

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00375  
Date Received: 5/08/1990  
Receipt No: X999999  
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SCOTT TYLER 208-768-2404  
Address: HC 68 BOX 15  
LEADORE, ID 83464

OR

Name: EUNICE TYLER 208-768-2404  
Address: HC 68 BOX 15  
LEADORE, ID 83464

2. Date of Priority: JAN 06, 1933

3. Source: SPRINGS Trib. to: MILL CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 16N      | 24E   | 15      | NW     | NW     | NW     |     | LEMHI  |

5. Description of diverting works:

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.500  |      |        |

7. Total Quantity Appropriated is:  
0.500 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A7400375



10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 16N           | 24E   | 10      | NW     | SW  |     | IRR | 13.0  |
|               |       |         | SW     | SW  |     | IRR | 11.0  |
| Section Acres |       |         |        |     |     |     | 24.0  |
| Total Acres   |       |         |        |     |     |     | 24.0  |

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.=24.5.

OTHER P/D IN W1/2SW1/4, S10, T16N, R24E.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Scott Tyler* Date: 5-8-90  
Date: \_\_\_\_\_

State of Idaho )  
County of Lemhi ) SS.

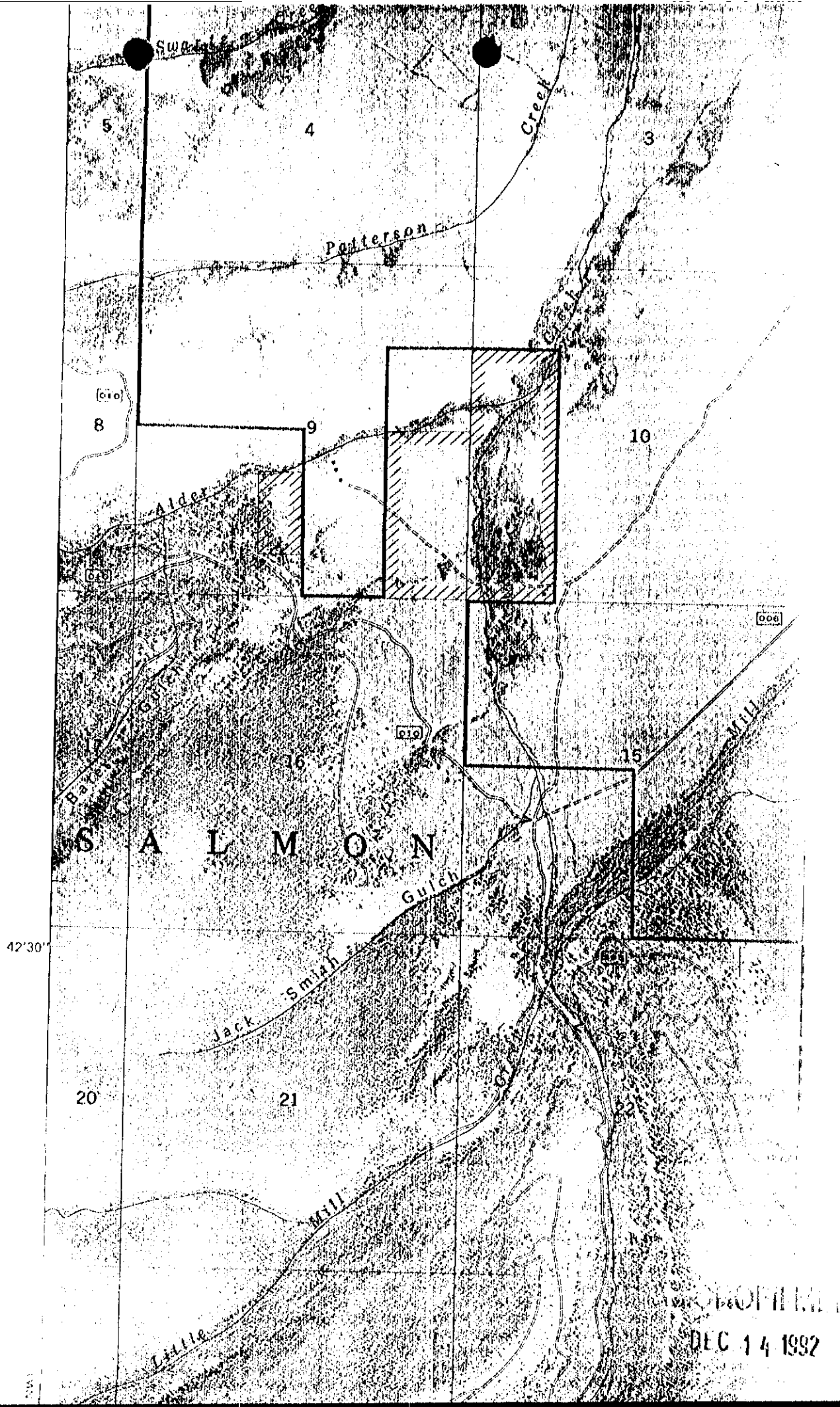
Subscribed and sworn (or affirmed) before me this 8<sup>th</sup> day

of May 19 90

Seal

*Anna Baumhoff*  
Notary Public

Residing at \_\_\_\_\_  
Anna Baumhoff, Notary Public  
My Commission Expires \_\_\_\_\_  
Residing at Boise, Idaho  
My Commission Expires December 7, 1994



DEC 14 1992