

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00373
Date Received: 12/26/1989
Receipt No: X999999
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: AL UNREIN 208-756-8071
Address: PO BOX 90
TENDROY ID 83468
OR
Name: ANNIE UNREIN 208-756-8071
Address: PO BOX 90
TENDROY ID 83468

2. Date of Priority: JUN 15, 1899

3. Source: LITTLE SAWMILL CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	24E	7		SE	SW		LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.3 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	6	SW	SE		IRR	39.6
						Section Acres	39.6
		7	NW	NE		IRR	10.8
			SW	NE		IRR	1.3
						Section Acres	12.1
						Total Acres	51.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAYDEN CREEK INV. PROPERTY
CHANGED OWNERSHIP 9/25/96/JT/DC

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00373
Date Received: 12-26-89
Receipt No: X999999
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHURCH OF JESUS CHRIST LATTER DAY SAINTS 801-240-2929
Address: REAL ESTATE DIVISION
TWELFTH FLOOR
50 EAST NORTH TEMPLE STREET
SALT LAKE CITY, UT 84150

RECEIVED
DEC 26 1989

2. Date of Priority: JUN 15, 1899

3. Source: LITTLE SAWMILL CREEK Trib. to: LEMHI RIVER

4. Point of Diversion:

Department of Water Resources

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
17N	24E	7	SE	SW			LEMHI

5. Description of diverting works:
HEADGATE AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		
STOCKWATER	01/01	12/31	0.040		

A7400373

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is 129.3 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 400 HEAD CATTLE

A74-00373

Page 1

Date: 10/23/89

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DEC 14 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
17N	24E	6	SW	SE		IRR	39.6
						Section Acres	39.6
		7	NW	NE		IRR	10.8
			SW	NE		IRR	1.3
						Section Acres	12.1
						Total Acres	51.7

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
HAYDEN CREEK INV. PROPERTY

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

document in the space below as _____ AUTHORIZED AGENT _____ of _____ Title _____

Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole

Organization

and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

AUTHORIZED AGENT _____ Corporation of the Presiding Bishop of the Church of Jesus Christ of Latter-day Saints, a Utah Corporation sole
Title and Organization

12-13-89

Date

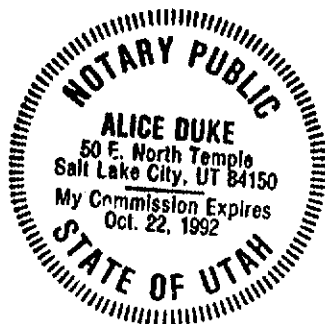
State of Utah)
County of Salt Lake) SS.

Subscribed and sworn (or affirmed) before me this 13 day

of December 19 89

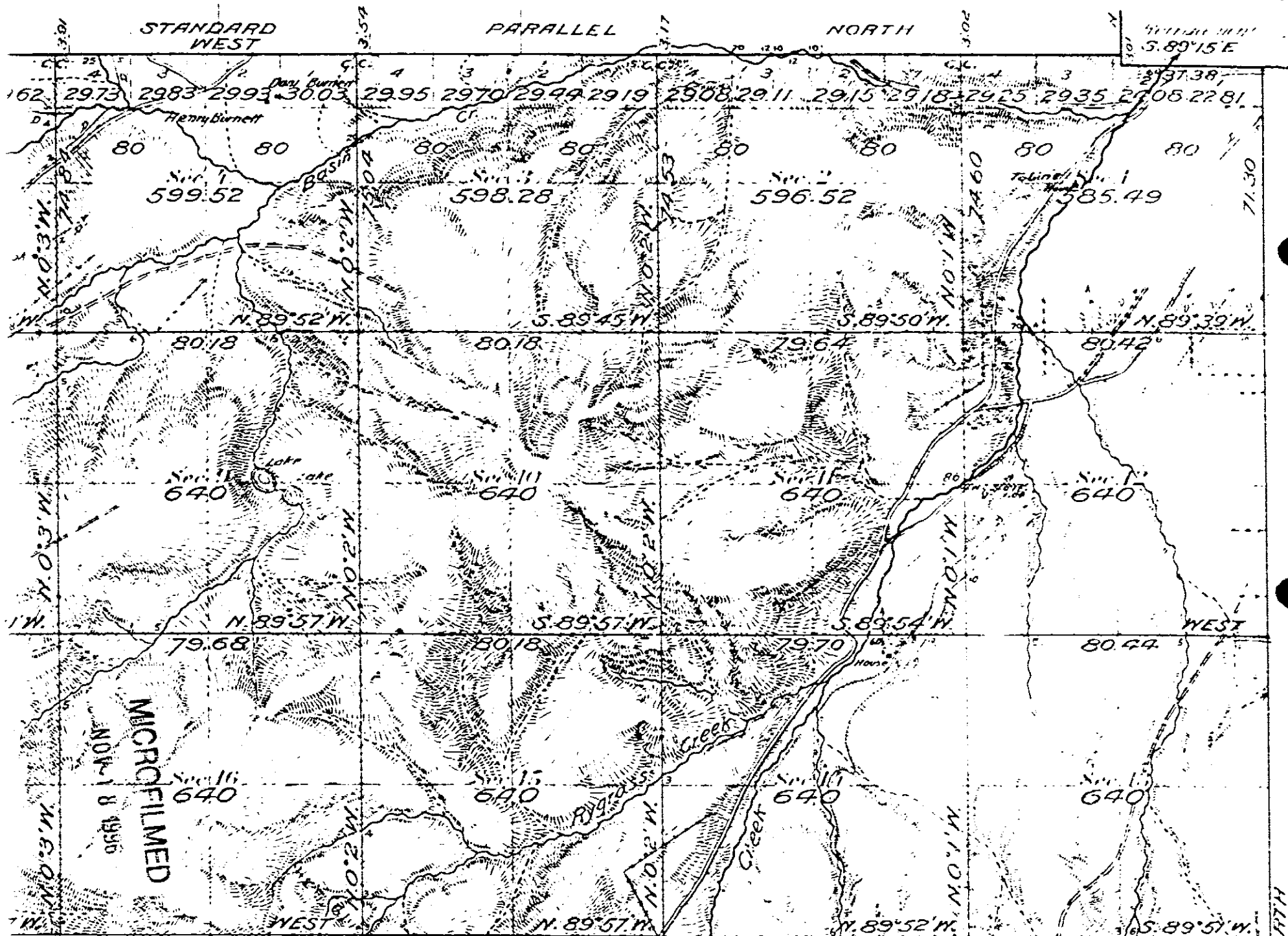
[Signature]
Notary Public

Seal



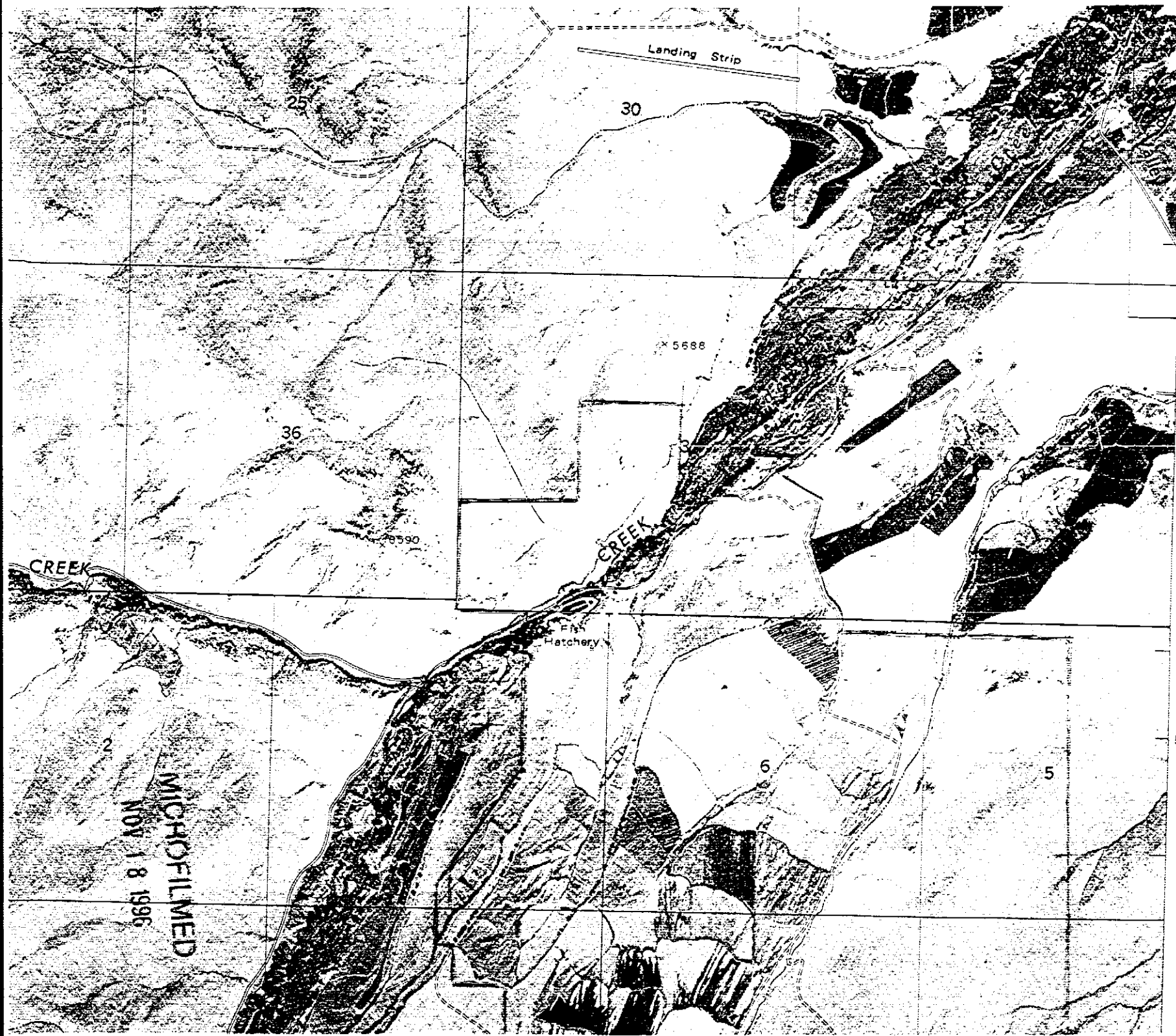
Residing at Salt Lake City
My Commission Expires 10/22/92

E	d	D	c	C	b	B	a	A
<i>Sec. 33.</i>		<i>Sec. 34.</i>		<i>Sec. 35.</i>		<i>Sec. 36.</i>		<i>Sec. 37.</i>



PARALLEL





T18
T17

AJ0749NP
No. A74-00373

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/12/99
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GUARDIAN LTD PARTNERSHIP #2 PO BOX 927 SALMON ID 83467 (208) 756-6622	06/15/1899	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	0.60 CFS 0.04 CFS	
TOTAL DIVERSION:					0.60 CFS	
CONSUMPTIVE USE:						129.30 AFA

Water Source: LITTLE SAWMILL CREEK

Tributary to: LEMHI RIVER

Stage: DECREED

Point(s) of Diversion: T17N R24E S07 SESW

LEMHI County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
17N	24E	6	:																	:	39.6
17N	24E	7	:			10	01													:	12.1
TOTAL ACRES																				51.7	

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: LEMHI

Non-Irrigation Uses: STOCKWATER, 400 HEAD CATTLE

Other Rights: NONE

Remarks: GEN HAYDEN CREEK INV. PROPERTY
CHANGED OWNERSHIP 9/25/96/JT/DC
CHANGED OWNERSHIP PER REQUEST/JH/4-12-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 12, 1999

ATTN: JULIE
GUARDIAN LTD PARTNERSHIP #2
PO BOX 927
SALMON ID 83467

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A74-00373,
A74-00374, A73-01066B, A74-01067, A74-01068,
A74-01072, A74-01073, A74-01074, A74-10005

Dear Madam:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

p.s. Claims 74-01070 & 74-01071 are being processed and will be sent to you in another mailing.

Form 43-16042-1 (07/93) 1/97

Al + Jennifer

DELOB JH 3-31-99

OK per EC
4-12-99STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: Unrein Property
Adjudication Claim No(s).: _____
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Al + Annie Unrein
P.O. Box 1003, St. George UT 84771
4. New Owner/Claimant(s) Guardian Limited Partnership #2
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address P.O. Box 927
City, State and ZIP Code Salmon, ID 83467
New Telephone Number (208) 756-6622
5. Date you acquired the property February 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) J. Patti Managor
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

SEPTEMBER 25, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

AL/ANNIE UNREIN
PO BOX 90
LESLIE ID 83468

RE: CHANGE IN OWNERSHIP FOR A74-10005, -01070, -01071
-01074, -01072, -00373, -00374, -01067, -01068,
-01066B, & -01073

Dear Mr. and Mrs. Unrein:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 18 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 5-16-96

LEGAL DESCRIPTION OF PROPERTY: Township 18 N Range 24 E
Section 31, 1/4 of 1/4 of 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED DEED

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

- [] Water Right Number(s) Assigned by IDWR: A74-10605 A74-1070 A74-1071 A74-1074
A74-01072 A74-00378 A74-00374
A74-01067 A74-01068 A74-01066 A74-01073

RECEIVED
SEP 23 1996

- [] Name and Address of Former Owner/Claimant(s)(Seller):

George E. AND BARBARA J. Biggs

Department of Water Resources
Eastern Region

PO Box 181

CARMEN ID 83462

- [] New Owner/Claimant (Purchaser):

AL +/OR ANNIE UNREIN

RECEIVED

- [] New Mailing Address:

PO Box 90

TENDAY ID 83468

SEP 05 1996

Department of Water Resources
Eastern Region

- [] New Telephone Number:

(208) 756-8271

- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached:

WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s)

Al Unrein

Date 8-25-96

Annie Unrein

Date 8-25-96

- [] Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date:

By:

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data-Entry

Date:

By:

Claim Numbers of Split, if any:

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED, GEORGE E. BIGGS and BARBARA J. BIGGS, the Grantors, do hereby grant, bargain, sell and convey unto UNREIN PROPERTIES, a general partnership organized under the laws of Alaska, of P.O. Box 234, Gustavus, AK 99826, the Grantee, that certain real property located in Lemhi County, Idaho, and more particularly described on Exhibit "A" attached hereto and made a part hereof.

Subject to:

1. Easement to Idaho Power Company for powerlines and incidental purposes recorded April 27, 1948 in Book D at Page No. 44, records of Lemhi County, Idaho.
2. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 247, records of Lemhi County, Idaho.
3. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded August 14, 1959 in Book E at Page No. 248, records of Lemhi County, Idaho.
4. Easement to the State of Idaho for fish screen and bypass and incidental purposes recorded June 22, 1960 in Book E at Page No. 373, records of Lemhi County, Idaho.
5. Easement to Idaho Power Company for powerlines and incidental purposes recorded December 12, 1969 in Book E at Page No. 421, records of Lemhi County, Idaho.
6. Easement to the United States of America, Department of Interior, Bureau of Land Management, for a fence and incidental purposes recorded August 13, 1962 in Book E at Page No. 525, records of Lemhi County, Idaho.
7. Easement to Idaho Power Company, for powerlines and incidental purposes recorded July 16, 1970 as Instrument No. 111499, records of Lemhi County, Idaho.
8. The right, title and interest of the public in and to those portions of the above described premises falling within the bounds of roads or highways, dedicated and or

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otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

9. Reservation of mineral rights as described in Warranty Deed recorded November 1, 1994 as Instrument No. 224603 and Quitclaim Deed recorded December 5, 1994 as Instrument No. 224810.

10. Warranty Deed recorded August 9, 1977 as Instrument No. 137316 as follows:

"Reserving and excepting an easement for the "Mill Ditch" and the "Tobias Ditch".

11. Easement for construction and maintenance of a pipeline and drainage field and incidental purposes and a right-of-way for said pipeline recorded November 1, 1994 as Instrument No. 224603 records of Lemhi County, Idaho. (Located in Lot 17 of Section 31, T. 18 N., R. 23 E.)

Grantors quitclaim to Grantee, without warranties, all water, water rights, ditch and ditch rights appurtenant to the premises.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: May 16, 1996.

George E. Biggs
George E. Biggs

Barbara J. Biggs
Barbara J. Biggs

STATE OF IDAHO)
) SS
County of Lemhi)

On this 16th day of May, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared GEORGE E. BIGGS and BARBARA J. BIGGS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Jordan P. Smith
Notary Public for Idaho
Residing at Salmon, Idaho
Commission Expires: 10/8/00



State of Idaho) SS No. 230298
County of Lemhi)

This instrument was filed for record at the request of Alhance Title

at 8:29 o'clock A m June 20 1996
and duly filed and indexed in the records of Lemhi County

Alberta Wiederrick
Ex-Officio Recorder

By Jana L. Adams Deputy
Fee 24.00

Return to Alhance Title

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EXHIBIT "A"

TRACT B:

LOT 1, SECTION 1, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN; LOT 4 SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN; LOTS 16 AND 17 OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT B, PARCELS I and II:

PARCEL I:

A TRACT OF LAND LOCATED IN LOT ONE (1) OF SECTION ONE (1) TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN AND LOTS SIXTEEN (16) AND SEVENTEEN (17) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN, LEMHI COUNTY, IDAHO, LOCATED AS FOLLOWS:

BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION SIX (6) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN AND SECTION ONE (1) OF TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A DISTANCE OF 159.5 FEET TO AN IRON PIN, THE TRUE POINT OF BEGINNING; THENCE ON COURSE SOUTH 43 DEGREES 01' WEST A DISTANCE OF 448.5 FEET TO A POINT; THENCE SOUTH 58 DEGREES 52' WEST A DISTANCE OF 182 FEET TO A POINT; THENCE NORTH 68 DEGREES 53' WEST A DISTANCE OF 137.8 FEET TO A POINT; THENCE NORTH 32 DEGREES 12' WEST A DISTANCE OF 113.2 FEET MORE OR LESS TO A POINT ON THE SOUTHEASTERLY PROPERTY LINE OF HIDDEN SPRINGS FISH FARM, INC., PROPERTY; THENCE FOLLOWING SAID PROPERTY LINE NORTH 59 DEGREES 08' EAST A DISTANCE OF 9.0 FEET; THENCE NORTH 58 DEGREES 28' EAST A DISTANCE OF 656.3 FEET TO A POINT; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 109.7 FEET MORE OR LESS, TO THE TRUE POINT OF BEGINNING.

PARCEL II:

A TRACT OF LAND LOCATED IN LOTS 16 AND 17, SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN, AND IN LOT 1 OF SECTION 1, TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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BEGINNING AT THE NORTH SECTION CORNER COMMON TO SECTION 1 OF TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND SECTION 6 OF TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; THENCE NORTH 44 DEGREES 05' WEST A DISTANCE OF 159.5 FEET TO A POINT; THENCE NORTH 49 DEGREES 31' WEST A DISTANCE OF 109.7 FEET TO A POINT WHICH POINT IS THE TRUE POINT OF BEGINNING, SAID POINT BEING THE SOUTHEAST CORNER AND CORNER NO. 1 OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE SOUTH 58 DEGREES 28' WEST A DISTANCE OF 656.3 FEET TO CORNER NO. 2; THENCE SOUTH 59 DEGREES 08' WEST A DISTANCE OF 167.6 FEET TO CORNER NO. 3; THENCE SOUTH 66 DEGREES 18' WEST A DISTANCE OF 415.4 FEET TO CORNER NO. 4; THE SOUTHWEST CORNER OF THE TRACT OF LAND HEREIN DESCRIBED; THENCE NORTH A DISTANCE OF 297.5 FEET TO CORNER NO. 5; THENCE NORTH 65 DEGREES 26' EAST A DISTANCE OF 309 FEET TO CORNER NO. 6; THENCE NORTH 45 DEGREES 19' EAST A DISTANCE OF 158.5 FEET TO CORNER NO. 7; THENCE NORTH 62 DEGREES 09' EAST A DISTANCE OF 530 FEET TO CORNER NO. 8; THENCE SOUTH 49 DEGREES 31' EAST A DISTANCE OF 291 FEET TO CORNER NO. 1, THE PLACE OF BEGINNING.

TRACT C:

SECTION 1, THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN.

TRACT D:

THE WEST HALF OF THE SOUTHWEST QUARTER SECTION 5, AND THE WEST HALF OF THE NORTHWEST QUARTER SECTION 8; ALL IN TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 5; THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 6; THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7; THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 7; TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

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TRACT E:

LOTS 2, 3 AND 5, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, AND THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN; THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, AND LOT 18 OF SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN. THE WEST HALF OF THE NORTHEAST QUARTER, SECTION 7, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS FROM TRACT E:

PARCEL III:

TAX NO. 463, BEING A PART OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST BOISE MERIDIAN, ALSO BEING A PART OF LOT TWO, SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE NORTHEAST CORNER OF THE SW1/4SE1/4 SECTION 31, TOWNSHIP 18 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 409.5 FEET TO THE RANCH WAGON ROAD; RUN THENCE SOUTHEASTERLY ALONG THE WAGON ROAD TO A POINT 200 FEET NORTH OF THE SOUTHEAST CORNER OF THE SW1/4SE1/4 SAID SECTION 31; RUN THENCE NORTH 1120 FEET, MORE OR LESS TO THE PLACE OF BEGINNING;

ALSO BEGINNING AT THE NORTHWEST CORNER OF LOT NO. ONE, IN SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST, BOISE MERIDIAN; RUN THENCE WEST 140 FEET TO SAID RANCH WAGON ROAD; RUN THENCE SOUTHERLY ALONG THE SAID WAGON ROAD TO THE SOUTHWEST CORNER OF SAID LOT ONE; RUN THENCE NORTH TO THE PLACE OF BEGINNING.

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TRACT F:

THE SOUTH HALF OF THE SOUTHEAST QUARTER, THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1; THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN; LOTS 6 AND 7, AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, AND THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 17 NORTH, RANGE 24 EAST OF THE BOISE MERIDIAN.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL FROM TRACT F:

PARCEL IV:

TAX NO. 461, BEING A PART OF THE SW1/4SE1/4, SECTION ONE, TOWNSHIP 17 NORTH, RANGE 23 EAST OF THE BOISE MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE QUARTER CORNER BETWEEN SECTION 1 AND 12, IN TOWNSHIP 17 NORTH, RANGE 23 EAST, BOISE MERIDIAN, AND RUNNING THENCE NORTH 80 RODS TO A POINT; THENCE EAST 80 RODS TO THE NE CORNER OF THE SW1/4SE1/4 SAID SECTION 1; THENCE SOUTHWESTERLY DIAGONALLY ACROSS SAID SW1/4SE1/4 SAID SECTION ONE, TO THE PLACE OF BEGINNING.

TRACT G:

THE EAST HALF OF THE NORTHWEST QUARTER (E1/2NW1/4) AND THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER (NE1/4SW1/4) OF SECTION SEVEN (7); ALL IN TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT H:

ALL OF THE EAST HALF OF THE NORTHEAST QUARTER (E1/2NE1/4), THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER (NE1/4SE1/4) OF SECTION TWELVE (12), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-THREE (23) EAST OF THE BOISE MERIDIAN.

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TRACT I:

ALL OF LOTS ONE (1), TWO (2), THREE (3) AND FOUR (4), AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SEVEN (7), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST OF THE BOISE MERIDIAN.

TRACT J:

THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER (SE1/4SW1/4) OF SECTION SIX (6), TOWNSHIP SEVENTEEN (17) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, LOT TWELVE (12), SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN; AND TAX NUMBER (307) DESIGNATES THE FOLLOWING PIECE OR PARCEL OF LAND, LYING AND BEING IN THE COUNTY OF LEMHI, STATE OF IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO-WIT:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN, RUNNING THENCE NORTH 200 FEET OR ABOUT THAT DISTANCE TO THE RANCH WAGON ROAD; THENCE SOUTHEASTERLY ALONG SAID WAGON ROAD TO THE SOUTHERLY LINE OF SAID SECTION THIRTY-ONE (31); THENCE WEST ABOUT 100 FEET TO THE PLACE OF BEGINNING, BEING A FRACTION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (SE1/4SE1/4) OF SECTION THIRTY-ONE (31), TOWNSHIP EIGHTEEN (18) NORTH, RANGE TWENTY-FOUR (24) EAST, BOISE MERIDIAN.

EXCEPTING THEREFROM RIGHT-OF-WAYS FOR COUNTY ROAD RECORDED MAY 14, 1959 IN BOOK 47 AT PAGES 216, 217 AND 219, RECORDS OF LEMHI COUNTY, IDAHO, LOCATED IN SECTION 1, T. 17 N., R. 23 E. AND IN SECTION 31, T. 18 N., R. 24 E., B.M., LEMHI COUNTY, IDAHO.

ALSO EXCEPTING FROM PARCELS A THROUGH J INCLUSIVE, ANY PORTION OF THE ABOVE DESCRIBED REAL PROPERTY BEING USED FOR THE RIGHT-OF-WAY FOR THE RANCH WAGON ROAD.

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NOV 18 1996

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
T17N R23E S12																																		
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																																		
7401033	HAYDEN CRE :									30	03	13	03	:													49							
A7401033	HAYDEN CRE :									30	03	13	03	:													49							
7401034	HAYDEN CRE :											01	:								13	:					14							
A7401034	HAYDEN CRE :											01	:								13	:					14							
7401036	HAYDEN CRE :										09	:										:					9							
A7401036	HAYDEN CRE :										09	:										:					9							
7401066A	HAYDEN CRE :									22	:											:					22							
A7401066A	HAYDEN CRE :									22	:											:					22							
7401073	HAYDEN CRE :	06						36	:												16	:					58							
A7401073	HAYDEN CRE :	06						36	:												16	:					58							
7401074	MEADOW CRE :	06						36	:												16	:					58							
A7401074	MEADOW CRE :	05						36	:												16	:					57							
7407096	HAYDEN CRE :				39								15	:	25							:		32			111							
A7407096	HAYDEN CRE :				39								15	:	25							:		32			111							
7407243	DRY GULCH :																				38	:					38							
A7410005	UNNAMED ST :	05						36	:												16	:					57							
--86 MAP--	C59Q-S 79 :	35	32	39	40	:	26	15	21	31	:	24	20	:						22	23	:				328								

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IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		NE		NW		SW		SE		NE		NW		SW		SE					
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T17N R24E S 5																					
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																					
7401067	HAYDEN CRE :									01	:					13	09	:			23
A7401067	HAYDEN CRE :									0	:					13	08	:			21
--86 MAP--	C59Q-S 80 :										:					09	03	:			12
NO QTRS	MAPPING	Lot01-01				Lot04-02															

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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM			
		NE		NW		SW		SE		NE		NW		SW		SE					
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T17N R24E S 6																					
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																					
7400373	LITTLE SAW :																40	40			
A7400373	LITTLE SAW :																39	39			
7400374	LITTLE SAW :													39				39			
A7400374	LITTLE SAW :													38				38			
74010668	HAYDEN CRE :				38		35				40		38			25	39	36	251		
A74010668	HAYDEN CRE :				38		35				40		38			25	39	36	251		
7401068	HAYDEN CRE :													39			40	79			
A7401068	HAYDEN CRE :													38			39	77			
7401073	HAYDEN CRE :													39				39			
A7401073	HAYDEN CRE :													38				38			
7401074	MEADOW CRE :													39				39			
A7401074	MEADOW CRE :													38				38			
A7410005	UNNAMED ST :													38				38			
--86 MAP--	C59Q-S 79 :				40		33				39		40			40	35	39	41	32	339
NO QTRS	MAPPING	Lot01-09 Lot02-23 Lot03-24 Lot04-06 Lot05-28 Lot06-30 Lot07-31																			

373 x

374 x

1066B ^

1068 x

1073 x

1074 x

10005

1067 x

1072 x

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IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/23/96
PAGE: 5

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac				
T17N R24E S 7																			
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																			
7400373	LITTLE SAW :			11		01													12
A7400373	LITTLE SAW :			10		01													11
7400374	LITTLE SAW :									40			39		07				86
A7400374	LITTLE SAW :									40			39		07				86
7401067	HAYDEN CRE :			27															27
A7401067	HAYDEN CRE :			27															27
7401068	HAYDEN CRE :				11		01			40			39		07				98
A7401068	HAYDEN CRE :				10		01			40			39		07				97
7401072	HAYDEN CRE :													06	03-13				19
A7401072	HAYDEN CRE :													06	03-12				18
7401073	HAYDEN CRE :								40	01-12	02-33		39		07	03-04			135
A7401073	HAYDEN CRE :								40	01-12	02-32		39		07	03-04			134
7401074	MEADOW CRE :									01-12	02-33		39		07	03-04			135
A7401074	MEADOW CRE :									01-12	02-32		39		07	03-04			134
A7410005	UNNAMED ST :									01-12	02-32		39		13	03-16			152
--86 MAP--	C59Q-S 79 :			29		30		04					38		21				164
NO QTRS	MAPPING	Lot01-32 Lot02-32 Lot03-21																	

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(00-734)

IDAHO DEPARTMENT OF WATER RESOURCES
T-R-S PLACE OF USE 1/4 1/4 COMPARISON REPORT

DATE: 09/23/96
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(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

=====

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac			
T17N R24E S 8																		

NO MATCHES FOR THIS POU IN AJ-POU-TEMP

7401067	HAYDEN CRE :	:	03	:	:	:	3
A7401067	HAYDEN CRE :	:	02	:	:	:	2
--86 MAP--	C59Q-S 79 :	:	04	:	:	:	4

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NOV 18 1996

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '**' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
T18N R24E S31																		
NO MATCHES FOR THIS POU IN AJ-POU-TEMP																		
7400985	HAYDEN CRE :				02 :									32	03		11 :	48
A7400985	HAYDEN CRE :				02 :									32	03		11 :	48
74010668	HAYDEN CRE :											18-23 :				38		61
A74010668	HAYDEN CRE :											18-23 :				38		61
7401800	HAYDEN CRE :				09 :									01				10
A7401800A	HAYDEN CRE :				09 :													9
A7401800B	HAYDEN CRE :													01				1
7401837	HAYDEN CRE :	01-16	02-02	25			04-10		10-01	11-04								58
A7401837A	HAYDEN CRE :	01-16	02-02	25					10-01	11-04								48
A7401837B	HAYDEN CRE :						04-10											10
7402008	HAYDEN CRE :	01-03	02-21	09					10-11	11-11								55
A7402008	HAYDEN CRE :	01-03	02-21	09					10-11	11-11								55
7402227	HAYDEN CRE :					03???												5
A7402227	HAYDEN CRE :					03???												5
--86 MAP--	C59Q-S 79 :			34	32 :									35	18	39	29 :	187
NO QTRS	MAPPING	Lot01-38	Lot02-39	Lot03-09	Lot10-22	Lot11-22	Lot12-04	Lot16-03	Lot17-24	Lot18-23	Lot19-10							

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NOV 18 1996

ADJUDICATION FILING FEES FOR IDAHO

PROPERTY IDENTIFICATION

Idaho State Water Right Permit # A74-00373
LDS Church Property # 5195926

RECEIVED
DEC 26 1989

FEE CALCULATIONS

Department of Water Resources

Domestic, stockwatering, fire protection, etc. \$ _____
Flat fee for irrigation. \$ _____

VARIABLE FEE SCHEDULE

Irrigation (\$1.00 per acre). \$ _____
Power Generation (\$3.00 per kilowatt) \$ _____
Aquaculture (\$10.00 per cfs) \$ _____
All other uses (\$100.00 per cfs) \$ _____
Other charges. \$ _____

TOTAL

\$ Exempt

DATE 10-23-89

Carter Fritschle
Carter Fritschle
Idaho Dept. of Water Resources

Glen Nielson
Glen Nielson
Field Representative
Church of Jesus Christ
of Latter-day Saints

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DEC 14 1992