

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-00374**
Date Received: 12/26/1989
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: AL UNREIN 208-756-8071
Address: PO BOX 90
TENDROY ID 83468

OR

Name: ANNIE UNREIN 208-756-8071
Address: PO BOX 90
TENDROY ID 83468

2. Date of Priority: JUN 15, 1899

3. Source: LITTLE SAWMILL CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	24E	7		SE	SW		LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 312.8 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	6	SE	SW		IRR	38.9
						Section Acres	38.9
		7	NE	NW		IRR	40.0
			SE	NW		IRR	39.2
			NE	SW		IRR	7.0
						Section Acres	86.2
						Total Acres	125.1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAYDEN CREEK INV. PROPERTY
CHANGED OWNERSHIP 9/25/96/JT/DC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00374
Date Received: 12-26-89
Receipt No: X999999
Received By:

✓

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
DEC 26 1989

2. Date of Priority: JUN 15, 1899

3. Source: LITTLE SAWMILL CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	24E	7	SE	SW			LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

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IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.040		

A7400374

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 312.8 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD CATTLE

A74-00374

Page 1

Date: 10/23/89

MICROFILMED

DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	6	SE	SW		IRR	38.9
					Section Acres		38.9
		7	NE	NW		IRR	40.0
			SE	NW		IRR	39.2
			NE	SW		IRR	7.0
					Section Acres		86.2
					Total Acres		125.1

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAYDEN CREEK INV. PROPERTY

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the foregoing document are true and correct.

Juan A. Baker
Signature of Authorized Agent

AUTHORIZED AGENT

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Title and Organization

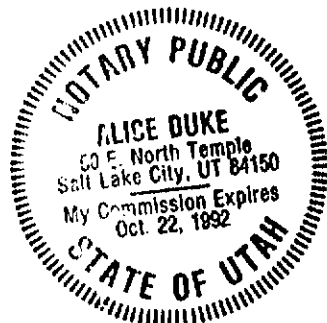
12-13-89
Date

State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 13 day
of December 19 89

Alice Duke
Notary Public

Seal



Residing at Salt Lake City
My Commission Expires 10/22/1992

AJ0749NP

No. A74-00374

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/12/99

PAGE: 1

OWNER CODE C NAME & ADDRESS GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467
(208) 756-6622

PRIORITY DATE 06/15/1899

WATER USE IRRIGATION STOCKWATER

USE PERIOD FROM 03-15 11-15 TO 01-01 12-31

DIVERSION RATE 0.60 CFS
0.04 CFS
0.60 CFS

DIVERSION VOLUME 312.80 AFA

TOTAL DIVERSION: 0.60 CFS
CONSUMPTIVE USE:

Stage: DECREE

Tributary to: LEMHI RIVER

LEMHI County

Point(s) of Diversion: T17N R24E S07

Water Source: LITTLE SAWMILL CREEK

Place of use Legal Description for: IRRIGATION

		NE		NW		SW		SE			
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
17N	24E	6	:	:	:	:	:	:	:	:	38.9
17N	24E	7	:	:	:	:	:	:	:	:	86.2
										TOTAL ACRES	125.1

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: STOCKWATER, 400 HEAD CATTLE

Other Rights: NONE

Remarks: GEN HAYDEN CREEK INV. PROPERTY
CHANGED OWNERSHIP 9/25/96/JT/DC
CHANGED OWNERSHIP PER REQUEST/JH/4-12-99

Objection Filed Date:

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 12, 1999

ATTN: JULIE
GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00373,
A74-00374, A73-01066B, A74-01067, A74-01068,
A74-01072, A74-01073, A74-01074, A74-10005

Dear Madam:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

p.s. Claims 74-01070 & 74-01071 are being processed and will be sent to you in another mailing.

Form 43-100-12-10700 1/97

*Attn: Jennifer*DELOO JH 3-31-99
OK per EC
4-12-99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s):

Unrein Property

Adjudication Claim No(s):

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

Al + Annie UnreinP.O. Box 1003, St. George UT 84771

4. New Owner/Claimant(s)

Guardian Limited Partnership #2Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 927

City, State and ZIP Code

Salmon, ID 83467

New Telephone Number

(208) 756-6622

5. Date you acquired the property

February 1999

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____

Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

J. Parth Manager

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 25, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AL/ANNIE UNREIN
PO BOX 90
LESLIE ID 83468

RE: CHANGE IN OWNERSHIP FOR A74-10005, -01070, -01071
-01074, -01072, -00373, -00374, -01067, -01068,
-01066B, & -01073

Dear Mr. and Mrs. Unrein:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-16-96

LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 24 E
Section 31, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. **SEE ATTACHED DEED**

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A74-10605 A74-1070 A74-1071 A74-1074
A74-01072 A74-00373 A74-00374
A74-01067 A74-01068 A74-01066 A74-01073

☐ Name and Address of Former Owner/Claimant(s)(Seller):

George E. AND BARBARA J. Biggs

PO Box 181

CARMEN ID 83462

☐ New Owner/Claimant (Purchaser):

AL +/OR ANNIE UNREIN

☐ New Mailing Address:

PO Box 90

TENDON ID 83468

☐ New Telephone Number:

(208) 756-8071

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Al Unrein
Annie Unrein

Date 8-25-96

Date 8-25-96

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY: DC
Initial Review and Data-Entry
Date: 9-5-96 By:
Further Action Needed:

Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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NOV 18 1996

WARRANTY DEED

FOR VALUE RECEIVED, GEORGE E. BIGGS and BARBARA J. BIGGS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto ALFRED L. UNREIN and ANNETTE L. UNREIN, husband and wife, of P.O. Box 234, Gustavus, AK 99826, the Grantees, that certain real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A" attached hereto and made a part hereof.

Subject to:

1. Easement to Idaho Power Company for powerlines and incidental purposes recorded April 27, 1948 in Book D at Page No. 44, records of Lemhi County, Idaho.
2. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 247, records of Lemhi County, Idaho.
3. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 248, records of Lemhi County, Idaho.
4. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded June 22, 1960 in Book E at Page No. 373, records of Lemhi County, Idaho.
5. Easement to Idaho Power Company for powerlines and incidental purposes recorded December 12, 1969 in Book E at Page No. 421, records of Lemhi County, Idaho.
6. Easement to the United States of America, Department of Interior, Bureau of Land Management, for a fence and incidental purposes recorded August 13, 1962 in Book E at Page No. 525, records of Lemhi County, Idaho.
7. Easement to Idaho Power Company, for powerlines and incidental purposes recorded July 16, 1970 as Instrument No. 111499, records of Lemhi County, Idaho.
8. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or

otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

9. Reservation of mineral rights as described in Warranty Deed recorded November 1, 1994 as Instrument No. 224603 and Quitclaim Deed recorded December 5, 1994 as Instrument No. 224810.

10. Warranty Deed recorded August 9, 1977 as Instrument No. 137316 as follows:

"Reserving and excepting an easement for the "Mill Ditch" and the "Tobias Ditch".

11. Easement for construction and maintenance of a pipeline and drainage field and incidental purposes and a right-of-way for said pipeline recorded November 1, 1994 as Instrument No. 224603 records of Lemhi County, Idaho. (Located in Lot 17 of Section 31, T. 18 N., R. 23 E.)

Grantors quitclaim to Grantees, without warranties, all water, water rights, ditch and ditch rights appurtenant to the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 16, 1996.

George E. Biggs
George E. Biggs

Barbara J. Biggs
Barbara J. Biggs

STATE OF IDAHO)
) SS
County of Lemhi)

On this 16th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE E. BIGGS and BARBARA J. BIGGS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Jordan P. Smith
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 10/8/00

230297

State of Idaho)
County of Lemhi) SS No. _____
This instrument was filed for record at the request of Alliance Title
at 8:28 o'clock A m June 20 19 96
and duly filmed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder
By Jana L. Adams Deputy
Fee 12.00
Return to A.T.

MICROFILMED
NOV 18 1996

EXHIBIT "A"

TRACT A:

A PARCEL OF LAND LOCATED IN LOT 11 AND THE NW1/4SE1/4, SECTION 31, T. 18 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECITN 31, FROM WHICH THE SW CORNER OF SAID SECTION 31 BEARS N. 89 DEGREES 50' 29" W. A DISTANCE OF 7282.54 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 34 DEGREES 44' 21" W. A DISTANCE OF 3215.33 FT., TO A POINT IN THE CENTER OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE;

190.05 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 10 DEGREES 48' 48", A RADIUS OF 1007.01 FT., A TANGENT OF 95.31 FT.; S. 64 DEGREES 41' 24" W., 160.36 FT., 275.47 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 20 DEGREES 44' 44", A RADIUS OF 760.79 FT., A TANGENT OF 139.26 FT.; S. 43 DEGREES 56' 46" W., 261.24 FT.; 198.50 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 33 DEGREES 14' 45", A RADIUS OF 342.09 FT., A TANGENT OF 102.13 FT.; S. 77 DEGREES 11' 27" W., 328.40 FT.;

THENCE N. 17 DEGREES 14' 50" E. A DISTANCE OF 63.02 FT. TO A POINT ON AN EXISTING FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE;

N. 42 DEGREES 42' 50" E., 546.90 FT.; N. 13 DEGREES 35' 58" E. 222.42 FT.; N. 81 DEGREES 39' 23" E., 57.88 FT.; S. 79 DEGREES 57' 39" E., 35.16 FT.; N. 89 DEGREES 50' 19" E., 668.78 FT. TO THE POINT OF BEGINNING.

MICROFILMED
NOV 18 1996

POOR ORIGINAL

said water, water rights, ditch and ditch rights, and will be
 acquiring said rights by quitclaim deed. Sellers agree to co-
 operate with Buyers to effect the conveyance of said
 rights with the Idaho Department of Lands. All said
 rights transferred hereby are transferred subject to adjudica-
 tion in the case of In Re the General Adjudication of Right to
Use of Water from the Snake River Basin Water System, Civil
 Case No. 35976, in the District Court of the Fifth Judicial
 District of the State of Idaho, in and for the County of Twin
 Falls.

Sellers believe, without warranting, that the following
 water rights are appurtenant to the real property being con-
 veyed, to-wit:

RECORD #	IDENT NO.	SOURCE	QUANT. CFS
133	A74-01067	Hayden Creek	1.560
134	A74-01068	Hayden Creek	5.300
135	A74-01066	Hayden Creek	16.410
136	A74-01073	Hayden Creek	10.800
137	A74-01072	Hayden Creek	0.880
138	A74-00373	Little Sawmill	0.600
139	A74-00374	Little Sawmill	0.600

Sellers disclose that one of the ditches being conveyed
 with the real property described herein arises in Spring
 Creek. The parties understand and agree that the U.S. Forest
 Service has required the installation of a diversion gate that
 meets its specifications where said ditch intersects with
 Spring Creek. The parties further understand and agree that
 Sellers shall construct the required diversion gate at their
 expense in compliance with U.S. Forest Service specifications,
 provided, however, that Sellers' obligation hereunder shall

MICROFILMED

NOV 18 1996

Al and Annie Unrein
P. O. Box 90
Tendoy, ID 83468
208-756-8071 (phone and fax)

September 15, 1996

Jo Thompson
Adjudication Secretary
State of Idaho
Department of Water Resources
900 N. Skyline Drive
Idaho Falls, ID 83402-1718

RECEIVED
SEP 23 1996
Department of Water Resources
Eastern Region

Dear Ms. Thompson:

Enclosed is the full legal description of the property which we purchased from the Biggs. When I submitted the information earlier, I inadvertently included only the first page.

Al has also indicated the approximate boundaries of the property on the map which you sent.

If you have any questions, please call Al at (208) 756-8071. Thank you.

Sincerely,

Annette Unrein
Annette Unrein

P.S. I have asked Jerry at Alliance Title in Salmon to forward a copy of the Warranty deed from the LDS Church to Biggs to you.

*Al - Hope this helps!
Thanks*

ALLIANCE
TITLE & ESCROW CORP.

Terri Cotterell
Title Examiner & Plant Manager

MICROFILMED

NOV 16 1996

Sept. 20

To Whom it may Concern,
Enclosed are Warranty Deeds from
LDS church to George Biggs -
Biggs to Unreins &
Sharon Taylor to Unreins

Biggs sold us approximately 1800 acres
plus a separate 16 acre parcel with
homes etc.

Taylor sold us 30 acres which adjoins
the 6 acres and the 1800 acres making
it all a combined parcel totaling over
1836 acres.

Our earlier letter included water rights
& \$s for the 1800 acres. We should
have water rights for the 6 acres also.
Please verify - call or write to:

Al Unrein
Box 90
Tendoy, ID 83468

208-756-8071

MICROFILMED

NOV 18 1996

224603

WITNESSETH

KNOW ALL MEN BY THESE PRESENTS, that the CORPORATION OF THE
PRESIDENT BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah
corporation sole, do hereby certify that the following property is owned by said corporation
and is hereby conveyed to the said GEORGE BIGGS and BARBARA
BIGGS, husband and wife, for and to the use of said GEORGE BIGGS and BARBARA
BIGGS, in and to the use of said GEORGE BIGGS and BARBARA BIGGS, in and to the use of
the following Real Property, to-wit:

See Exhibit 'A' attached hereto and by reference herein made a part hereof.

The Grantor specifically reserves and excepts unto itself all minerals, coal, cations,
hydrocarbons, oil, gas, chemical elements and compounds whether in solid, liquid, or
gaseous form, and all streams of other forms of thermal energy, oil, or under the
above-described land provided that the Grantor does not reserve the right to use the
subject property or extract minerals or other substances from the subject property above
a depth of 500 feet, nor does the Grantor reserve the right to use the surface of the
subject property in connection with the rights reserved herein.

Subject to easements, covenants, conditions, reservations, conditions, restrictions,
covenants and terms of any instrument of record hereinafter recorded in law or equity.

Grantor quit claims to grantee, without warranty, All appurtenant water associated
with the herein described property.

TO HAVE AND TO HOLD unto the said GEORGE BIGGS and BARBARA BIGGS, heirs, assigns,
successors and assigns.

IN WITNESS WHEREOF, the said CORPORATION OF THE PRESIDENT BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole, has hereunto subscribed

by its authorized officer, this 25th day of October, 1994.



STATE OF UTAH

COUNTY OF SALT LAKE

On this 25th day of October, 1994, personally appeared before me, Clinton R. Gudney,
personally known to me to be the Authorized Agent of CORPORATION OF THE PRESIDENT
BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole,
who acknowledged before me that he signed the foregoing instrument as Authorized Agent for the
CORPORATION OF THE PRESIDENT BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS, a Utah corporation sole,
and that the seal hereon is the seal of said Corporation, and that said Corporation is the grantor of said Corporation,
for the uses and purposes therein mentioned, and that he was authorized to execute said
instrument on behalf of said Corporation, and he acknowledged the same.

WITNESSETH

Notary Public for the
State of Utah

THE

Tract B-1, Lot 1, Section 36, Township of North, Range 23 East of the
base Meridian T. 36 N., R. 23 E., Township of North, Range 24 East
of the Base Meridian T. 36 N., R. 24 E., Township 31, Township 32
North, Range 23 East of the Base Meridian.

Frank Coughlin

1997 1998 1999 2000 2001 2002 2003 2004 2005 2006 2007 2008 2009 2010 2011 2012 2013 2014 2015 2016 2017 2018 2019 2020 2021 2022 2023 2024 2025 2026 2027 2028 2029 2030 2031 2032 2033 2034 2035 2036 2037 2038 2039 2040 2041 2042 2043 2044 2045 2046 2047 2048 2049 2050 2051 2052 2053 2054 2055 2056 2057 2058 2059 2060 2061 2062 2063 2064 2065 2066 2067 2068 2069 2070 2071 2072 2073 2074 2075 2076 2077 2078 2079 2080 2081 2082 2083 2084 2085 2086 2087 2088 2089 2090 2091 2092 2093 2094 2095 2096 2097 2098 2099 2100 2101 2102 2103 2104 2105 2106 2107 2108 2109 2110 2111 2112 2113 2114 2115 2116 2117 2118 2119 2120 2121 2122 2123 2124 2125 2126 2127 2128 2129 2130 2131 2132 2133 2134 2135 2136 2137 2138 2139 2140 2141 2142 2143 2144 2145 2146 2147 2148 2149 2150 2151 2152 2153 2154 2155 2156 2157 2158 2159 2160 2161 2162 2163 2164 2165 2166 2167 2168 2169 2170 2171 2172 2173 2174 2175 2176 2177 2178 2179 2180 2181 2182 2183 2184 2185 2186 2187 2188 2189 2190 2191 2192 2193 2194 2195 2196 2197 2198 2199 2200 2201 2202 2203 2204 2205 2206 2207 2208 2209 2210 2211 2212 2213 2214 2215 2216 2217 2218 2219 2220 2221 2222 2223 2224 2225 2226 2227 2228 2229 2230 2231 2232 2233 2234 2235 2236 2237 2238 2239 2240 2241 2242 2243 2244 2245 2246 2247 2248 2249 2250 2251 2252 2253 2254 2255 2256 2257 2258 2259 2260 2261 2262 2263 2264 2265 2266 2267 2268 2269 2270 2271 2272 2273 2274 2275 2276 2277 2278 2279 2280 2281 2282 2283 2284 2285 2286 2287 2288 2289 2290 2291 2292 2293 2294 2295 2296 2297 2298 2299 2300 2301 2302 2303 2304 2305 2306 2307 2308 2309 2310 2311 2312 2313 2314 2315 2316 2317 2318 2319 2320 2321 2322 2323 2324 2325 2326 2327 2328 2329 2330 2331 2332 2333 2334 2335 2336 2337 2338 2339 2340 2341 2342 2343 2344 2345 2346 2347 2348 2349 2350 2351 2352 2353 2354 2355 2356 2357 2358 2359 2360 2361 2362 2363 2364 2365 2366 2367 2368 2369 2370 2371 2372 2373 2374 2375 2376 2377 2378 2379 2380 2381 2382 2383 2384 2385 2386 2387 2388 2389 2390 2391 2392 2393 2394 2395 2396 2397 2398 2399 2400 2401 2402 2403 2404 2405 2406 2407 2408 2409 2410 2411 2412 2413 2414 2415 2416 2417 2418 2419 2420 2421 2422 2423 2424 2425 2426 2427 2428 2429 2430 2431 2432 2433 2434 2435 2436 2437 2438 2439 2440 2441 2442 2443 2444 2445 2446 2447 2448 2449 2450 2451 2452 2453 2454 2455 2456 2457 2458 2459 2460 2461 2462 2463 2464 2465 2466 2467 2468 2469 2470 2471 2472 2473 2474 2475 2476 2477 2478 2479 2480 2481 2482 2483 2484 2485 2486 2487 2488 2489 2490 2491 2492 2493 2494 2495 2496 2497 2498 2499 2500 2501 2502 2503 2504 2505 2506 2507 2508 2509 2510 2511 2512 2513 2514 2515 2516 2517 2518 2519 2520 2521 2522 2523 2524 2525 2526 2527 2528 2529 2530 2531 2532 2533 2534 2535 2536 2537 2538 2539 2540 2541 2542 2543 2544 2545 2546 2547 2548 2549 2550 2551 2552 2553 2554 2555 2556 2557 2558 2559 2560 2561 2562 2563 2564 2565 2566 2567 2568 2569 2570 2571 2572 2573 2574 2575 2576 2577 2578 2579 2580 2581 2582 2583 2584 2585 2586 2587 2588 2589 2590 2591 2592 2593 2594 2595 2596 2597 2598 2599 2600 2601 2602 2603 2604 2605 2606 2607 2608 2609 2610 2611 2612 2613 2614 2615 2616 2617 2618 2619 2620 2621 2622 2623 2624 2625 2626 2627 2628 2629 2630 2631 2632 2633 2634 2635 2636 2637 2638 2639 2640 2641 2642 2643 2644 2645 2646 2647 2648 2649 2650 2651 2652 2653 2654 2655 2656 2657 2658 2659 2660 2661 2662 2663 2664 2665 2666 2667 2668 2669 2670 2671 2672 2673 2674 2675 2676 2677 2678 2679 2680 2681 2682 2683 2684 2685 2686 2687 2688 2689 2690 2691 2692 2693 2694 2695 2696 2697 2698 2699 2700 2701 2702 2703 2704 2705 2706 2707 2708 2709 2710 2711 2712 2713 2714 2715 2716 2717 2718 2719 2720 2721 2722 2723 2724 2725 2726 2727 2728 2729 2730 2731 2732 2733 2734 2735 2736 2737 2738 2739 2740 2741 2742 2743 2744 2745 2746 2747 2748 2749 2750 2751 2752 2753 2754 2755 2756 2757 2758 2759 2760 2761 2762 2763 2764 2765 2766 2767 2768 2769 2770 2771 2772 2773 2774 2775 2776 2777 2778 2779 2780 2781 2782 2783 2784 2785 2786 2787 2788 2789 2790 2791 2792 2793 2794 2795 2796 2797 2798 2799 2800 2801 2802 2803 2804 2805 2806 2807 2808 2809 2810 2811 2812 2813 2814 2815

[illegible]

224603

1896-1900

Tract A:

Tract A: That part of Township 18 North, Range 24 East of the Boise Meridian, more particularly described as follows: Beginning at the Southwest corner of Section 31, Township 18 North, Range 24 East of the Boise Meridian, thence North 44° 45' West a distance of 309.5 feet to the true point of beginning, said point being the crossed corner and Corner No. 1 of the tract of land hereinafter described thence South 50° 28' West a distance of 15.5 feet to Corner No. 2, thence South 39° 08' West a distance of 15.5 feet to Corner No. 3, thence South 65° 18' West a distance of 20.5 feet to Corner No. 4, the Southwest corner of the tract of land hereinafter described, thence North a distance of 297.5 feet to Corner No. 5, thence North 26° 26' East a distance of 309.5 feet to Corner No. 6, thence South 41° 15' East a distance of 355.5 feet to Corner No. 7, thence North 67° 00' East a distance of 121.1 feet to Corner No. 8, thence North 42° 31' East a distance of 231.1 feet to Corner No. 9, the place of beginning.

Tract C: That part of the Southeast Quarter of the Northeast Quarter, Township 18 North, Range 24 East of the Boise Meridian.

Tract D: That part of Township 18 North, Range 24 East of the Boise Meridian, more particularly described as follows: Commencing at the Southwest corner of said lot 11, thence North 75° 17' East a distance of 15.5 feet to the place of beginning, thence South 51° 20' West a distance of 15.5 feet to Corner No. 1, thence North 17° 27' East 54.2 feet to Corner No. 2, thence North 42° 55' East 546.9 feet to Corner No. 3, the place of beginning.

The West Half of the Northwest Quarter of Section 5, and the West Half of the Northwest Quarter of Section 6, Township 18 North, Range 24 East of the Boise Meridian.

The Southwest Quarter of Section 7, the Southwest Quarter of Section 8, the Southeast Quarter of the Northwest Quarter of Section 5, the Southeast Quarter of the Northwest Quarter of Section 6, the East Half of the Southeast Quarter of Section 7, the East Half of the Southeast Quarter of Section 8, Township 18 North, Range 24 East of the Boise Meridian.

Tract E: That part of Township 18 North, Range 24 East of the Boise Meridian, more particularly described as follows: The Northwest Quarter of Section 6, Township 18 North, Range 24 East of the Boise Meridian; the Southwest Quarter of the Northwest Quarter, and lot 18 of Section 31, Township 18 North, Range 24 East of the Boise Meridian; The Southwest Quarter of the Southwest Quarter of Section 6, Township 18 North, Range 24 East of the Boise Meridian; The West Half of the Northwest Quarter of Section 7, Township 18 North, Range 24 East of the Boise Meridian.

EXCEPTING THEREFROM THE PART OF THE TRACT OF LAND HEREIN DESCRIBED AS TRACT F:

Parcel IV

That part of Township 18 North, Range 24 East of the Boise Meridian, more particularly described as follows: Beginning at the Southwest corner of Section 31, Township 18 North, Range 24 East of the Boise Meridian, thence North 409.5 feet to the true point of beginning, said point being the crossed corner and Corner No. 1 of the tract of land hereinafter described, thence South 50° 28' West a distance of 15.5 feet to Corner No. 2, thence South 39° 08' West a distance of 15.5 feet to Corner No. 3, thence South 65° 18' West a distance of 20.5 feet to Corner No. 4, the Southwest corner of the tract of land hereinafter described, thence North a distance of 297.5 feet to Corner No. 5, thence North 26° 26' East a distance of 309.5 feet to Corner No. 6, thence South 41° 15' East a distance of 355.5 feet to Corner No. 7, thence North 67° 00' East a distance of 121.1 feet to Corner No. 8, thence North 42° 31' East a distance of 231.1 feet to Corner No. 9, the place of beginning.

2246.03

Page Three

to the place of beginning. Also, beginning at the Northwest Corner of Lot No. One, in Section 4, Township 17 N., Range 24, East Boise Meridian; run thence West 155 feet to said Ranch Wagon Road; and thence Southerly along the said Wagon Road to the Southwest Corner of said Lot One; run thence North to the place of beginning.

Tract F: The South Half of the Southeast Quarter, the Northeast Quarter of the Southeast Quarter of Section 12, Township 17 North, Range 23 East of the Boise Meridian; Towns 6 and 7, and the Northeast Quarter of the Southwest Quarter, and the Northwest Quarter of the Southeast Quarter of Section 6, Township 17 North, Range 24 East of the Boise Meridian.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT F:

Parcel V

Tex. No. 461, being a part of the SE1/4, Section One, Township 17 North, Range 23 East of the Boise Meridian, more particularly described as follows, to-wit: Beginning at the corner between Sections 1 and 12, in Township 17 North, Range 23, East Boise Meridian, and running thence North 80 rods to a point, thence East 50 rods to the NE corner of the SW1/4 of said Section 1; thence Southerly diagonally across said SW1/4 of said Section One, to the place of beginning.

Tract G: All of the Southeast Quarter of the Southeast Quarter, NE1/4 of the Southeast Quarter, and the NE1/4 of the Northwest Quarter of the Northwest Quarter of Section 12, Township 17 North, Range 23 East of the Boise Meridian.

Tract H: The NE1/4 of the Northeast Quarter of the Northeast Quarter of Section Two, Township 17 North, Range Twenty-three (23) East of the Boise Meridian.

Tract I: All of the Southeast Quarter of the Southeast Quarter of Section Seven, Township 17 North, Range Twenty-four (24) East of the Boise Meridian.

WARRANTY DEED

FOR VALUE RECEIVED, GEORGE F. BIGGS and BARBARA J. BIGGS, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto ALFRED L. UNKREIN and ANNETTE L. UNKREIN, husband and wife, of P.O. Box 234, Guntavus, AK 99826, the Grantees, that certain real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A" attached hereto and made a part hereof.

Subject to:

1. Easement to Idaho Power Company for powerlines and incidental purposes recorded April 27, 1948 in Book D at Page No. 44, records of Lemhi County, Idaho.
2. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 247, records of Lemhi County, Idaho.
3. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 248, records of Lemhi County, Idaho.
4. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded June 22, 1960 in Book E at Page No. 373, records of Lemhi County, Idaho.
5. Easement to Idaho Power Company for powerlines and incidental purposes recorded December 12, 1969 in Book E at Page No. 421, records of Lemhi County, Idaho.
6. Easement to the United States of America, Department of Interior, Bureau of Land Management, for a fence and incidental purposes recorded August 13, 1962 in Book E at Page No. 525, records of Lemhi County, Idaho.
7. Easement to Idaho Power Company, for powerlines and incidental purposes recorded July 16, 1970 as Instrument No. 111499, records of Lemhi County, Idaho.
8. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or

otherwise used by the public, and subject to all assessments and restrictions attendant and pertinent to said highway.

9. Reservation of mineral rights as described in Warranty Deed recorded November 1, 1994 as Instrument No. 224603 and Quitclaim Deed recorded December 5, 1994 as Instrument No. 224610.

10. Warranty Deed recorded August 9, 1977 as Instrument No. 137316 as follows:

"Reserving and excepting an easement for the 'Mill Ditch' and the 'Tobias Ditch'.

11. Easement for construction and maintenance of a pipeline and drainage field and incidental purposes and a right-of-way for said pipeline recorded November 1, 1994 as Instrument No. 224603 records of Lehigh County, Idaho. (located in Lot 17 of Section 21, T. 18 N., R. 21 E.)

Grantors quitclaim to Grantees, without warranties, all water, water rights, ditch and ditch rights appurtenant to the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 16, 1996.

George E. Biggs
George E. Biggs

Barbara J. Biggs
Barbara J. Biggs

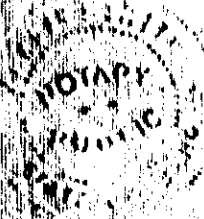
STATE OF IDAHO

County of Lemhi

SS

On this 16 day of May, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE E. BIGGS and BARBARA J. BIGGS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



John P. A. H.
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires 1996

2347237
State of Idaho)
County of Lemhi)
This instrument was filed by record at the time of 16 May 1994
at 1:48 o'clock P.M. on May 16, 1994
and duly recorded and indexed to the public records of said County.
Attest: John P. A. H.
Notary Public
I, John P. A. H.
do hereby certify that the foregoing is a true and correct copy of the original instrument as the same appears of record in the public records of said County.

EXHIBIT "A"

TRACT A1

A PARCEL OF LAND LOCATED IN LOT 11 AND THE NW1/4SE1/4, SECTION 31, T. 18 N., R. 24 E., BOISE MERIDIAN, LENNI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION 31 BEARS N. 89 DEGREES 50' 29" W. A DISTANCE OF 7889.54 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 54 DEGREES 44' 31" W. A DISTANCE OF 5215.55 FT., TO A POINT IN THE CENTER OF HAYDEN CREEK ROAD AND THE POINT OF BEGINNING.

THENCE THE FOLLOWING COURSES AND DISTANCES, ALONG SAID CENTERLINE:

195.05 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 10 DEGREES 45' 48", A RADIUS OF 1007.01 FT., A TANGENT OF 38.31 FT.; S. 64 DEGREES 41' 24" W., 160.38 FT., 976.47 FT. ALONG A CURVE TO THE LEFT HAVING A DELTA OF 20 DEGREES 44' 44", A RADIUS OF 980.92 FT., A TANGENT OF 139.26 FT.; S. 43 DEGREES 56' 46" W., 301.24 FT.; 190.80 FT. ALONG A CURVE TO THE RIGHT HAVING A DELTA OF 53 DEGREES 14' 45", A RADIUS OF 342.09 FT., A TANGENT OF 102.13 FT.; S. 67 DEGREES 11' 27" W., 328.40 FT.;

THENCE N. 17 DEGREES 14' 50" E. A DISTANCE OF 65.02 FT. TO A POINT ON AN EXISTING FENCE;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID FENCE:

N. 42 DEGREES 42' 50" E., 546.90 FT.; N. 35 DEGREES 35' 58" E., 222.42 FT.; N. 81 DEGREES 39' 35" E., 67.68 FT.; S. 70 DEGREES 57' 39" E., 35.16 FT.; N. 69 DEGREES 50' 14" E., 668.78 FT. TO THE POINT OF BEGINNING.

WARRANTY DEED

FOR VALUE RECEIVED, GEORGE F. BIGGS and BARBARA J. BIGGS, the Grantors, do hereby grant, bargain, sell and convey unto UNREIN PROPERTIES, a general partnership organized under the laws of Alaska, of P.O. Box 234, Gustavus, AK 99826, the Grantee, that certain real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A" attached hereto and made a part hereof.

Subject to:

1. Easement to Idaho Power Company for powerlines and incidental purposes recorded April 27, 1948 in Book D at Page No. 44, records of Lemhi County, Idaho.
2. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 247, records of Lemhi County, Idaho.
3. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 240, records of Lemhi County, Idaho.
4. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded June 22, 1960 in Book E at Page No. 373, records of Lemhi County, Idaho.
5. Easement to Idaho Power Company for powerlines and incidental purposes recorded December 12, 1969 in Book E at Page No. 421, records of Lemhi County, Idaho.
6. Easement to the United States of America, Department of Interior, Bureau of Land Management, for a fence and incidental purposes recorded August 13, 1962 in Book E at Page No. 525, records of Lemhi County, Idaho.
7. Easement to Idaho Power Company, for powerlines and incidental purposes recorded July 16, 1970 as Instrument No. 111499, records of Lemhi County, Idaho.
8. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or

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otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

9. Reservation of Mineral rights as described in Warranty Deed recorded November 1, 1991 as Instrument No. 224603 and Quitclaim Deed recorded December 5, 1994 as Instrument No. 224810.

10. Warranty Deed recorded August 9, 1977 as Instrument No. 137316 as follows:

"Reserving and excepting an easement for the "Mill Ditch" and the "Tobias Ditch".

11. Easement for construction and maintenance of a pipeline and drainage field and incidental purposes and a right-of-way for said pipeline recorded November 1, 1994 as Instrument No. 224603 records of Lemhi County, Idaho. (Located in lot 17 of Section 31, T. 18 N., R. 23 E.)

Grantors quitclaim to Grantee, without warranties, all water, water rights, ditch and ditch rights appertenant to the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 16, 1996.

George F. Biggs
George F. Biggs

Barbara J. Biggs
Barbara J. Biggs

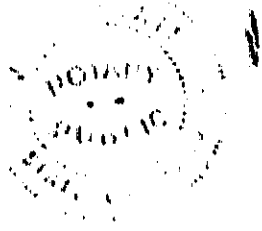
FOURTH JUNE 1996

STATE OF IDAHO)
County of Lemhi) SS

On this 16th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE E. BIGGS and BARBARA J. BIGGS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

John C. Little
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 11/5/98



State of Idaho) PS No. 230298
County of Lemhi)
This instrument was filed for record at the request of *George E. Biggs*
at 3:22 o'clock P.M. June 14, 1996
and duly timed and indexed in the records of said County

Attest: *John C. Little*
Notary Public for Idaho
By *John C. Little* Deputy
Fee *2.00*
Return to *George E. Biggs*

EXHIBIT "A"

TRACT B:

LOT 1, SECTION 1, TOWNSHIP 17 NORTH, RANGE 25 EAST OF THE BOISE MERIDIAN; LOT 4 SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN; LOTS 16 AND 17 OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT B, PARCELS 1 and 11:

PARCEL 1:

A TRACT OF LAND LOCATED IN LOT ONE (1) OF SECTION ONE (1) TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN AND LOTS SIXTEEN (16) AND SEVENTEEN (17) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LOCATED AS FOLLOWS:

BEGINNING AT THE NORTH SECTION COR. S; COMMON TO SECTION SIX (6) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN AND SECTION ONE (1) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A DISTANCE OF 159.5 FEET TO AN IRON PIN, THE TRUE POINT OF BEGINNING; THENCE ON COURSE SOUTH 43 DEGREES 01' WEST A DISTANCE OF 448.5 FEET TO A POINT; THENCE SOUTH 58 DEGREES 22' WEST A DISTANCE OF 182 FEET TO A POINT; THENCE NORTH 68 DEGREES 53' WEST A DISTANCE OF 137.8 FEET TO A POINT; THENCE NORTH 32 DEGREES 12' WEST A DISTANCE OF 119.1 FEET MORE OR LESS TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF HIDDEN SPRINGS FISH FARM, INC., PROPERTY; THENCE FOLLOWING SAID PROPERTY LINE NORTH 59 DEGREES 08' EAST A DISTANCE OF 9.0 FEET; THENCE NORTH 58 DEGREES 28' EAST A DISTANCE OF 656.3 FEET TO A POINT; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 109.7 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

SECTION 31,

MICROFILMED

NOV 18 1996

BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION 1 OF TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND SECTION 6 OF TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; THENCE NORTH 44 DEGREES 06' WEST A DISTANCE OF 169.6 FEET TO A POINT; THENCE NORTH 49 DEGREES 31' WEST A DISTANCE OF 109.7 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING, SAID POINT BEING THE SOUTHEAST CORNER AND CORNER NO. 1 OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 50 DEGREES 26' WEST A DISTANCE OF 686.3 FEET TO CORNER NO. 21; THENCE SOUTH 59 DEGREES 08' WEST A DISTANCE OF 167.8 FEET TO CORNER NO. 31; THENCE SOUTH 66 DEGREES 18' WEST A DISTANCE OF 415.4 FEET TO CORNER NO. 41; THE SOUTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH A DISTANCE OF 297.6 FEET TO CORNER NO. 51; THENCE NORTH 65 DEGREES 20' EAST A DISTANCE OF 300 FEET TO CORNER NO. 61; THENCE NORTH 45 DEGREES 19' EAST A DISTANCE OF 158.6 FEET TO CORNER NO. 71; THENCE NORTH 62 DEGREES 08' EAST A DISTANCE OF 530 FEET TO CORNER NO. 81; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 291 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING.

TRACT C:

SECTION 1, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN.

TRACT D:

THE WEST HALF OF THE SOUTHWEST QUARTER SECTION 5, AND THE WEST HALF OF THE NORTHWEST QUARTER SECTION 81 ALL IN TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 51; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 61; THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 71; THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 71; TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

TRACT E1

LOTS 2, 3 AND 5, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND LOT 18 OF SECTION 31, TOWNSHIP 16 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN, THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE WEST HALF OF THE NORTHEAST QUARTER, SECTION 7, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT E1

PARCEL 1111:

TAX NO. 469, BEING A PART OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 16 NORTH, RANGE 24 EAST BOISE MERIDIAN, ALSO BEING A PART OF LOT TWO, SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 16 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 409.5 FEET TO THE RANCH WAGON ROAD; RUN THENCE SOUTHEASTERLY ALONG THE WAGON ROAD TO A POINT 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE SW1/4SE1/4 SAID SECTION 31; RUN THENCE NORTH 1120 FEET, MORE OR LESS TO THE PLACE OF BEGINNING;

ALSO BEGINNING AT THE NORTHWEST CORNER OF LOT NO. ONE, IN SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 140 FEET TO SAID RANCH WAGON ROAD; RUN THENCE SOUTHERLY ALONG THE SAID WAGON ROAD TO THE SOUTHWEST CORNER OF SAID LOT ONE; RUN THENCE NORTH TO THE PLACE OF BEGINNING.

TRACT F1

THE SOUTH HALF OF THE SOUTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN; LOTS 6 AND 7, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL FROM TRACT F1

PARCEL IV:

TAX NO. 461, BEING A PART OF THE SW1/4SE1/4, SECTION ONE, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER BETWEEN SECTION 1 AND 12, IN TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND RUNNING THENCE NORTH 80 RODS TO A POINT; THENCE EAST 80 RODS TO THE NE CORNER OF THE SW1/4SE1/4 SAID SECTION 1; THENCE SOUTHWESTERLY DIAGONALLY ACROSS SAID SW1/4SE1/4 SAID SECTION ONE, TO THE PLACE OF BEGINNING.

TRACT G:

THE EAST HALF OF THE NORTHWEST QUARTER (E1/2NW1/4) AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SECTION SEVEN (7); ALL IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT H:

ALL OF THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWELVE (12), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN.

TRACT 1:

ALL OF LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT J:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SIX (6), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, LOT TWELVE (12); SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN; AND TAX NUMBER (307) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, RUNNING THENCE NORTH 200 FEET OR ABOUT THAT DISTANCE TO THE RANCH WAGON ROAD; THENCE SOUTHEASTERLY ALONG SAID WAGON ROAD TO THE SOUTHERLY LINE OF SAID SECTION THIRTY-ONE (31); THENCE WEST ABOUT 100 FEET TO THE PLACE OF BEGINNING, BEING A FRACTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM RIGHT-OF-WAYS FOR COUNTY ROAD RECORDED MAY 14, 1959 IN BOOK 47 AT PAGES 216, 217 AND 219, RECORDS OF LEMHI COUNTY, IDAHO, LOCATED IN SECTION 1, T. 17 N., R. 23 E. AND IN SECTION 31, T. 18 N., R. 24 E., B.N., LEMHI COUNTY, IDAHO.

ALSO EXCEPTING FROM PARCELS A THROUGH J INCLUSIVE, ANY PORTION OF THE ABOVE DESCRIBED REAL PROPERTY BEING USED FOR THE RIGHT-OF-WAY FOR THE RANCH WAGON ROAD.

WARRANTY DEED

For Value Received, SHARON C. TAYLOR, a single person, the Grantor, does hereby Grant, Bargain, Sell and Convey unto UNREIN PROPERTIES, A GENERAL PARTNERSHIP ORGANIZED UNDER THE LAWS OF ALASKA, the Grantees whose current address is PO BOX 90 ^{SEX} Tendoy, Idaho 83468, the premises in Lemhi County, Idaho, more particularly described on Exhibit "A" annexed hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances except the following:

1. General taxes for the year 1996 and subsequent years, which are an accruing lien, not yet due and payable.
2. Easement to the State of Idaho, Department of Fish and Game for self cleaning fish screen and incidental purposes, recorded June 22, 1960 in Book 2 at Page No. 373, records of Lemhi County, Idaho.
3. Easement to State of Idaho, Department of Fish and Game for self cleaning fish screen and incidental purposes, recorded June 22, 1960 in Book 2 at Pages 373 to 374, records of Lemhi County, Idaho.
4. Easement to the State of Idaho, Department of Fish and Game for self cleaning fish screen and incidental purposes, recorded June 22, 1960 in Book 2 at Page No. 374 to 375, records of Lemhi County, Idaho.
5. Easement to the State of Idaho, Department of Fish and Game for self cleaning fish screen and incidental purposes, recorded June 22, 1960 in Book 2 at Page No. 375 to 376, records of Lemhi County, Idaho.
6. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to

EXHIBIT 'A'

PARCELS OF LAND LOCATED IN THE 101 11, AND THE NW1/4SE1/4, SECTION 31, T. 10 N., R. 24 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE SW CORNER OF SAID SECTION BEARS N. 69 DEGREES 50' 29" W., 7382.51 FT., THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 43 DEGREES 35' 19" W. A DISTANCE OF 2181.70 FT. TO A POINT ON THE SOUTHERLY BOUNDARY LINE OF THE NW1/4SE1/4 AND THE POINT OF BEGINNING;

THENCE N. 69 DEGREES 50' 43" W. ALONG THE SAID SOUTHERLY BOUNDARY LINE OF SAID NW1/4SE1/4 AND LOT 11, A DISTANCE OF 2990.07 FT. TO A POINT ON THE CENTERLINE OF HAYDEN CREEK ROAD;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID CENTERLINE:

N. 31 DEGREES 45' 41" E., 628.26 FT.; 247.71 FT. ALONG A CURVE TO THE RIGHT HAVING A CHORD OF N. 59 DEGREES 28' 34" E., 243.78 FT., A DELTA OF 35 DEGREES 25' 51", A RADIUS OF 400.58 FT.; N. 77 DEGREES 11' 28" E., 492.14 FT.; 195.72 FT. ALONG A CURVE TO THE LEFT HAVING A CHORD OF N. 60 DEGREES 34' 05" E., 195.72 FT., A DELTA OF 33 DEGREES 17' 44", A RADIUS OF 342.09 FT.; N. 43 DEGREES 56' 46" E., 61.51 FT.;

THENCE LEAVING SAID CENTERLINE AND RUNNING ALONG AN EXISTING FENCE LINE, THE FOLLOWING COURSES AND DISTANCES:

S. 76 DEGREES 59' 25" E., 1009.12 FT.; S. 24 DEGREES 32' 02" W., 578.26 FT.; S. 15 DEGREES 05' 53" E., 97.82 FT. TO THE POINT OF BEGINNING.

said highways.

7. Restrictions and reservations contained in the United States patent to said land.

and that they will warrant and defend the same from all other lawful claims whatsoever.

IN WITNESS WHEREOF, the said Grantor has hereunto set her hand and seal this 15th day of August 1996.

Sharon C. Taylor
Sharon C. Taylor

STATE OF IDAHO)
) SS.
County of Lemhi)

On this 15th day of August, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared SHARON C. TAYLOR, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal the day and year in this certificate first above written.

Josie M. Santos
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 6-19-2001

230844
I hereby certify that the foregoing is a true and correct copy of the original as the same appears from the records of said County.
Witness my hand and seal this 15th day of August, 1996.
Notary Public
Alberta Wiedenfeld
Ex-Officio
By *Sharon C. Taylor*
Per 92
Notary Public

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A74-00374
LDS Church Property # 5195926

FEE CALCULATIONS

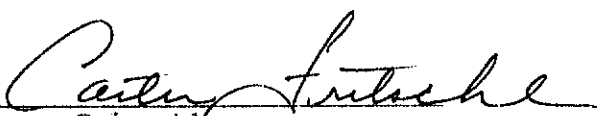
Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ _____

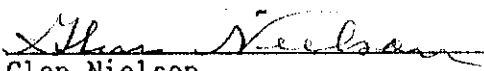
VARIABLE FEE SCHEDULE

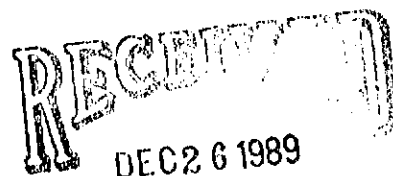
Irrigation (\$1.00 per acre). \$ _____
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____
Other charges. \$ _____

TOTAL \$ Exempt

DATE 10-23-87


Carter Fritschle
Idaho Dept. of Water Resources


Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints


DEC 26 1989

Department of Water Resources

MICROFILMED

DEC 14 1992