NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2/20/97

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 23 EBM
Section 24, 1/4 of 1/4 of 1/4, Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A74-01799 A74-389, 391

☐ Name and Address of Former Owner/Claimant(s)(Seller): CRAIG AND JEANA STAHL
301 W 2nd St
Salmon, Id 83467

☐ New Owner/Claimant (Purchaser): JAMES DUINEFORD

☐ New Mailing Address: Rt 1 Box 39
Salmon, Id 83467

☐ New Telephone Number: (208) 756 8064

☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: recorded Notice of Sale

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *James Duineford* Date 2/20/97

☐ Signature of Former Owner/Claimant(s) *Craig and Jeana Stahl* Date 2-20-97

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOTICE OF SALE

NOTICE IS HERBY GIVEN that the real property described herein has been sold subject to the terms and conditions of an unrecorded SALES AGREEMENT, dated February 20, 1997.

SELLER: CRAIG R. STAHL
JEANA K. STAHL
301 W 2ND ST.
SALMON ID 83467

PURCHASER: JAMES E. DUNFORD
RT 1 BOX 39
SALMON ID 83467

PROPERTY:

See Exhibit "A" attached hereto.

POSSESSION:

Under the terms of the Contract, Purchaser is entitled to possession use and occupancy of said property on February 20, 1997, so long as each and every covenant of said contract shall be faithfully performed by purchaser.

TITLE:

Title to the property remains with the seller until the entire purchase price is fully paid.

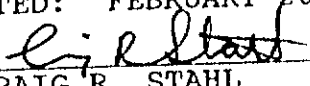
LIENS:

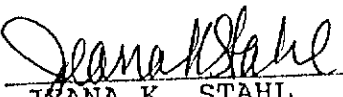
Purchaser has no right or authority to create or permit the imposition of any lien or encumbrance upon said property.

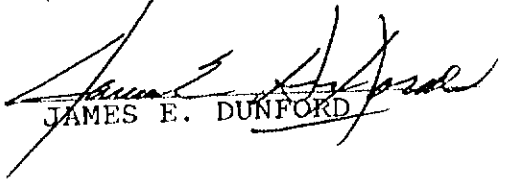
ESCROW AGENT:

The escrow agent under the terms of said contract is Bill Allen Escrow, 533 Main Street, Salmon, Idaho 83467.

DATED: FEBRUARY 20 1997


CRAIG R. STAHL


JEANA K. STAHL

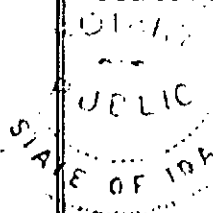

JAMES E. DUNFORD

STATE OF IDAHO

County of Lemhi --ss

On this 20th day of February 1997 before me, the undersigned a Notary Public in and for said state personally appeared CRAIG R. STAHL AND JEANA K. STAHL known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

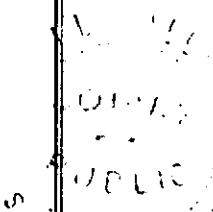
 Tim Allen
Notary Public for Idaho, residing at Salmon
My commission expires: 2-19-2003

STATE OF IDAHO

County of Lemhi --ss

On this 20th day of Feb. 1997 before me, the undersigned a Notary Public in and for said state personally appeared JAMES E. DUNFORD known to me to be the persons whose names are subscribed to the with in instrument and acknowledged to me that he/they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

 Tim Allen
Notary Public for Idaho, residing at Salmon
My commission expires: 2-19-2003

State of Idaho) SS No. 232662
County of Lemhi)

This instrument was filed for record at the request
of D. A. Allen Escrow
at 1:36 o'clock p.m. Feb 26 1997
and duly filed and indexed in the records of Lemhi
County

Alberta Wiederrick
Ex-Officio Recorder
By Ann Wiederrick Deputy
Fee 9.00
Return to sub

EXHIBIT "A"

A parcel of land located in the E 1/2, NE 1/4, Section 24, T. 20 N., R. 23 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the NE corner of said Section 24, from which the E 1/4 corner of Section 24 bears South 2626.98 ft., the Basis Of Bearing of this description, run thence S 89°57'39" W along the northerly boundary of Section 24 a distance of 25.68 ft., to a point on the centerline of an existing county road and the POINT OF BEGINNING;

Thence along said centerline the following courses and distances:

S 04°34'33" E, 42.62 ft.; S 00°30'25" W, 1210.67 ft.;

99.25 ft. along a curve to the right having a delta of 52°57'30", a radius of 107.37 ft. and a chord bearing S 26°59'10" W, 95.75 ft.;

S 53°27'55" W, 86.93 ft.; 150.58 ft. along a curve to the left having a delta of 21°05'57", a radius of 408.93 ft. and a chord bearing S 42°54'57" W, 149.74 ft.;

S 32°21'58" W, 168.40 ft.; 193.74 ft. along a curve to the left having a delta of 37°44'08", a radius of 294.17 ft. and a chord bearing S 13°29'54" W, 190.26 ft.;

S 05°22'10" E, 336.50 ft.; 278.41 ft. along a curve to the left having a delta of 17°41'35", a radius of 901.57 ft. and a chord bearing S 14°12'59" E, 277.30 ft.;

S 23°03'47" E, 27.61 ft.; 171.13 ft. along a curve to the right having a delta of 23°08'30", a radius of 423.71 ft. and a chord bearing S 11°29'31" E, 169.97 ft.;

S 00°04'46" W, 4.52 ft., to a point on the southerly boundary of said NE 1/4 of Section 24;

Thence S 89°53'42" W along said southerly boundary a distance of 1080.65 ft. to the SW corner of the E 1/2 NE 1/4 of said Section 24;

Thence N 00°00'10" E along the westerly boundary of said E 1/2 NE 1/4 a distance of 2628.51 ft to the NW corner of the E 1/2 NE 1/4 of said Section 24;

Thence N 89°57'39" E along the northerly boundary of said Section 24 a distance of 1293.39 ft., to the POINT OF BEGINNING.

PARCEL CONTAINS 69.52 ACRES

4/5/1989

WA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Reagle

CLAIM IDENT. NO.

A74-00391

DATE RECEIVED

4-5-90

CK #

AMOUNT \$

exempt

YES

NO

Required Info?

1. Is the name and address complete with zip code? ☐ YES ☐ NO ☐ *
2. Is a priority date entered? ☐ ☐ ☐ *
- Is the priority date acceptable in view of mandatory filing dates? ☐ ☐ ☐ *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☐ ☐ ☐ *
3. (a) Is a source entered? ☐ ☐ ☐ *
- (b) Is a tributary to entered? (if required) ☐ N/A ☐ ☐ ☐ *
4. Is the legal description of the p.d. sufficient? ☐ ☐ ☐ *
5. Is there a description of the diverting works? ☐ ☐ ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☐ ☐ ☐ *
- Is the period of use included? ☐ ☐ ☐ *
- Is a quantity claimed for each use? ☐ ☐ ☐ *
7. Is a total quantity claimed entered? ☐ ☐ ☐ *
8. If required is a consumptive use entered? ☐ N/A ☐ ☐ ☐ *
- Is the consumptive use correct? ☐ N/A ☐ ☐ ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ N/A ☐ ☐ ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☐ ☐ ☐ *
11. Is (are) the county(ies) entered? ☐ ☐ ☐ *
12. Is the ownership of p.u. checked? ☐ ☐ ☐ *
13. Are other water rights listed or "none" indicated? ☐ ☐ ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ N/A ☐ ☐ ☐ *
15. Is the basis of the claim indicated? ☐ ☐ ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☐ N/A ☐ ☐ ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ ☐ ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ ☐ ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ ☐ ☐ *
20. Is the fee enclosed correct? ☐ Exempt ☒ ☐ ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ N/A ☒ ☐ ☐ *
22. Should this claim be data entered? ☒ ☐ ☐ *

Claim checked by:

pat

Date:

5-11-90

Claim must be returned to claimant:

(Yes) (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:

Claim data entered by:

Sent to claimant by:

Date:

Date:

Date:

Checked by:

MICROFILMED

DEC 14 1992

Comments:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No. *A74-00391*

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) *LEONARD REAGLE*

Mailing Address
(including zip code) *Route 1 Box 39*
SALMON IDAHO
83067

Phone Number () _____

MICROFILMED
DEC 14 1992