

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00377

DATE RECEIVED: 7-25-80.

RECEIPT NO: X999999

RECEIVED BY: ---EMC---

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: WILLIAM B. SWAHLEN

ADDRESS:

SALMON, ID

83467

NAME: MARIAN H. SWAHLEN

ADDRESS:

SALMON, ID

83467

2. DATE OF PRIORITY: JUL 10, 1912

3. SOURCE: BOHANNON CREEK

TRIP. TO: LEMHI RIVER

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
21N	23E	2	NW	NE		2	LEMHI
			NE	NW		3	LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(COR)-	A.F.A.
IRRIGATION	03/15	11/15	2.800		

7. TOTAL QUANTITY APPROPRIATED IS:

2.800 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS

ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

74-00377

PAGE 1

DATE: 02/08/90

1066

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10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4	OF	1/4	LOT	USE	ACRES
21N	23E	11	SE		NE		IRR	22.0
			NE		SE		IRR	37.0
			NW		SE		IRR	30.0
			SW		SE		IRR	22.0
							SECTION ACRES	111.0
							TOTAL ACRES	111.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR.=110.7.

CHANGED FROM PROPOSED FINDING FILED WITH THE COURT PER
COURT-AUTHORIZED STIPULATION.

15. BASIS OF CLAIM: DECREE

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT X WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: _____

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): _____ DATE: _____

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM managing partner OF Swahlen Ranch TITLE managing partner OF Swahlen Ranch ORGANIZATION THAT I HAVE SIGNED THE FOREGOING DOCUMENT IN THE SPACE BELOW AS managing partner OF Swahlen Ranch TITLE AND THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

W. S. Swahlen
SIGNATURE OF AUTHORIZED AGENT
managing partner
TITLE AND ORGANIZATION
7/25/90
DATE

STATE OF IDAHO)
COUNTY OF Lemhi) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 25 DAY
OF April 19 90

Ernest Carlson
NOTARY PUBLIC

SEAL

RESIDING AT Salida Falls, ID

MY COMMISSION EXPIRES 6-14-1994
DATE: 02/08/90

PAGE 3

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) Swahlen Ranch

Mailing Address
(including zip code)

PO Box 21
Salmon ID 83467

Phone Number (208) 756 - 3438

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