

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

IDENT. NUMBER: 74-00369
DATE RECEIVED: 5-2-90/90
RECEIPT NO: 4999999/90
RECEIVED BY: -----

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. NAME: FLOYD J. WHITTAKER
ADDRESS: P.O. BOX 177
LEADORE, ID 83464

2. DATE OF PRIORITY: MAY 12, 1883

3. SOURCE: LEE CREEK, LEFT FORK TRIB. TO: LEE CREEK

4. POINT OF DIVERSION:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4 OF	1/4	LOT	COUNTY
16N	25E	31	SE	NE			LEMHI

5. DESCRIPTION OF DIVERTING WORKS:

6. WATER IS USED FOR THE FOLLOWING PURPOSES:

PURPOSE	FROM	TO	C.F.S.	(OR)	A.F.A.
IRRIGATION	03/15	11/15	2.400		

7. TOTAL QUANTITY APPROPRIATED IS:
2.400 C.F.S. (AND/OR)

A.F.A.

8. TOTAL CONSUMPTIVE USE IS ACRE FEET PER ANNUM.

9. NON-IRRIGATION USES:

10. PLACE OF USE:

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	25E	29	SW	NE		IRR	40.0
			SW	NW		IRR	33.0
			SE	NW		IRR	39.0
			NE	SW		IRR	40.0

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DATE: 02/08/90

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MICROFILMED

DEC 14 1992

10. PLACE OF USE: CONTINUED

TOWNSHIP	RANGE	SECTION	1/4 OF	1/4	LOT	USE	ACRES
16N	25E	29	NW	SW		IRR	13.0
			SE	SW		IRR	40.0
SECTION ACRES							205.0
		32	NE	NW		IRR	37.0
			NW	NW		IRR	33.0
SECTION ACRES							70.0
TOTAL ACRES							275.0

11. PLACE OF USE IN COUNTIES: LEMHI, LEMHI

12. DO YOU OWN THE PROPERTY LISTED ABOVE AS PLACE OF USE? YES

13. OTHER WATER RIGHTS USED:

14. REMARKS:

AC. IRR. = 275.4.

THIS RT. & RT. 74-0370 SHALL NOT TO BE OBLIGED TO PRO-RATE W/ ANY PARTIES ON LEE CK. WHOSE APPROPRIATION IS OF EQUAL PRIORITY THEREWITH, IN CASE THE FLOW OF THE WTR. OF THE LEFT FK. OF LEE CK. SHALL BE AN INSUFFICIENT QUANTITY TO SUPPLY ALL RTS. UNDER DATE OF PRIORITY 5-12-1883.

WHEN FLOW IN THE LEFT FK. OF LEE CK. FALLS BELOW AMTS. DECREED IN RTS. 74-0369 & 74-0370, THE 2 RTS. SHALL BE PRO-RATED ACCORDING TO THE RESPECTIVE AMTS. OF WTR. DECREED.

15. BASIS OF CLAIM: DECREED

CASE NUMBER:

COURT :

DECREE DATE:

DECREE PLAINTIFF

VS

DECREE DEFENDANT

16. SIGNATURE(S)

(A.) BY SIGNING BELOW, I/WE ACKNOWLEDGE THAT I/WE HAVE RECEIVED, READ AND UNDERSTAND THE FORM ENTITLED "HOW YOU WILL RECEIVE NOTICE IN THE SNAKE RIVER BASIN ADJUDICATION." (B.) I/WE DO ____ DO NOT ____ ☒ WISH TO RECEIVE AND PAY A SMALL ANNUAL FEE FOR MONTHLY COPIES OF THE DOCKET SHEET.

NUMBER OF ATTACHMENTS: 1

FOR INDIVIDUALS:

I/WE DO SOLEMNLY SWEAR OR AFFIRM THAT THE STATEMENTS CONTAINED IN THE FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF CLAIMANT(S): James G. Whitaker DATE: 5/1/90

DATE: _____

FOR ORGANIZATIONS:

I DO SOLEMNLY SWEAR OR AFFIRM THAT I AM _____ OF

TITLE
_____, THAT I HAVE SIGNED THE FOREGOING
ORGANIZATION
DOCUMENT IN THE SPACE BELOW AS _____ OF

TITLE
_____ AND THAT THE STATEMENTS CONTAINED IN THE
ORGANIZATION
FOREGOING DOCUMENT ARE TRUE AND CORRECT.

SIGNATURE OF AUTHORIZED AGENT

TITLE AND ORGANIZATION

DATE

STATE OF IDAHO)
COUNTY OF Donneville) SS.

SUBSCRIBED AND SWORN (OR AFFIRMED) BEFORE ME THIS 13th DAY
OF May 19 90

Louis A. Hoff
NOTARY PUBLIC

SEAL

RESIDING AT Idaho Falls, Idaho

MY COMMISSION EXPIRES 2/13/95
DATE: 02/08/90

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IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN
WATER SYSTEM

CIVIL CASE NUMBER: 3956
Ident. No.

ATTACHMENT TO
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly:

Name of claimant(s) F. James and/or Paula J. Whittaker

Mailing Address
(including zip code)

Two Dot : Ranch

Box 240

Leadore, Idaho 83464

Phone Number (208) 768 - 2491 DE/gp

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