

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A74-00371**
Date Received: / /
Receipt No: X999999
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: CURTIS R FAYLE 208-756-2500
Address: 1412 SHOUP ST
SALMON ID 83467
AND/OR
Name: SHANNON R FAYLE 208-756-2500
Address: 1412 SHOUP ST
SALMON ID 83467

2. Date of Priority: APR 1, 1919

3. Source: SPRINGS Trib. to: SANDY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	17	SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	
20N	24E	18			4	IRR	32.0

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10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
20N	24E	18	NE	SW	IRR	7.0
			SE	SW	IRR	17.0

Section Acres 56.0

Total Acres 56.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.= 56.5.

CHANGED OWNERSHIP 11/14/95/SB/JT

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
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Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DONALD R HATCH 208-756-3950
Address: RT 1 BOX 35-10
SALMON ID 83467

AND/OR

Name: TROY L DUBRAY 208-756-3950
Address: RT 1 BOX 35-10
SALMON ID 83467

2. Date of Priority: APR 1, 1919

3. Source: SPRINGS Trib. to: SANDY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	17	SW	NW			LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	18			4	IRR	32.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	18	NE	SW		IRR	7.0
			SE	SW		IRR	17.0

Section Acres 56.0

Total Acres 56.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.= 56.5.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A74-00371
Date Received: 4-23-90
Receipt No: X999999
Received By: SV

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHRISTOPHER A. ROHLF
Address: C/O FRED MALCOLM
RT.1
SALMON, ID

83467

2. Date of Priority: APR 01, 1919

3. Source: SPRINGS

Trib. to: SANDY CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
20N	24E	17	SW		NW		LEMHI

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
20N	24E	18			4	IRR	32.0
			NE	SW		IRR	7.0
			SE	SW		IRR	17.0

Section Acres 56.0

A74-00371

Page 1

Date: 04/19/90

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Department of Water Resources
Eastern District Office

A7400371



10. Place of Use: Continued

Total Acres 56.0

11. Place of use in counties: LEMHI

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

AC. IRR.= 56.5.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Lois Blochadar Date: 4-19-90

Date: _____

State of Idaho)
County of Lemhi) SS.

Subscribed and sworn (or affirmed) before me this 19 day
of April 19 90

Cery Cook
Notary Public

Seal

Residing at Salmon

My Commission Expires 9-5-1991

*Signing for Ruth Blochadar, Nan Bryant,
Sue Blochadar and self.*



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

NOVEMBER 28, 1995

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

SHANNON R FAYLE
1412 SHOUP ST
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00205A, A74-00205B,
A74-00507A, A74-00507B, A74-00371

Dear Mrs. Fayle:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are copies of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notices of Claim

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NOV 15 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

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NOV 08 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 6/27/95 (see instructions on back of page)

LEGAL DESCRIPTION OF PROPERTY: Township 20 North Range 24
 Section 13, 18 1/4 of 1/4 of 1/4 Govt. Lot E, BM.
 Lot , Block , Subdivision/Townsite .
 If you have additional legal descriptions, please attach separate sheet.

See Exhibit "A"
annexed hereto.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR:

A74-00205B, 00507A, 00205A, 00371
A74-00507B

☐ Name and Address of Former Owner/Claimant(s)(Seller):

Troy L. Dubray and Teresa Dubray
P.O. Box 794

☐ New Owner/Claimant (Purchaser):

Salmon, ID 83467
Curtis R. Fayle and Shannon R. Fayle

☐ New Mailing Address:

1412 Shoup Street

Salmon, ID 83467

☐ New Telephone Number: (208) 756-2500

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: See Special Warranty Deed annexed hereto.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s)

Curtis R. Fayle
Shannon R. Fayle

Date 11-3-95

Date 11-3-95

☐ Signature of Former Owner/Claimant(s):

Date

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry Date: 11-8-95 By: [Signature]

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 15 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MARCH 16, 1992

DONALD R HATCH
TROY L DUBRAY
RT 1 BOX 35-10
SALMON ID 83467

RE: CHANGE IN OWNERSHIP FOR A74-00205A, 00205B, 00507A,
00507B AND 00371

The request for Change in Ownership concerning your Notices of Claim in the above reference has been processed and the Notices modified to reflect you as the new owners.

Enclosed are typed Notices with your names shown as the current owners. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Dave Carlson
Water Rights Agent, Adjudication

DC:jt

Enclosure

File: "P"

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MAR 10 1992

Form 42-1409(7)



NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern District Office

Please print or type
(see instructions on back of page)

DATE OF CLOSING: March 2, 92

LEGAL DESCRIPTION OF PROPERTY: Township 20 N Range 23 & 24 E.
Section 13, E $\frac{1}{2}$: 1/4 of SE 1/4 of 1/4 Govt. Lot, BM.
Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet.
See Attached Legal Description

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: 74-0205A; 74-0205B; 74-0507A; A74-00371
and A74-00507B
- [] Name and Address of Former
Owner/Claimant(s)(Seller): Lois Blackadar, Ruth Blackadar, Sue Blackadar
and Nan Bryant.
P.O. Box 321
Salmon, Id 83467
- [] New Owner/Claimant
(Purchaser): Donald R. Hatch and Troy L. Dubray
- [] New Mailing Address: Rt. 1 Box 35-10
Salmon, Id 83467
- [] New Telephone Number: (208) 756 - 3950
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes x no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of
ownership, describe
proof attached: Warranty Deeds
(proof of ownership must describe either the property conveyed or include the claim number. Proof
of ownership is not required if this form is signed by the former owner/claimant.)
- [] Signature of New
Owner/Claimant(s) Donald R. Hatch Date 2-19-92
Ruth Blackadar Date 2-19-92
- [] Signature of Former
Owner/Claimant(s): Ruth Blackadar Date 2-20-92
Date _____

(Signature of former claimant(s) is not required if proof of
ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:

Further Action Taken
Date: _____ By: _____

Final Review and Data-Entry
Date: _____ By: _____

Claim Numbers of Split, if any:

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DEC 14 1992

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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APR 23 1990

Department of Water Resources
Eastern District Office

POWER OF ATTORNEY

I, Ruth Blackadar, give to Lois Blackadar, power of attorney to sign for the Sandy Creek Water application with Department of Water Resources. This power of attorney is limited to water and water rights.



Ruth Blackadar
4-4-90

Ruth Blackadar
4-4-90

Sandra K. Bennett
Notary: April 5, 1990
Expires 11-30-1991

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SPECIAL POWER OF ATTORNEY

APR 23 1990

Department of Natural Resources
Eastern District Office

KNOW ALL MEN BY THESE PRESENTS, That Sue Blackadar, 365 Ericksen Avenue, Suite 315, Bainbridge Island, Washington, has made, constituted and appointed, and by these presents does make, constitute and appoint her sister, Lois Blackadar-Juza as her true and lawful attorney for and in her name, place and stead and for her use and benefit, intending that this Power of Attorney shall become effective immediately and shall continue pursuant to RCW 11.94.010-020 even if Sue Blackadar shall suffer a physical or mental disability or be unexplainably absent.

SAID ATTORNEY is empowered to do all things necessary to achieve adjudication of the Lemhi River water rights pertaining to the Sandy Creek Ranch property located approximately twenty miles south of Salmon, in Lemhi County, Idaho.

WITH RESPECT to the adjudication of water rights for said property, SAID ATTORNEY is empowered for Sue Blackadar and in her name, and as her act and deed, to sign, seal, execute, deliver and acknowledge such instruments in writing, of whatsoever kind or nature, as may be necessary or proper in the premises; Sue Blackadar hereby ratifying and confirming all that Lois Blackadar-Juza, her attorney, shall lawfully do or cause to be done, by virtue of these presents.

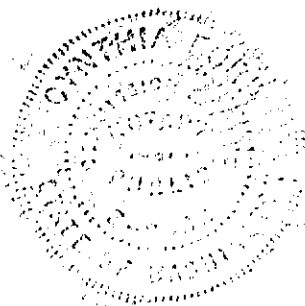
IN WITNESS WHEREOF, Sue Blackadar has hereunto set her hand and seal on April 8, 1990.

Sue Blackadar
SUE BLACKADAR

STATE OF WASHINGTON)
) ss.
COUNTY OF KITSAP)

On this 8 day of April, 1990, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared SUE BLACKADAR to me known to be the individual described in and who executed the Special Power of Attorney above set out, and acknowledged to me that she signed and sealed said instrument as her free and voluntary act and deed for the uses and purposes therein mentioned.

Subscribed to and sworn to before me the day and year above written.



Cynthia Ford
Notary Public in and for the
State of Washington.
My commission expires: 12/31/92.

SPECIAL POWER OF ATTORNEY

Know All Men by These Presents: That I, NAN BRYANT,
of P.O. Box 1170, Salmon, Idaho,
have made, constituted, and appointed, and by these presents do make, constitute and appoint
LOIS BLACKADAR, of Box 321, Salmon, Idaho,
of _____, my true and lawful attorney for and in my

name, place and stead, and for my use and benefit as follows:
To represent me and to sign any documents required to file water rights
for me in my undivided one-fifth interest in the Sandy Creek General
Adjudication of rights to the use of water from the Snake River Basin
Water System.

This Special Power of Attorney shall expired June 1 1990
and to sign, seal, execute, deliver and acknowledge such instruments in writing of whatever kind and nature
as may be necessary or proper in the premises.

Giving and granting unto said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the above stated premises, as fully to all intents and purposes as the signer might or could do if personally present, and hereby ratifying and confirming all that said attorney shall lawfully do or cause to be done in the above stated premises by virtue of these presents.

IN WITNESS WHEREOF, I.....have hereunto setmy.....hand and seal.....the.....
day of.....April....., 1990...

Signed, sealed and delivered in presence of

Signed, sealed and delivered in presence of

Nan Bryant (Seal)
NAN BRYANT

(Seal)

STATE OF IDAHO, }
County of Lemhi. } ss.

On this 9th day of April in the year 1990, before me
the undersigned _____, a _____ Notary Public _____
in and for said State, personally appeared NAN BRYANT

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

STATE OF IDAHO, }
County of _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____
 _____ at _____ minutes past _____ o'clock _____ M.,
 this _____ day of _____, A.D. 19____, in my office, and duly recorded in Book _____ of _____ at page _____.

Ex-Officio Recorder.

By _____, Deputy.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 4 1990

Please type or print clearly:

Department of Water Resources
Eastern District Office

Name of Claimant(s) { Lois Blackadar
Ruth Blackadar
Nan Bryant
Sue Blackadar

Mailing Address
(include Zip Code) P.O. Box 321
Salmon, Idaho 83467

Phone Number (208) 756-2094
208-756-2466
208-756-2005

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DEC 14 1992