IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00379
DATE RECEIVED: 4-26-90
RECEIPT NO: x 999999
RECEIVED BY: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: CALVIN J. WHITTAKER
ADDRESS: P.O. BOX ~~26~~ 10
LEADORE, ID 83464
AND/OR
NAME: CAROL L. WHITTAKER
ADDRESS: P.O. BOX ~~26~~ 10
LEADORE, ID 83464

A7400379

2. DATE OF PRIORITY: AUG 21, 1909

3. SOURCE: MILK CREEK TRIB. TO: SINKS

4. POINT OF DIVERSION:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 OF 1/4 | LOT | COUNTY |
|---|---|---|---|---|---|
| 15N | 25E | 22 | NE NE | | LEMHI |

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

| PURPOSE | FROM | TO | C.F.S | (OR) | A.F.A. |
|---|---|---|---|---|---|
| IRRIGATION | 03/15 | 11/15 | 0.200 | | |

7. TOTAL QUANTITY APPROPRIATED IS:
0.200 C.F.S. (AND/OR) A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:



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10. PLACE OF USE:

| TOWNSHIP | RANGE | SECTION | 1/4 OF 1/4 | | LOT | USE | ACRES |
|---|---|---|---|---|---|---|---|
| 15N | 25E | 11 | SW | SE | | IRR | 3.0 |
| | | | | | SECTION ACRES | | 3.0 |
| | | 14 | NW | NE | | IRR | 3.0 |
| | | | NE | NW | | IRR | 40.0 |
| | | | NW | NW | | IRR | 25.0 |
| | | | | | SECTION ACRES | | 68.0 |
| | | | | | TOTAL ACRES | | 71.0 |

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:
AC. IRR.=72.

15. BASIS OF CLAIM: DECREED
CASE NUMBER:
COURT :
DECREE DATE:

DECREE PLAINTIFF VS DECREE DEFENDANT



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16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): Calvin J. Whittaker DATE: 4-26-90

Carol L. Whittaker DATE: 4/26/90

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF
TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF
TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

_____
SIGNATURE OF AUTHORIZED AGENT

_____
TITLE AND ORGANIZATION

_____
DATE

STATE OF IDAHO )
) SS.
COUNTY OF Teton )

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 26 DAY OF April 19 90

Allen Beamsley
NOTARY PUBLIC

SEAL

RESIDING AT Catalda

MY COMMISSION EXPIRES 7/20/94



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