

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00387
Date Received: 5/02/1990
Receipt No: X999999
Received By: BUT

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MC FARLAND LIVESTOCK CO. INC.
Address: C/O TEX J, KAUER
P.O. BOX 50
LEMHI, ID 83465

2. Date of Priority: JUL 01, 1915

3. Source: SWARTZ CREEK Trib. to: ZEPH CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
16N	24E	4	SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.460		
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	24E	4			2	IRR	18.0
					3	IRR	16.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
16N	24E	4	SW	NE		IRR	5.0
			SE	NE		IRR	1.0
			SE	NW		IRR	18.0
						Section Acres	58.0
						Total Acres	58.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

WASTEWATER SHALL BE RETURNED TO THE CHANNEL OR CHANNELS
OF SAID CREEKS, IF POSSIBLE TO DO SO.
AC. IRR. = 57.0.
2 P/D IN SWNW, S4, T16N, R24E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am President of McFarland Livestock Co Inc. that I have signed the foregoing document in the space below as President of McFarland Livestock Co Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent
President McFarland Livestock Co Inc
Title and Organization
5/2/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 2 day May 19 90
of May 19 90
[Signature]
Notary Public

Seal

Residing at Boise Idaho
My Commission Expires 1/1/95